

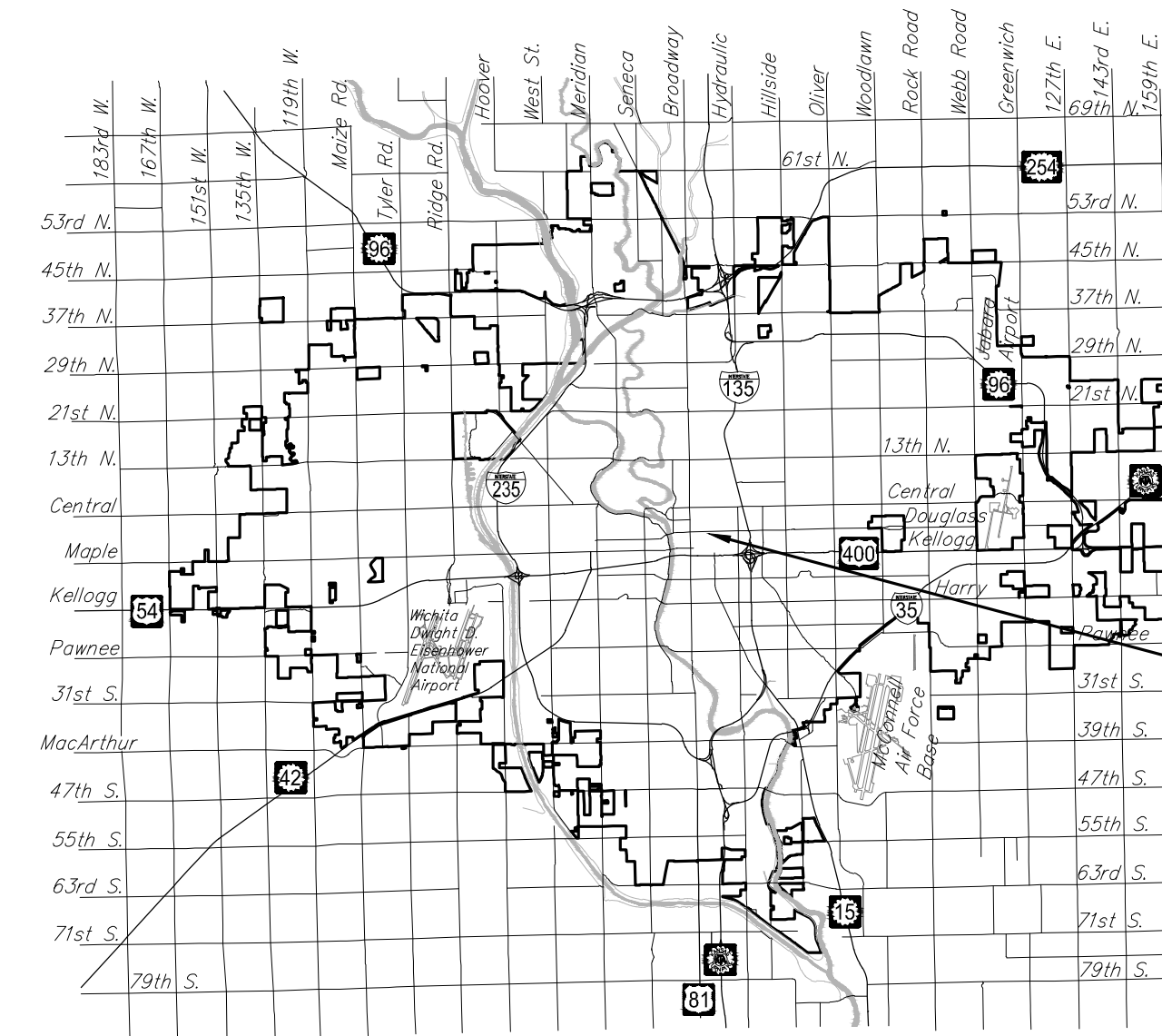
SANITARY SEWER EXTENSION to serve EAGLEMANIACS ADDITION 825 East Douglas

CITY OF WICHITA, KANSAS

Gary Janzen, P.E. City Engineer
Project Number 2315 PPS
O.C.A. NO. 184011

Record Documents
Contractor: Dondlinger Construction
Inspector: Levi Turner
Garver
PDF By: LCT 10-25-2017

T. Mason - City of Wichita, Inspector
Riser
Release Date: 10/27/2017
:apr 10/30/2017



Vicinity Map

PROJECT LOCATION

Sheet Index

1. TITLE SHEET
2. PLAN & PROFILE
3. MH ADJUSTMENT PLAN
4. SANITARY SEWER ABANDONMENT PLAN
5. EROSION CONTROL PLAN
6. PLAT

The following Standard Details are available on the City's website.

