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 PLOTTED: Wednesday, January 10, 2018 @ 08:33AM

STA. 10+00.00, LINE 1=
 BL. STA. 10+27.84, 21.4' RT.
 1-12"x8" TAPPING SLEEVE & VALVE
 TO BE FURNISHED & INSTALLED BY
 C.O.W. WATER DEPARTMENT
 VALVE BOX EL.=1379.5

STA. 10+11.53, LINE 1=
 BL. STA. 10+39.11, 23.8' RT.
 1-FIRE HYDRANT ASSY. (SW)
 L=5.0'

STA. 10+43.07, LINE 1=
 BL. STA. 10+68.93, 30.6' RT.
 TO STA. 10+49.90, LINE 1=
 BL. STA. 10+73.99, 32.2' RT.
 2-8" DIMJ 22.5" BENDS
 7.40 LF OF 8" DICL PIPE

25.00' OF 8" PIPE
 3.76' OF 8" DICL PIPE

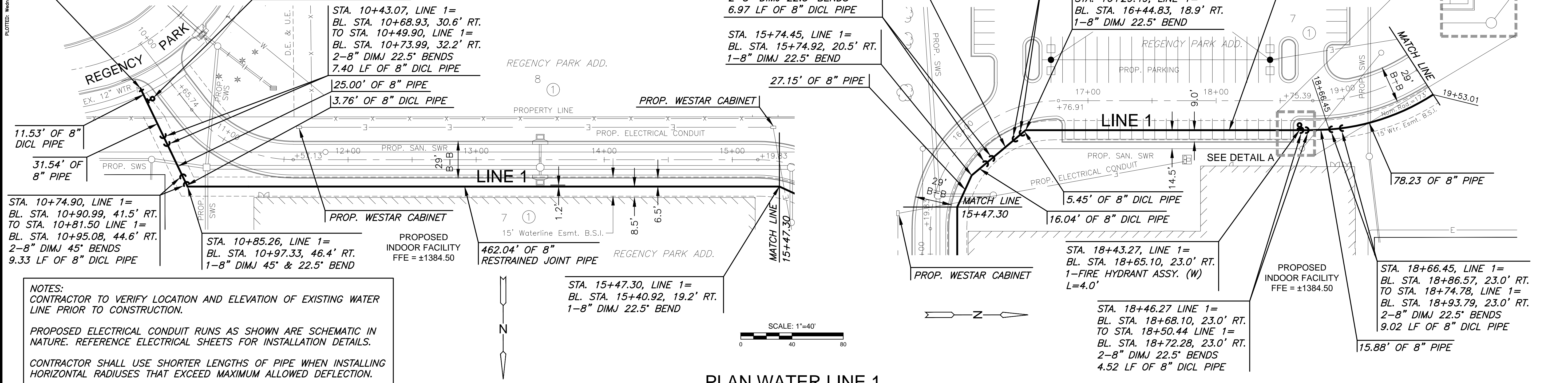
STA. 15+90.49, LINE 1=
 BL. STA. 15+95.09, 24.0' RT.
 TO STA. 15+96.93, LINE 1=
 BL. STA. 16+03.54, 24.7' RT.
 2-8" DIMJ 22.5" BENDS
 6.97 LF OF 8" DICL PIPE

STA. 15+74.45, LINE 1=
 BL. STA. 15+74.92, 20.5' RT.
 1-8" DIMJ 22.5" BEND

STA. 16+16.93, LINE 1=
 BL. STA. 16+29.69, 22.6' RT.
 TO STA. 16+24.04, LINE 1=
 BL. STA. 16+38.44, 20.7' RT.
 2-8" DIMJ 22.5" BENDS
 7.69 LF OF 8" DICL PIPE

