DOUGLAS AVE. BNSF RAILROAD UNDERPASS IMPROVEMENTS

PROJECT 472-85399 OCA 707130

WICHITA, KANSAS 67203

LANDSCAPE ARCHITECT

LK ARCHITECTURE
345 RIVERVIEW, SUITE 200
WICHITA, KS 67203
VOICE: (316) 268-030
CONTACT: JEFFREY A. BEST, ASLA

STRUCTURAL ENGINEER

TRANSYSTEMS
2400 PERSHING RD. SUITE 400
KANSAS CITY, MO 64108
VOICE: (816) 329-8600
CONTACT: MATT J. JOHNSON, PE, SE

CIVIL ENGINEER

TRANSYSTEMS
245 N. WACO, SUITE 222
WICHTIA, KS 67202
VOICE: (316) 303-3000
CONTACT: MICHAEL BAILEY, PE

ELECTRICAL ENGINEER

LIGHTWORKS, INC.
361 B MAIN
WESTON, MO 64098
VOICE: (316) 640-9948
CONTACT: KATHI VANDEL, PE, LEED AP

STANDARD PROJECT NOTES

1. THESE DRAWINGS ARE THE PROPERTY OF LK ARCHITECTURE AND THEIR SUBCONSULTANTS. NO CHANGES TO THESE DOCUMENTS, EITHER IN WHOLE OR IN PART, MAY BE MADE WITHOUT THE KNOWLEDGE AND WRITTEN CONSENT OF THE INDIVIDUAL WHOSE NAME AND SIGNATURE APPEARS UPON THE DOCUMENTS
2. WORK SHALL BE COMPLETED IN ACCORDANCE WITH ALL APPLICABLE CODE REQUIREMENTS AND ALL STATE AND FEDERALLY MANDATED REQUIREMENTS IN EFFECT AT THE TIME OF SUBMITTAL FOR BUILDING PERMITS.
3. THESE DRAWINGS DO NOT CONTAIN INFORMATION WITH REGARD TO CONSTRUCTION SAFETY PROCEDURES. THE CONTRACTOR IS RESPONSIBLE FOR ALL CONSTRUCTION SAFETY AND SHALL PERFORM ALL WORK IN ACCORDANCE WITH STATE AND OR FEDERAL CONSTRUCTION SAFETY GUIDELINES.
4. GENERAL CONTRACTOR TO THOROUGHLY REVIEW THESE PLANS, VISIT THE SITE, VERIFY ALL DIMENSIONS BEFORE SUBMITTING A BID, AND NOTIFY THE ARCHITECT OF ANY DISCREPANCIES
5. CONTRACTOR IS RESPONSIBLE FOR ANY REQUIRED PERMITTING FOR THE PROJECT.
6. IT SHALL BE ASSUMED THAT ALL SUBCONTRACTORS ARE EXPERIENCED AND THOROUGHLY KNOWLEDGEABLE IN THEIR RESPECTIVE AREAS OF EXPERTISE AND SHALL PERFORM IN A RESPONSIBLE MANNER IN ESTABLISHED CONSTRUCTION SEQUENCE, RECOGNIZING THE PRIORITY OF THE CONSTRUCTION DOCUMENTS, DRAWINGS AND DETAILS, AND SHALL INFORM THE CONTRACTOR OF POTENTIAL PROBLEMS OR CONFLICTS. SUBCONTRACTORS SHALL BE RESPONSIBLE TO NOTIFY THE PRIME CONTRACTOR OF DISCREPANCIES OR CONFLICTS ON THESE CONSTRUCTION DOCUMENTS FOUND DURING BIDDING AND OR CONSTRUCTION PRIOR TO PERFORMING THE WORK. SUCH DISCREPANCIES SHALL BE RECEIVED EXPEDITIOUSLY AND NOTIFICATION GIVEN TO THE PRIME CONTRACTOR EITHER VERBALLY OR IN WRITING AS APPLICABLE TO THE CONDITION.
7. VERIFY ALL EXISTING UTILITIES, ELEVATIONS, FLOW LINES, EXISTING CONDITIONS, AND POINTS OF CONNECTION WITH SITE IMPROVEMENTS PRIOR TO THE START OF CONSTRUCTION. ANY DISCREPANCIES ARE TO BE CALLED TO THE ATTENTION OF THE ARCHITECT AND CIVIL ENGINEER BEFORE PROCEEDING WITH ANY WORK.
8. DURING CONSTRUCTION, PUBLIC ACCESS SHALL BE PROVIDED CONTINUOUSLY FOR PEDESTRIANS AND VEHICULAR TRAFFIC.
9. DO NOT SCALE DRAWINGS. IF DIMENSIONS ARE IN QUESTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING CLARIFICATION FROM THE ARCHITECT BEFORE CONTINUING WITH CONSTRUCTION.
10. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND COORDINATE ALL TRADES. NOTED DIMENSIONS TAKE PRECEDENCE OVER SCALE.
11. ALL SYMBOLS, ABBREVIATIONS, AND NOTES MARKED "TYPICAL" OR "TYP." SHALL APPLY IN ALL SIMILAR CIRCUMSTANCES, UNLESS OTHERWISE NOTED.
12. ALL COLORS AND OR COLOR SAMPLES SHALL BE SUBMITTED TO THE ARCHITECT AND CITY OF WICHITA FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION OR APPLICATION.
13. THESE PLANS ARE SUBJECT TO ALL CITY OF WICHITA STANDARD SPECIFICATION, AND IN CERTAIN CASES, KANSAS DEPARTMENT OF TRANSPORTATION (KDOT) SPECIFICATION.