- (SS-101) PRECAST SS MH DETAILS
- (SS-102) MH FRAME & COVER DETAILS
- (SW-501 thru SW-505) EROSION CONTROL DETAILS

APPROVED AS NOTED
BY WICHITA PUBLIC WORKS
ENGINEERING DIVISION

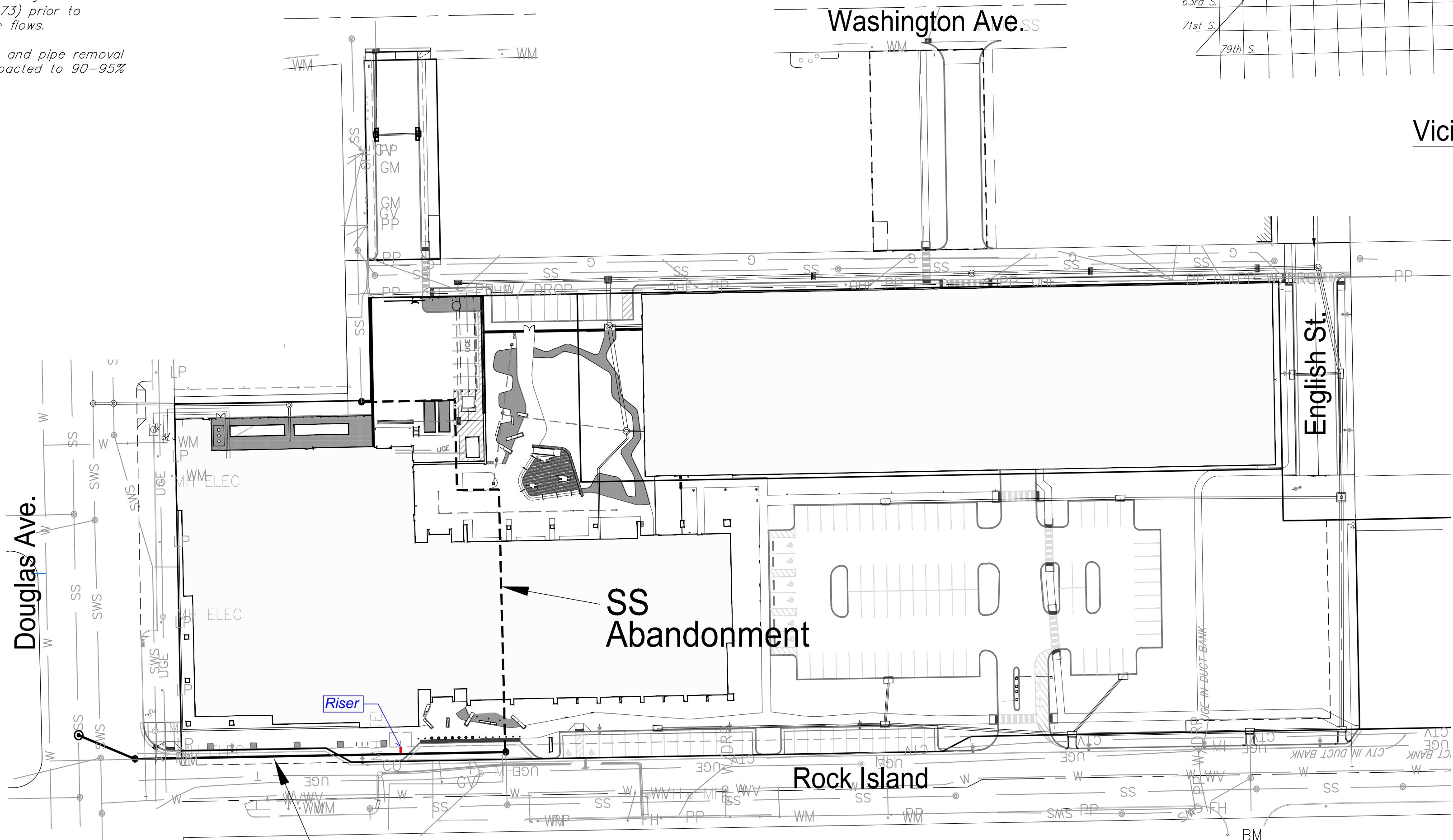
Engineering *Julianne Kellman* 9-22-17

Utilities *[Signature]* 9-22-17

NOTE TO CONTRACTORS

Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said Inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer in the state of Kansas. No work shall be performed by the Contractor without such inspection nor shall any work be commenced without written authorization by City Engineering. All Construction and Materials shall comply with the current City of Wichita Specifications and Standards and Special Provisions. (on file and available at Wichita.gov).

An approved copy of these plans signed by City staff are required on-site.

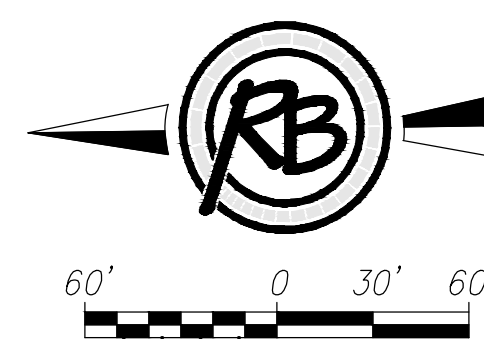


Benchmarks

BENCHMARK #1
CHISELED SQUARE ON THE TOP OF CURB ON THE WEST CURB RETURN ON THE NORTH SIDE OF THE NORTH DRIVE ENTRANCE OFF OF ROCK ISLAND AVE. FOR 800 E. WATERMAN.
ELEVATION = 1299.12 (NAVD88, G12A)

BENCHMARK #2
CHISELED SQUARE ON THE NORTHEAST CORNER OF A TRANSFORMER PAD ON THE SOUTH SIDE OF THE DRIVE ENTRANCE ON THE EAST SIDE OF MEAD FOR 801 E. DOUGLAS AVE.
ELEVATION = 1300.18 (NAVD88, G12A)

LINE 1



GENERAL NOTES:

1. The Contractor shall comply with all applicable safety regulations. All construction shall be completed following current City Standard Specifications and Special Provisions.
2. Contractor will be required to provide notice to utility companies a minimum of seventy-two (72) hours prior to any excavation, as follows:

Kansas One-Call 687-2470

The Contractor must notify the following in case of an emergency:

AT&T	(316)-268-2931
Butler Rural Electric Coop	(316)-321-9600
Cox Communications	(316)-260-7195
Kansas Gas Service (ONE Gas)	(316)-832-3126
Westar Energy	(316)-261-6554
Phillips 66 Pipeline	(580)-767-3324
Wichita Water Utilities	(316)-262-6000

3. Utility service lines, poles, etc. are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

4. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain will require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits will require additional archaeological investigations unless buried in a previously approved borrow location.

5. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

6. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.

7. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

8. If traffic will be impacted by construction, a traffic control plan must be submitted and approved by the City Traffic Engineer, Brian Coon at traffic@wichita.gov before construction can begin. The Contractor shall be responsible for all traffic control measures to facilitate construction. All construction zone markings and signage shall conform to the latest version of the Manual on Uniform Traffic Control Devices (MUTCD) as published by the US Dept. of Transportation, Federal Highway Administration. All costs associated with construction markings and signage shall be the Contractors responsibility.

10. All elevations shown are NAVD 88.

11. All areas disturbed during construction that will not be under proposed pavement shall be restored to match existing conditions.

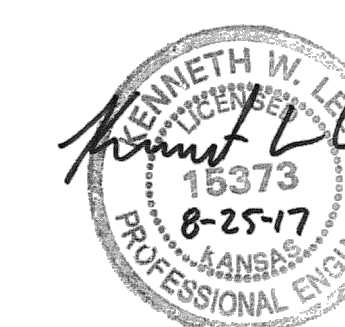
12. The Contractor shall protect from damage and support existing utilities through constructions as approved by the utility owner and the Engineer at the contractors expense.

