

Note: The Contractor shall remove existing Structure (Br. No. 430400873706200) (2 @ 6 m conc. slab spans) prior to channel construction. All material shall be the property of the contractor and removed from the project or disposed at sites selected by the contractor and approved by the Engineer.

The quarter section corner to the west is the NW Cor. of the NE 1/4 of Sec. 25, TWP. 27-S, R-2-W and is at centerline Sta. 9+216.470 (N=1053.797, E=2911.923).

The quarter section corner to the east is the NE Cor. of the NE 1/4 of Sec. 25, TWP. 27-S, R-2-W and is at centerline Sta. 10+000.00 (N=1071.606, E=3695.278).

FHWA REG NO.	STATE	PROJECT NO.	YEAR	SHEET NO	TOTAL SHEETS
7	Kansas	87N-0195-01	2001	29	127

HIGHWATER INFORMATION

This information was provided by the City of Wichita: On October 31, 1998 a flood event occurred on this drainage basin. The peak discharge along the North Fork of the Calfskin Creek between Maple and the Middle Fork confluence has been estimated to be 169.9 cubic meters per second. The flood elevation in the lake North of Maple was measured at 403.555.

UTILITY OWNERS

K.G.E.
1900 E. Central, Box 208
P.O. Box 208
Wichita, Ks. 67202
316-261-6251
Contact: Russ Chitwood

Kansas Gas Service
1021 E. 26th St. No.
P.O. Box 208
Wichita, Ks. 67201
316-832-3121
Contact: Charlene Lawless

Cox Communications
701 East Douglas
Wichita, Ks. 67202
316-262-4270
Contact: Behrouz Dahem

Southwestern Bell Telephone Co.
154 N. Broadway
Wichita, Ks. 67202
316-268-2245
Contact: Greg Sharpe