ARCHITECTURAL SYMBOLS

XX/AX.XX — DETAIL NUMBER / SHEET NUMBER	(5) NOTE BY NUMBER
XX/AX.XX ELEVATION (INTERIOR AND EITERIOR) REF. SYMBOL	(1) REVISIONS DELTA
A5.1 — SECTION REFERENCE SYMBOL; SECTION IS ON THIS SHEET; DETAIL REFERENCE	
ENLARGED DETAILS REFERENCE SYMBOL XX/AX.XX	
5'-7"± ± INDICATES THIS DIMENSION IS APPROXIMATE. IF IS SHOWN FOR GENERAL INFORMATION ONLY, IT IS NOT CRITICAL, AND SHOULD BE FIELD VERIFIED	ALL OF THESE SYMBOLS MAY, OR MAY NOT HAVE BEEN USED IN THE PRODUCTION OF THESE DRAWINGS.

DRAWINGS AND DETAILS TITLES

A TITLE (Scale)
DETAIL REFERENCE

UTILITY OPERATING AUTHORITIES

Storm Water Sewer – Joe Noble
City Hall – 455 N. Main
Wichita, KS. 67202 316-268-4387

Wichita Water Utilities – LaDonna Lawrence
Sanitary Sewer 316-268-4209
Wichita Water Utilities – Greg Colley
Water 316-268-4334
City Hall – 455 N. Main
Wichita, KS 67202

Black Hills Gas Company – Wally Brass
2330 N. Hoover Rd.
Wichita, KS. 67205 316-941-1628

Cox Communications – Jeremy Wallace
801 George Washington Blvd.
Wichita, KS. 67211 316-260-7185

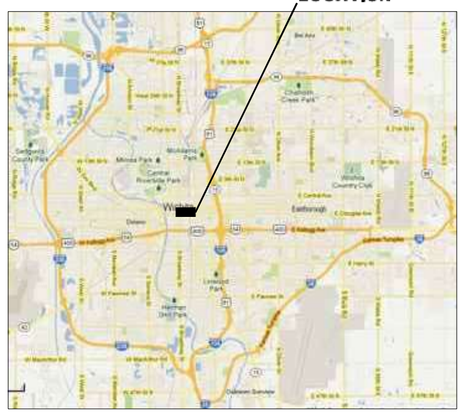
Kansas Gas Service – Jim Cox
1021 East 29th Street North
Wichita, KS. 67219 316-832-5128