13. Contractor shall limit the extent of trench openings overnight and weekends to less than 50 feet.

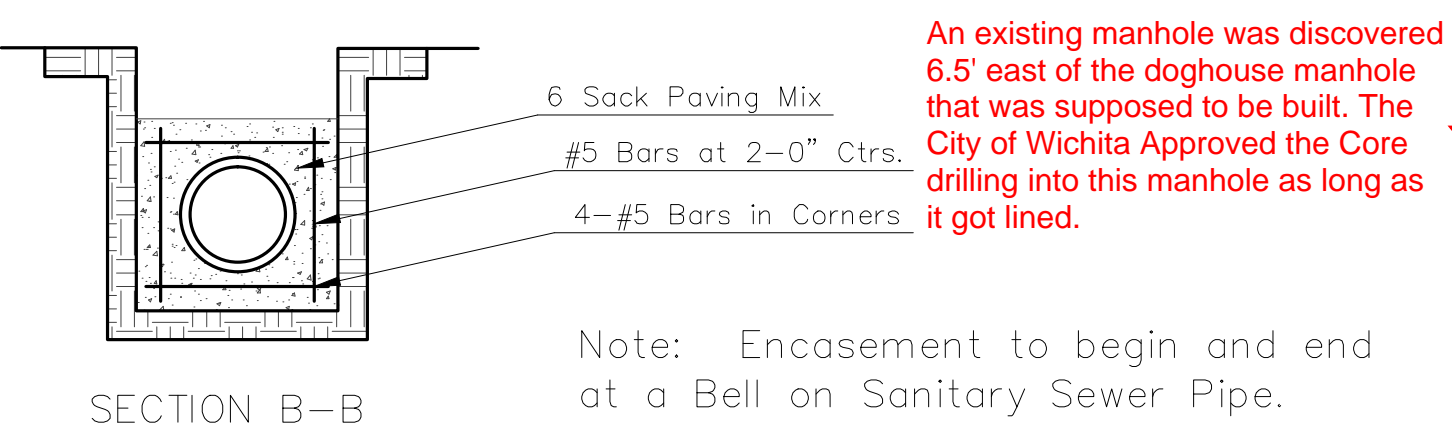
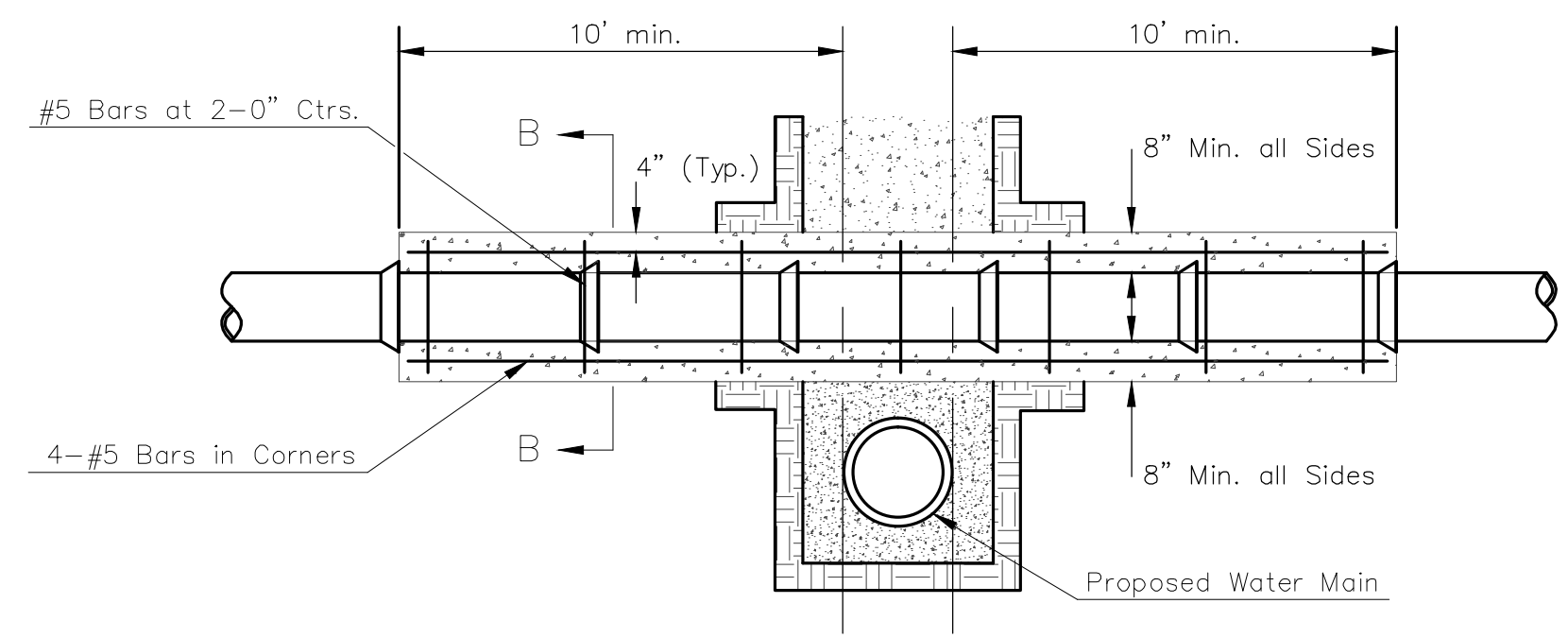
14. Any sidewalk, drive approach, curb, or street pavement removed to construct project must have a pavement cut permit and be replaced by the City contractor. Permits can be obtained by calling 316-268-4501 or 316-268-4480.

15. All stubs and plugged pipes shall be located with green plastic tape in the same manner as risers.

August 2017



ENGINEERING | SURVEYING | LANDSCAPE ARCHITECTURE | GOVERNMENT
924 NORTH MAIN WICHITA, KANSAS 67203 P (316) 264-8008 F (316) 264-4621
WWW.RBKANSAS.COM



REINFORCED CONCRETE ENCASEMENT OF SANITARY SEWER

An existing manhole was discovered 6.5' east of the doghouse manhole that was supposed to be built. The City of Wichita Approved the Core drilling into this manhole as long as it got lined.

Note: Encasement to begin and end at a Bell on Sanitary Sewer Pipe.

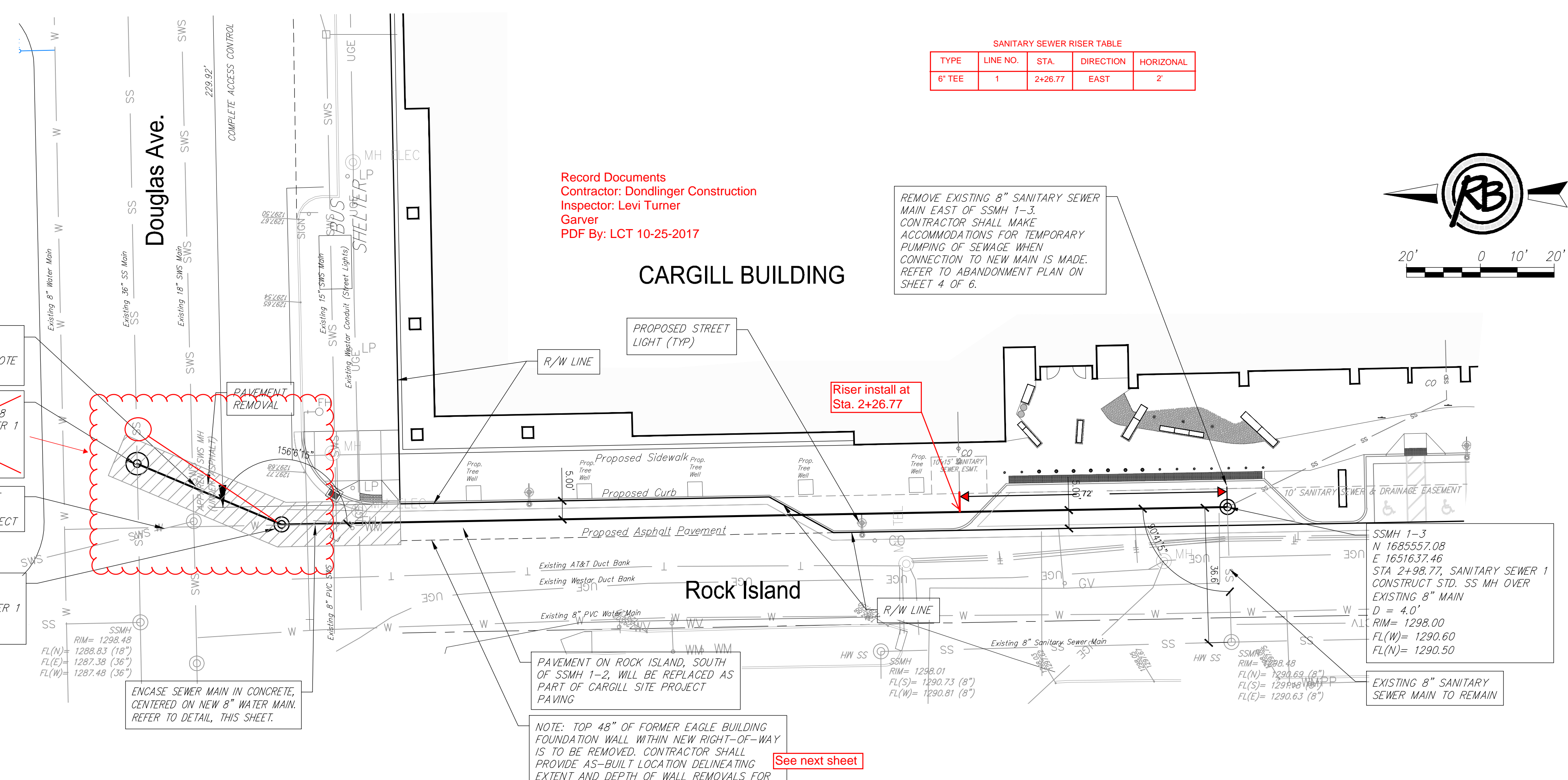
SAWCUT, REMOVE AND REPLACE PAVEMENT AS NECESSARY FOR CONSTRUCTION. SEE GENERAL NOTE #14.