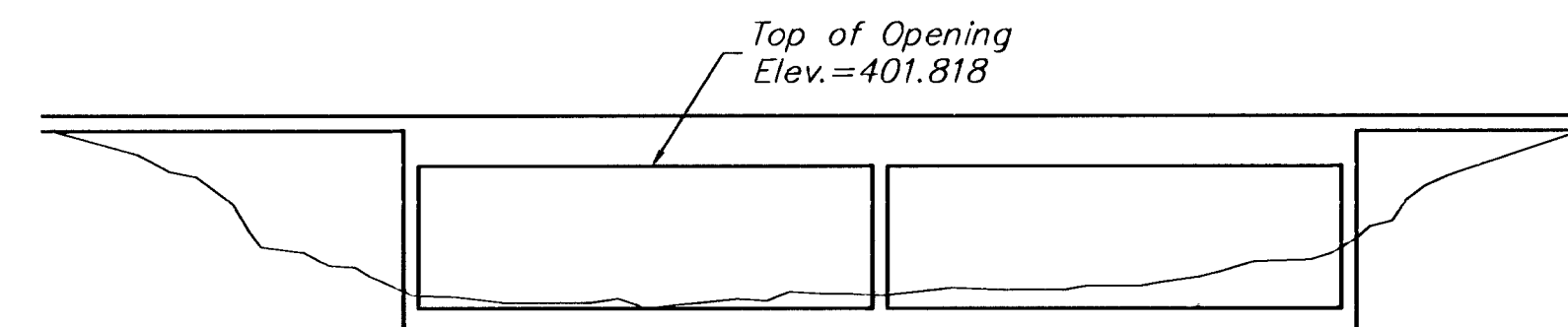
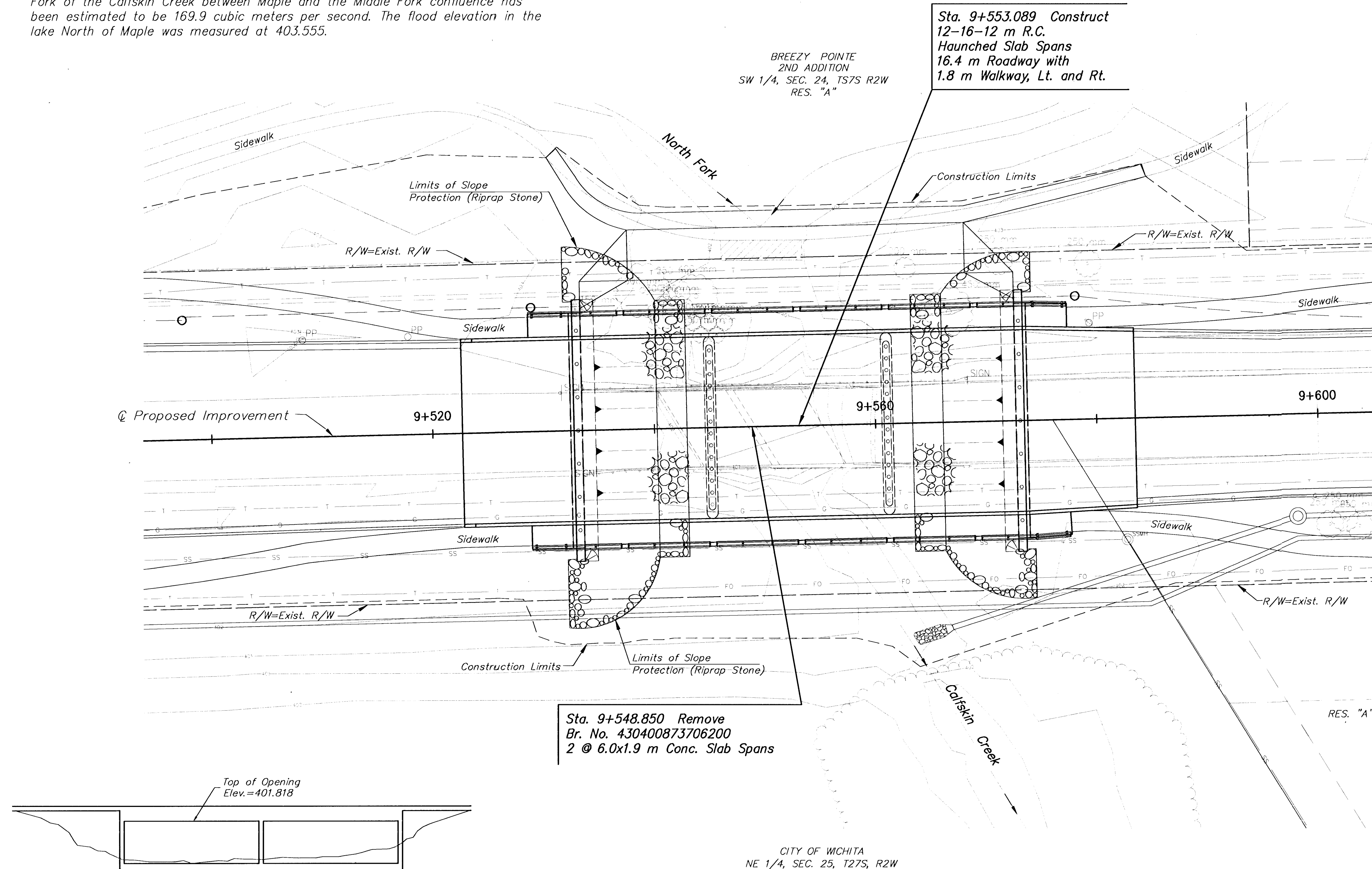
Stormwater Utility
City of Wichita
City Hall - 8th Floor
455 N. Main
Wichita, Ks. 67202
316-268-4498
Contacts: Shawn Bryan

Dept. of Water and Sewer
City of Wichita
City Hall - 8th Floor
455 N. Main
Wichita, Ks. 67202
316-268-4555
Contacts: LaDonna Lawrenz (Sewer)
Bill Perkins (Water)

Traffic Engineering
City of Wichita
City Hall - 7th Floor
455 N. Main
Wichita, Ks. 67202
316-268-4446
Contacts: Paul Gunzelman

Sedgwick County Emergency
Management Agency
535 N. Main, Suite 810
Wichita, Ks. 67203-3702
316-383-7546
Contact: Jack Kogley

SCALE 1:200



EXISTING NORTH FORK CALFSKIN CREEK BRIDGE OPENING

(Maple Street between 119th West & 135th West)
(Br. No. 430400873706200)
2 Spans @ 6.1 m = 12.2 m
Concrete Slab Spans
6.85 m Roadway

CITY OF WICHITA
NE 1/4, SEC. 25, T27S, R2W

SRB 924 NORTH MAIN 316-284-8008
WICHITA, KANSAS 67203 FAX 284-4621
SAVOY, RUGGLES & BOHM, P. A.
ENGINEERING & SURVEYING

MKEC
ENGINEERING CONSULTANTS
411 N. WEBB ROAD
WICHITA, KS. 67208
316-684-9600

**MAPLE STREET BRIDGE
(OVER CALFSKIN CREEK)**
PROJECT NAME

CONTOUR MAP
SHEET TITLE

MDK DESIGN BY:	DPG DRAWN BY:	KJS CHECKED BY:
NOVEMBER 2001 DATE	00142CON DRAWING NAME	29 / 127 SHEET / OF