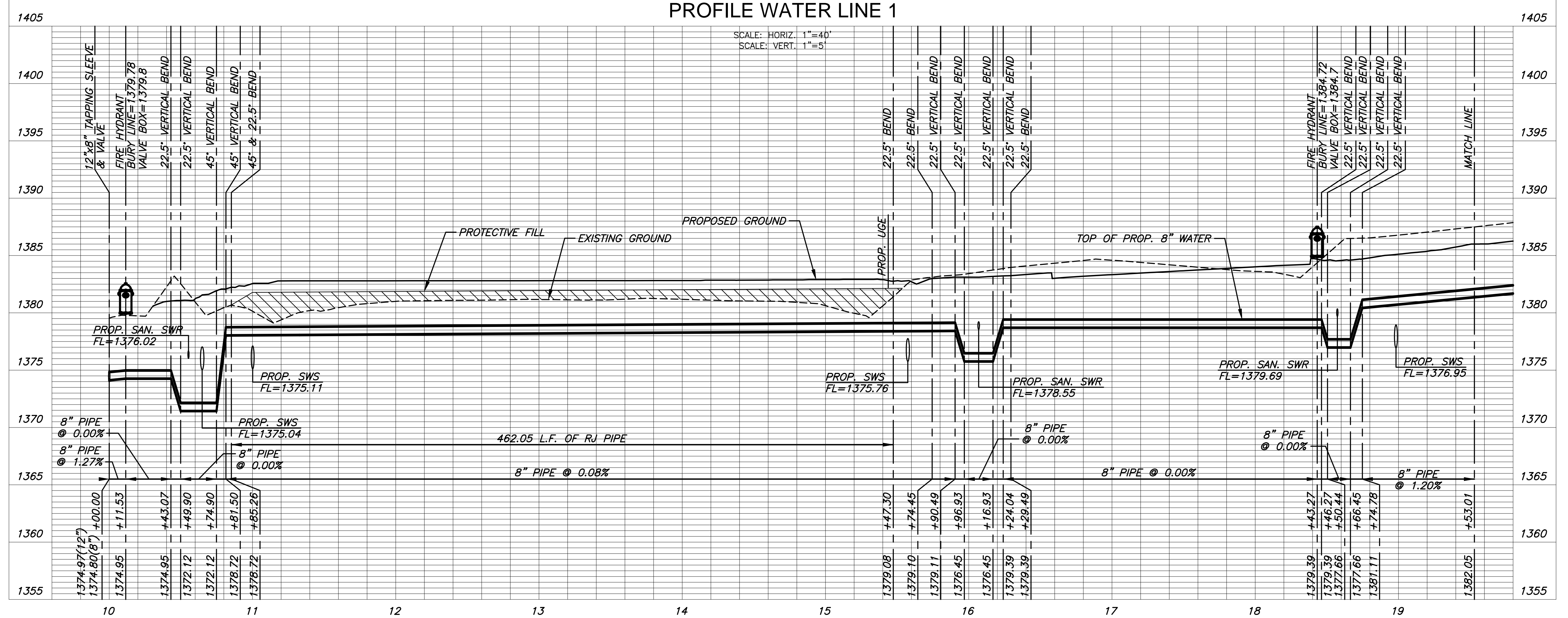
STA. 16+29.49, LINE 1=
 BL. STA. 16+44.83, 18.9' RT.
 1-8" DIMJ 22.5" BEND

DETAIL A
 1" = 20"
 3.00' OF 8" DICL PIPE



NOTES:
 CONTRACTOR TO VERIFY LOCATION AND ELEVATION OF EXISTING WATER LINE PRIOR TO CONSTRUCTION.
 PROPOSED ELECTRICAL CONDUIT RUNS AS SHOWN ARE SCHEMATIC IN NATURE. REFERENCE ELECTRICAL SHEETS FOR INSTALLATION DETAILS.
 CONTRACTOR SHALL USE SHORTER LENGTHS OF PIPE WHEN INSTALLING HORIZONTAL RADIIUSES THAT EXCEED MAXIMUM ALLOWED DEFLECTION.

PLAN WATER LINE 1
PROFILE WATER LINE 1



GRADING & UTILITY PLANS FOR
STRYKER SPORTS
 WICHITA, KANSAS



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WATER LINE 1

PROJECT NO.	170567	
DATE	01-10-18	
SCALE	1" = 40'	
DESIGNED	MAB	
DRAWN	JWC	
CHECKED	MAB	
ISSUED FOR CONST.	01-10-18	
NO.	REVISION	DATE