SSMH 1-1
N 168552.47 E 1651649.18
STA 0+00, SANITARY SEWER 1
CONSTRUCT STD. SS MH ON
EXISTING 36" SS MAIN
D = 6.0' (Lined)

WATER MAIN AND EXISTING FIRE HYDRANT TO BE REMOVED AS PART OF PRIVATE WATER PROJECT

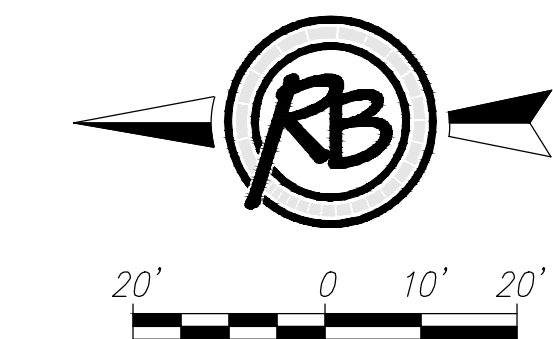
SSMH 1-2
N 1685813.34 E 1651632.70
STA 0+42.47, SANITARY SEWER 1
CONSTRUCT STD. SS MH
D = 4.0'

ENCASE SEWER MAIN IN CONCRETE, CENTERED ON NEW 8" WATER MAIN. REFER TO DETAIL, THIS SHEET.



SANITARY SEWER RISER TABLE

TYPE	LINE NO.	STA.	DIRECTION	HORIZONTAL
6" TEE	1	2+26.77	EAST	2'

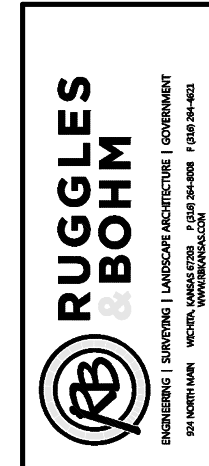
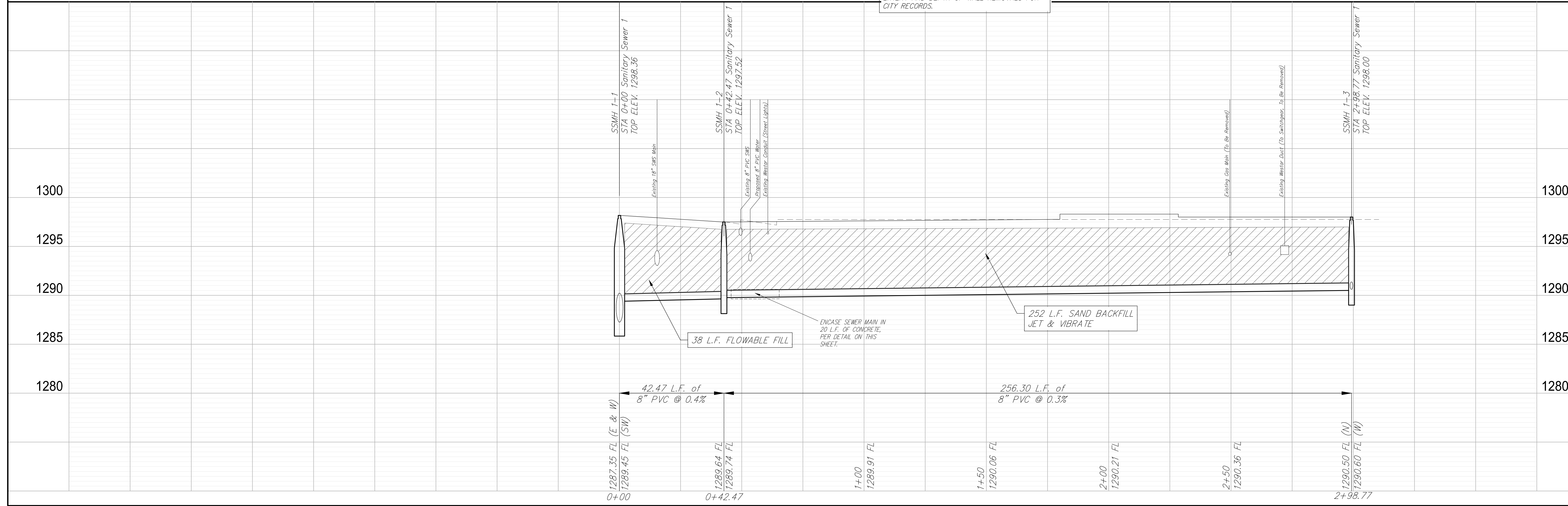


Record Documents
Contractor: Dondlinger Construction
Inspector: Levi Turner
Garver
PDF By: LCT 10-25-2017

REMOVE EXISTING 8" SANITARY SEWER MAIN EAST OF SSMH 1-3. CONTRACTOR SHALL MAKE ACCOMMODATIONS FOR TEMPORARY PUMPING OF SEWAGE WHEN CONNECTION TO NEW MAIN IS MADE. REFER TO ABANDONMENT PLAN ON SHEET 4 OF 6.

Riser install at Sta. 2+26.77

See next sheet



REVIEW

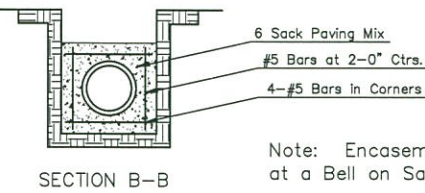
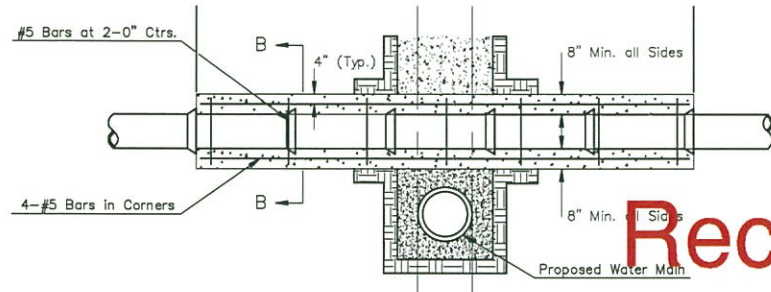
DATE
April 2017

DESIGN
BDT
COUNCIL

PROJECT NUMBER
2315 PPS
DRAWING FILE
4821E Engineering Base-Wr and SS BDT

Eaglemaniacs Addition
LINE 1
Wichita, Kansas

RB JOB
4821E
SHEET
2
6

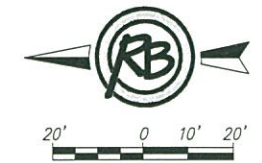


REINFORCED CONCRETE ENCASEMENT OF SANITARY SEWER

Note: Encasement to begin and end at a Bell on Sanitary Sewer Pipe.

Record Documents
 Contractor: Dondlinger Construction
 Inspector: Levi Turner
 Garver
 PDF By: LCT 10-25-2017

Record Drawings for wall removal only



SAWCUT, REMOVE AND REPLACE PAVEMENT AS NECESSARY FOR CONSTRUCTION. SEE GENERAL NOTE #14.

SSMH 1-1
 N 1685852.47 E 1651649.18
 STA 0+00, SANITARY SEWER 1
 CONSTRUCT SS MH ON
 EXISTING 36" SS MAIN
 D = 6.0' (Lined)

WATER MAIN AND EXISTING FIRE HYDRANT TO BE REMOVED AS PART OF PRIVATE WATER PROJECT

SSMH 1-2
 N 1685813.34 E 1651632.70
 STA 0+42.47, SANITARY SEWER 1
 CONSTRUCT STD. SS MH
 D = 4.0'

ENCASE SEWER MAIN IN CONCRETE, CENTERED ON NEW 8" WATER MAIN. REFER TO DETAIL, THIS SHEET.