Westar Energy – Richard Allen
7800 E. Central
Wichita, KS. 67207 316-261-6734

A.T.&T. – Jim Isham
734 North Broadway, Room 210
Wichita, KS. 67202 316-265-2782

OHE — Overhead Electric Line
UGE — Underground Electric Line
EXSS — Sanitary Sewer Line
SWS — Stormwater Sewer Line
WTR — Water Line
—x—x— Fence Line

VICINITY MAP



DRAWING INDEX

SHEET	SHEET TITLE	DATE 09/13/17	REMARKS
0	COVER SHEET	•	
1	GENERAL NOTES, SCHEDULES, & QUANTITIES	•	
2	GENERAL PLAN & ELEVATION	•	
3	TYPICAL SECTIONS	•	
4	BARRIER CONCRETE REMOVAL	•	
5	BARRIER CONCRETE CONSTRUCTION	•	
6	GIRDER END REPAIR DETAILS	•	
7	COLUMN REPAIR DETAILS 1 OF 2	•	
8	COLUMN REPAIR DETAILS 2 OF 2	•	
9	COLUMN BRACING REPAIR DETAIL	•	
10	ESAT FASCIA BEAM DETAIL 1 OF 3	•	
11	EAST FASCIA BEAM DETAIL 2 OF 3	•	
12	EAST FASCIA BEAM DETAIL 3 OF 3	•	
13	ABUTMENT SURFACE REPAIR	•	
14	DEMOLITION REMOVAL PLAN	•	
15	SITE ARCHITECTURAL PLAN	•	
16	EAST WEST BRIDGE ELEVATION	•	
17	NORTH SOUTH ABUTMENT WALL ELEVATION	•	
18	NORTH BRIDGE ELEVATION	•	
19	SOUTH BRIDGE ELEVATION	•	
20	GUARDRAIL DETAILS	•	
21	GUARDRAIL DETAILS	•	
22	LIGHT COLUMN DETAILS	•	
23	BIRD DETERRENT PLAN	•	
24	BIRD DETERRENT DETAILS & NOTES	•	
25	ELECTRICAL NOTES & SCHEDULE	•	
26	ELECTRICAL SITE PLAN	•	
27	ELECTRICAL SITE DETAILS	•	
28	ELECTRICAL SPECIFICATIONS	•	
29	TRAFFIC CONTROL PLAN - PHASE 1	•	
30	TRAFFIC CONTROL PLAN - PHASE 1	•	
31	TRAFFIC CONTROL PLAN - PHASE 2	•	
32	TRAFFIC CONTROL PLAN - PHASE 2	•	
33	TRAFFIC CONTROL PLAN - PHASE 3	•	
34	TRAFFIC CONTROL PLAN - PHASE 3	•	
35	TRAFFIC CONTROL GENERAL NOTES	•	
36	TRAFFIC CONTROL CHANNELIZING DEVICES	•	
37	TRAFFIC CONTROL CLOSURES	•	
38	TRAFFIC CONTROL SIGN INFORMATION	•	
39	TRAFFIC CONTROL FLAGGER PILOT CAR	•	

PRINTS ISSUED

DATE	PURPOSE	NO.
09.13.17	FOR CONSTRUCTION	

DOUGLAS AVE.-BNSF
RAILROAD UNDERPASS
IMPROVEMENTS
WICHITA, KS

LK Architecture
Architecture • Engineering • Planning • Interior Design • Landscape Architecture

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CONTACT: JEFFREY A. BEST, PLA

PROJECT NUMBER:
17145

SHEET TITLE:
COVER SHEET

SHEET NUMBER: