

EDGE WATER ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



**FOR REFERENCE ONLY
NOT TO SCALE**

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	ELEVATION	NO/DIG/29
118-119	A	1.336.0	
1-6, 10-25	C	1.333.0	
35-38, 40-54	C	1.333.1	
56-67	D	1.333.1	



- ⊙ = AS REPAIR W/ "BAUGHMAN" CAP (SET)
- ⊙ = 1/2" IRON (FOUND)
- ⊙ = AS REPAIR W/ "BAUGHMAN" CAP (FOUND)
- ⊙ = AS REPAIR W/ "TILLY" CAP (FOUND)
- ⊙ = AS REPAIR W/ "BAUGHMAN" CAP (FOUND)
- ⊙ = AS REPAIR W/ "CARBET" CAP (FOUND)
- ⊙ = AS REPAIR W/ STONE (FOUND)

- (M) = MEASURED
- (C) = CALCULATED
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NOTE: SURVEY HANDBOOKS HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL ELEVATION READINGS, RIGHT-OF-WAY, OR REVISIONS SHALL REMAIN AT ESTABLISHED GRADES OR AS SHOWN ON THIS PLAT. THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS, HAS REVIEWED AND APPROVED THIS PLAT. THE CITY ENGINEER'S REVIEW IS LIMITED TO THE TECHNICAL ASPECTS OF THE PLAT AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION THEREON. THE CITY ENGINEER'S REVIEW IS LIMITED TO THE TECHNICAL ASPECTS OF THE PLAT AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION THEREON.

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BENCHMARK: HOOPER AND 45TH ST. NORTH
CORN BENCHMARK NE CORNER OF INTERSECTION
55.80 FT EASE OF PP ON NW CORNER
65.50 FT NE OF GAS LINE MARKER
28.50 FT EAST OF EXTERIOR CORNER
ELEVATION 1335.29 (NOV. 28)

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