PAVEMENT ON ROCK ISLAND, SOUTH OF SSMH 1-2, WILL BE REPLACED AS PART OF CARGILL SITE PROJECT PAVING

NOTE: TOP 48" OF FORMER EAGLE BUILDING FOUNDATION WALL WITHIN NEW RIGHT-OF-WAY IS TO BE REMOVED. CONTRACTOR SHALL PROVIDE AS-BUILT LOCATION DELINEATING EXTENT AND DEPTH OF WALL REMOVALS FOR CITY RECORDS.

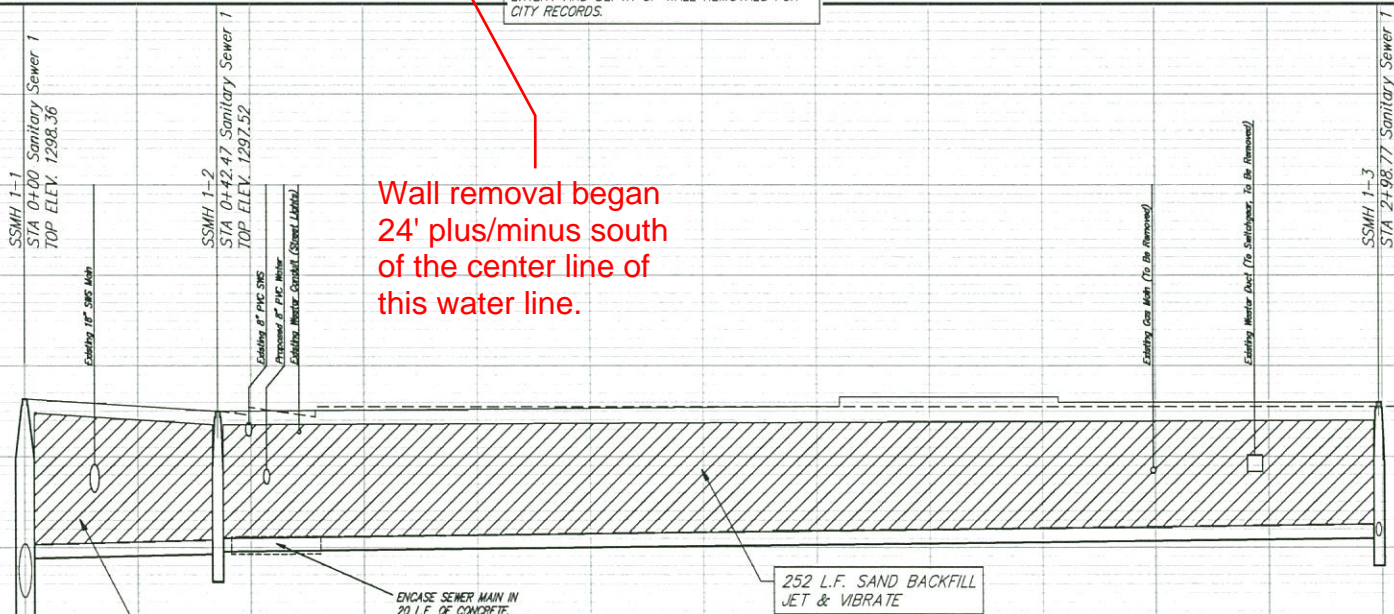
REMOVE EXISTING 8" SANITARY SEWER MAIN EAST OF SSMH 1-3. CONTRACTOR SHALL MAKE PROVISION FOR TEMPORARY PUMPING OF SEWAGE WHEN CONNECTION OF NEW MAIN IS MADE. REFER TO ABANDONMENT PLAN ON SHEET 4 OF 6.

Removed 11'0" of wall approximately 4' in depth. The existing wall is approximately 6' plus/minus 1' west of sanitary sewer line 1.

Wall removal began 24' plus/minus south of the center line of this water line.

ENCASE SEWER MAIN IN 20 L.F. OF CONCRFF.

252 L.F. SAND BACKFILL JET & VIBRATE



PROJECT NUMBER: 2315 PPS
 DESIGNER: BDT
 DRAWN: BDT
 CHECKED: BDT
 DATE: April 2017
 PROJECT: 4821E Engineering Base- Wtr and SS
 LOCATION: Kansas

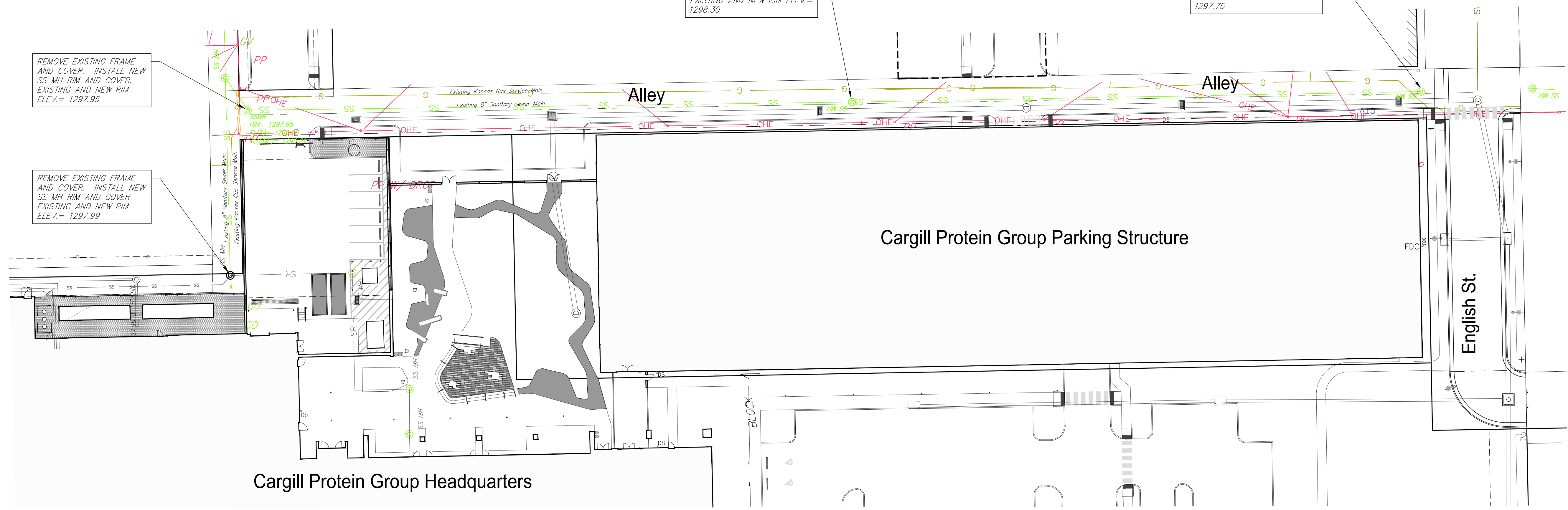
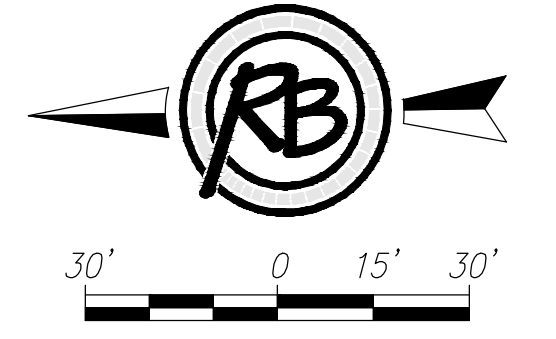
Record Documents
 Contractor: Dondlinger Construction
 Inspector: Levi Turner
 Garver
 PDF By: LCT 10-25-2017

REMOVE EXISTING FRAME AND COVER. INSTALL NEW SS MH RIM AND COVER. EXISTING AND NEW RIM ELEV.= 1298.30

REMOVE EXISTING FRAME AND COVER. INSTALL NEW SS MH RIM AND COVER. EXISTING AND NEW RIM ELEV.= 1297.75

REMOVE EXISTING FRAME AND COVER. INSTALL NEW SS MH RIM AND COVER. EXISTING AND NEW RIM ELEV.= 1297.95

REMOVE EXISTING FRAME AND COVER. INSTALL NEW SS MH RIM AND COVER. EXISTING AND NEW RIM ELEV.= 1297.99



NOTE:
 REPLACE OLD MANHOLE RIMS AND MH COVERS WITH NEW, FOLLOWING CITY OF WICHITA STANDARD DETAIL FOR MANHOLE FRAMES AND COVERS (STANDARD DETAIL SS-102), AVAILABLE FROM THE CITY'S WEB SITE.

 RUGGLES BOHM <small>ENGINEERING SURVEYING LANDSCAPE ARCHITECTURE ENVIRONMENTAL SCIENCE</small>	
PROJECT NUMBER	###
DESIGNING FILE	###
DESIGN	BDT
DRAWN	BDT
DATE	April 2017
REVISION	###
REVIEW	###
DATE	April 2017
Eaglemaniacs Addition RIM REPLACEMENTS Wichita, Kansas	
RD JOB	4821E
SHEET	3
OF	5

EROSION CONTROL NOTES

- CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF SEVENTY-TWO HOURS (72) TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:
 KANSAS ONE-CALL 1-800-DIG SAFE
 COX COMMUNICATIONS 260-7204
 KANSAS GAS SERVICE 1-888-482-4950
 BLACK HILLS ENERGY 941-1628
 WESTAR ENERGY 383-8600
 AT&T 1-800-286-8313
 CITY OF WICHITA WATER DEPARTMENT 262-6000
 CITY OF WICHITA SEWER MAINTENANCE 262-6000
- THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:
 COX COMMUNICATIONS 260-7204
 KANSAS GAS SERVICE 1-888-482-4950
 BLACK HILLS ENERGY 941-1628
 WESTAR ENERGY 383-8600
 AT&T 1-800-286-8313
 CITY OF WICHITA WATER DEPARTMENT 262-6000
 CITY OF WICHITA SEWER MAINTENANCE 262-6000
- EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY-PROVIDED FIELD LOCATIONS. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.
- THIS SITE DISTURBS MORE THAN 1-ACRE. A NOTICE OF INTENT AND SWPPP ARE REQUIRED AND HAVE BEEN PREPARED BY RUGGLES & BOHM. A COPY OF THESE DOCUMENTS SHALL BE KEPT ON-SITE DURING THE DURATION OF CONSTRUCTION. CONTRACTOR SHALL MAINTAIN ADEQUATE INSPECTION RECORDS PER THE TERMS OF THE NOI AND SWPPP.
- THE CONTRACTOR SHALL PRACTICE GOOD HOUSEKEEPING MEASURES TO ENSURE THAT SILT AND SEDIMENT FROM CONSTRUCTION ACTIVITIES DO NOT ENTER GUTTERS AND STORM SEWERS. CONTRACTOR SHALL INSPECT SITE DAILY AND AFTER PRECIPITATION AND REMOVE ANY SEDIMENT THAT HAS SPILLED ONTO PAVEMENT. SILT AND SEDIMENT FROM CONSTRUCTION TRAFFIC TO AND FROM THE SITE SHALL BE REMOVED AS WELL.

EROSION CONTROL LEGEND

- DIRECTION OF FLOW
- CONSTRUCTION ENTRANCE
Contractor should use existing paving and drive approaches for entrances as much as practicable. Should it become necessary to use another location for entry, contractor shall construct a stabilized construction entrance.
- LINEAR SILT BARRIER OR DITCH CHECK (1135 LF)
Silt fence is to be kept in place until permanent stabilization (sprigging and/ or paved surfaces) is in place.
- CURB INLET PROTECTION
- AREA INLET PROTECTION
- REFER TO SHEETS C012- C015 FOR EROSION CONTROL DETAILS.

LEGEND

- W EXISTING WATER
- SS EXISTING SANITARY SEWER
- AT&T EXISTING TELECOMMUNICATIONS (AT&T)
- CTV EXISTING FIBER OPTIC LINE (AT&T OR COX)
- OHE EXISTING WESTAR (OVERHEAD)
- UGE EXISTING WESTAR (UNDERGROUND)
- SWS EXISTING STORM WATER SEWER
- G EXISTING KANSAS GAS SERVICE

LEGAL DESCRIPTION

LOTS 1, 3, AND RESERVE A, EAGLEMANIACS ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

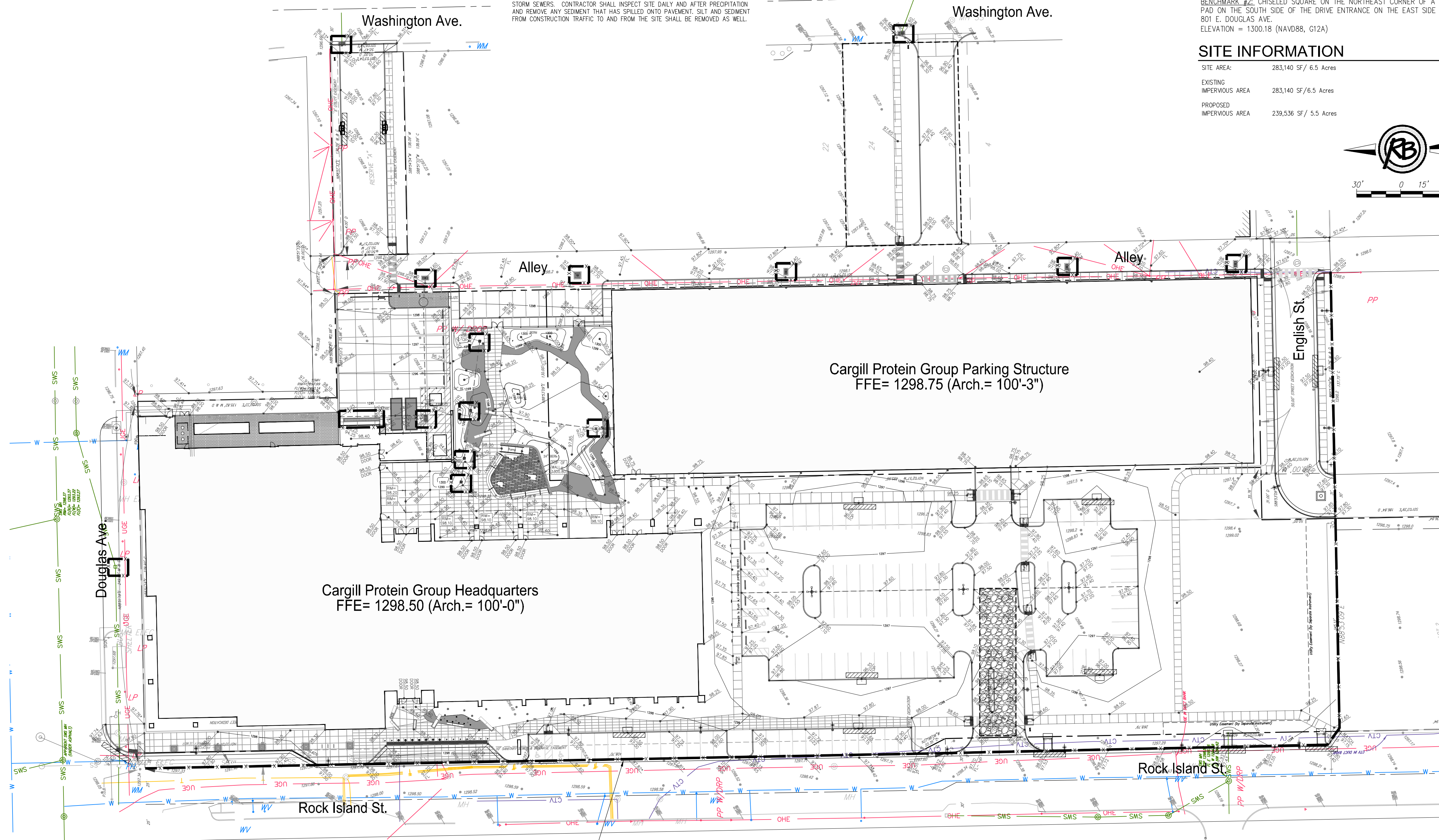
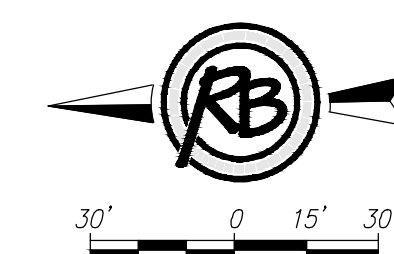
BENCHMARKS

BENCHMARK #1: CHISELED SQUARE ON THE TOP OF CURB ON THE WEST CURB RETURN ON THE NORTH SIDE OF THE NORTH DRIVE ENTRANCE OFF OF ROCK ISLAND AVE. FOR 800 E. WATERMAN.
ELEVATION = 1299.12 (NAVD88, G12A)

BENCHMARK #2: CHISELED SQUARE ON THE NORTHEAST CORNER OF A TRANSFORMER PAD ON THE SOUTH SIDE OF THE DRIVE ENTRANCE ON THE EAST SIDE OF MEAD FOR 801 E. DOUGLAS AVE.
ELEVATION = 1300.18 (NAVD88, G12A)

SITE INFORMATION

SITE AREA: 283,140 SF/ 6.5 Acres
 EXISTING IMPERVIOUS AREA: 283,140 SF/6.5 Acres
 PROPOSED IMPERVIOUS AREA: 239,536 SF/ 5.5 Acres



PLACE SILT FENCE ALONG BACK OF EXISTING STREET PAVEMENT WHILE SITE CONSTRUCTION IS UNDERWAY. RELOCATE AS NECESSARY WHEN ON-STREET PARKING CONSTRUCTION BEGINS.



Project
Protein Group Building
 825 E Douglas Ave
 Wichita, KS 67202

Prepared For
Cargill
 151 N Main St
 Wichita, KS 67202

Contract No: 16.70066.00



Hellmuth, Obata + Kassabaum, Inc.
 300 West 22nd Street
 Kansas City, MO 64108 USA
 t +1 816 472 3360 f +1 816 472 2100

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 In Association with

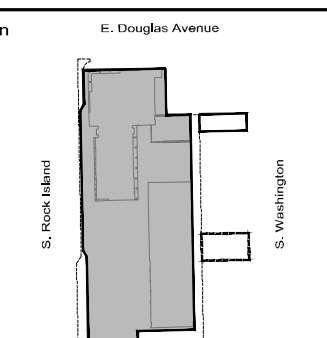
Ruggles & Bohm
 Civil Engineer
 924 N Main Street
 Wichita, KS 67203

Thornton Tomasetti
 Structural Engineer
 2323 Grand Boulevard
 Kansas City, MO 64108

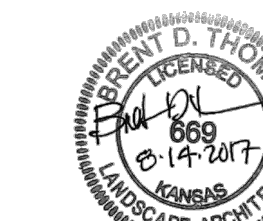
Henderson Engineers, Inc.
 MEPP Engineer
 1801 Main Street, Suite 300
 Kansas City, MO 64108

FSC, Inc.
 Code Consultant
 9225 Indian Creek Parkway, Suite 300
 Overland Park, KS 66210

Key Plan



Professional Seals



No.	Description	Date
1	FTG/END/STEEL/UTILITIES - BID	4.14.17
2	CORRE/SHELL PERMIT	6.23.17
3	CITY COMMENTS	7.31.17
4	CITY COMMENTS 02	8.14.17
5	BULLETIN 01/17C	8.15.17

Date of First Issue: 06.23.17
 Project No: 16.70066.00
 Sheet Title

SITE EROSION CONTROL PLAN

Original drawing is A2 x 30. Do not scale contents of this drawing.
 Sheet Number



C011

EAGLEMANIACS ADDITION

Wichita, Sedgwick County, Kansas

State of Kansas) SS
Sedgwick County)

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "EAGLEMANIACS ADDITION", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

That part of Abbots Addition to East Wichita, Sedgwick County, Kansas, English's Subdivision to the City of Wichita, Sedgwick County, Kansas, Rock Island Addition to Wichita (Sedgwick County), Kansas, W.B. Smith's Addition to the City of Wichita (Sedgwick County), Kansas and an unplatted parcel described as follows:

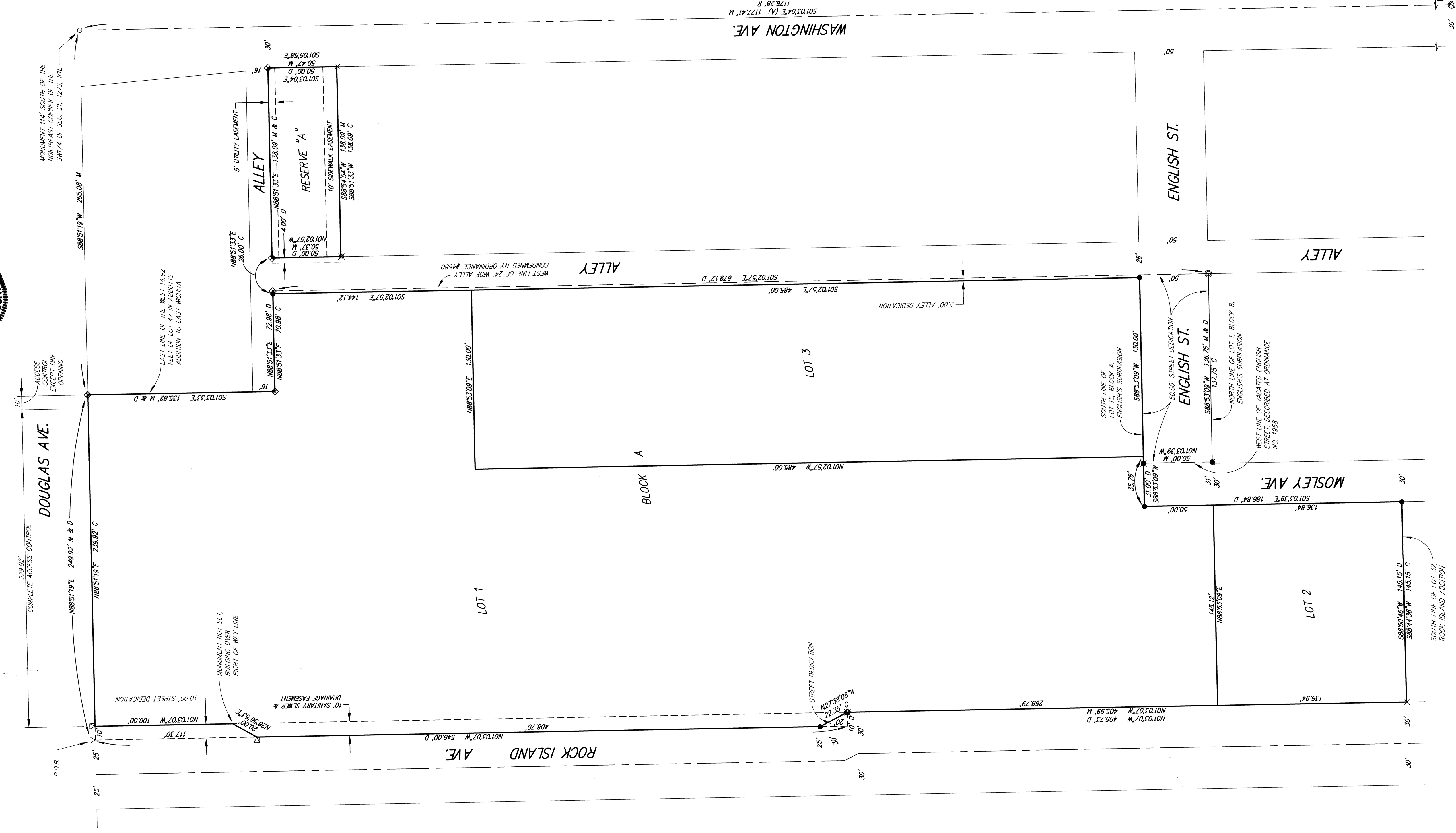
Parcel A
Beginning at the northwest corner of Lot 33, in said W.B. Smith's Addition, also being the intersection of the east right-of-way line of Rock Island and the south right-of-way line of Douglas Avenue; thence N88°51'19"E along said south right-of-way line, 249.92 feet to a point on the east line of the West 14.92 feet of Lot 47 in said Abbots Addition; thence S01°03'33"E along the east line of the West 14.92 feet of said Lot 47 and extended, 135.82 feet to the south line of the East-West Alley platted in said Abbots Addition; thence N88°51'33"E along the south line of said Alley, 72.96 feet to the West line of a North-South 24 foot Alley Condemned by Ordinance #4680; thence S01°02'57"E along the West line of said Alley, 679.12 feet to the north line of Lot 1, Block B, in said English's Subdivision; thence S88°53'08"W along the north line of said Lot 1, 136.75 feet to the west line of vacated English Street, Described at Ordinance

No. 1958, Book 8, Plat Book E, Page 24; thence N07°03'39"W along the west line of said vacated English Street, 50.00 feet to the south line of Lot 15, Block A, in said English's Subdivision; thence S88°53'09"W along the south line of said Lot 15 and extended, 31.00 feet to the west right-of-way line of Mosley Avenue as platted in said Rock Island Addition; thence S01°03'39"E along the west right-of-way line of said Mosley Avenue, 186.84 feet to the southeast corner of Lot 32, in said Rock Island Addition; thence S88°50'46"W along the south line of said Lot 32, 145.15 feet to the southwest corner of said Lot 32, also being the east right-of-way line of Rock Island Avenue as platted in said Rock Island Addition; thence N07°03'07"W along the east right of way of said Rock Island Avenue and extended, 405.73 feet to the south line of Lot 31, as platted in said W.B. Smith's Addition; thence S88°51'19"W along the south line of said Lot 31, 10.00 feet to the east street right of way of Rock Island Avenue; thence N01°03'07"W along said east line, 546.00 feet to the place of beginning.

Parcel B
The North 50.00 feet of Pearson's Reserve, Abbots Addition to East Wichita, Sedgwick County, Kansas, EXCEPT the west 4.00 feet thereof.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512b, as amended.

Ruggles & Bohm, P.A.
Land Surveyor
William K. Cleverger



Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots, a Block, a Reserve and Streets, to be known as "EAGLEMANIACS ADDITION", Wichita, Sedgwick County, Kansas. The sewer easement is hereby granted for the construction and maintenance of a public sanitary sewer. The sidewalk easement is hereby granted to the public as indicated for public sidewalk purposes. No signs, light poles, private drainage systems, masonry trash enclosures or other structures shall be located within public utility easements. Access Controls as indicated are hereby granted to the appropriate governing body. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby allowed all uses permitted by the Central Business District Zoning. The Reserve is to be owned and maintained by the owner of Lot 1, Block 1, their successors and/or assigns. A drainage plan has been developed for this plat and all drainage easements, rights-of-way, or reserves shall remain at established grades, or as modified with the approval of the City Engineer, and unobstructed to allow for the conveyance of stormwater.

Eaglemaniacs, L.L.C., a Kansas limited liability company
Dave Burk
Manager

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this 11th day of May, 2017, by Dave Burk, Manager of Eaglemaniacs, L.L.C., a Kansas limited liability company, on behalf of the company.

Sandra L. Bohm
Notary Public
My appointment expires Oct. 30, 2019.

This plat of "EAGLEMANIACS ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this 4th day of MAY, 2017.

Wichita-Sedgwick County Metropolitan Area Planning Commission
David W. Foster
Chairman
Dale Miller
Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 10th day of June, 2017.

At the Direction of the City Council
Jeff Longwell
Mayor
Karen Sublett
City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this 31st day of May, 2017.

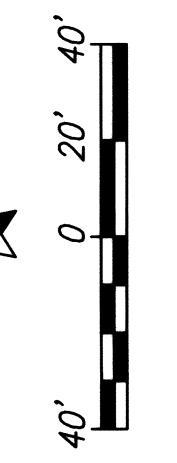
Deputy County Surveyor
Sedgwick County Kansas
LS #1246

Entered on transfer record this 10th day of June, 2017.
Kelly B. ...
Sedgwick County Clerk

State of Kansas) SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 10th day of July, 2017, at 10:36 o'clock A.M. and is duly recorded.

Register of Deeds
Deputy
Judy J. Paget



(A) = Assumed Kansas Zone South Grid Bearing
X = Marked
O = Calculated
C = Observed
R = Reserve

- CHISELED CROSS (FOUND - ORIGIN UNKNOWN)
- 3/4" BAR IN TRIMBLE (FOUND - CITY OF WICHITA CONTROL)
- 3/4" IRON PIPE (FOUND - ORIGIN UNKNOWN)
- 1/2" REBAR (FOUND - ORIGIN UNKNOWN)
- 5/8" REBAR W/ARMSTRONG CAP (FOUND)
- MAG NAIL (FOUND - SET BY RUGGLES & BOHM ON 6/21/2016)
- CHISELED CROSS (FOUND - SET BY RUGGLES & BOHM ON 6/21/2016)
- CHISELED V NOTCH (FOUND - SET BY RUGGLES & BOHM ON 6/21/2016)
- 1/2" REBAR W/RUGGLES & BOHM CAP (FOUND)
- CHISELED V NOTCH (SET)
- CHISELED CROSS (SET)
- 5/8" REBAR W/RUGGLES & BOHM CAP (SET)
- B.M. = BENCHMARK

PARCEL	SQ. FT.
LOT 1, BLOCK A	176,633
LOT 2, BLOCK A	19,868
LOT 3, BLOCK A	63,000
RESERVE "A"	6,804

BENCHMARK: CHISELED SQUARE ON THE TOP OF WASHINGTON MONUMENT, WEST SIDE OF ROCK ISLAND AVE. FOR 800 E. WATERMAN. ELEVATION = 1299.12 (MAD088, 012A)
BENCHMARK: CHISELED SQUARE ON THE NORTHEAST CORNER OF A TRANSFORMER PAD ON THE SOUTH SIDE OF THE DRIVE ENTRANCE ON THE EAST SIDE OF MEAD TOP 801 E. DOUGLAS AVE. ELEVATION = 1300.18 (MAD088, 012A)

