

# EDGE WATER ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES	
LOT	BLOCK ELEVATION
118-119	A 1326.0
1-6, 10-25	C 1333.1
35-38, 40-54	C 1333.1
56-67	D 1333.1



- REBAR W/ BAUGHMAN CAP (SET)
- ▲ STONE (FOUND)
- 1/2" IRON (FOUND)
- REBAR W/ MANIPAL ENG. CAP (FOUND)
- ⊗ REBAR W/ TULSA CAP (FOUND)
- ⊕ REBAR W/ BAUGHMAN CAP (FOUND)
- ⊘ CROSS (FOUND) CURBSET CAP (FOUND)
- ⊙ REBAR IN STONE (FOUND)

- (M) = MEASURED
- (A) = ASSUMED
- (C) = CALCULATED
- (S) = CALCULATED PER SPECIFICATIONS
- (-D) = CALCULATED PER DISCLOSED INFO.
- (-C-1) = PLATTED INFO.

NOTE: ALL PLATS AND SURVEY INFORMATION PERTAINING TO THIS ADDITION SHALL BE THE PROPERTY OF THE SURVEYOR AND SHALL NOT BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN CONSENT OF THE SURVEYOR. THE SURVEYOR'S LIABILITY IS LIMITED TO THE PROFESSIONAL SERVICES PROVIDED AND DOES NOT INCLUDE THE DESIGN OR CONSTRUCTION OF ANY STRUCTURES OR UTILITIES. THE SURVEYOR IS NOT RESPONSIBLE FOR THE ACCURACY OF ANY INFORMATION OBTAINED FROM OTHER SOURCES OR FOR THE CONSEQUENCES OF ANY ACTION TAKEN OR NOT TAKEN BY ANY PARTY BASED ON THIS PLAT.

NOTE: The engineer for this project has been designated for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-way, or easements that remain at established grades or as modified with the approval of the City Engineer at the City of Wichita, Kansas, shall be shown on this plat. The engineer for this project is not responsible for the design or construction of any structures or utilities.

BENCHMARK: HOOPER AND 45TH ST. NORTH CORNER OF INTERSECTION. CORNER OF SECTION 27, T1P. 26-S. R-1-W. 56.80 FT. EASE OF PP. ON NW CORNER. 56.80 FT. EASE OF PP. ON NW CORNER. 56.80 FT. NORTH OF CENTERLINE. 28.90 FT. EAST OF CENTERLINE. ELEVATION 1335.29 (NOID 9)

PAGE 3 OF 3

Baughman Company, P.A.  
Baughman  
110 S. W. 10th St., Wichita, KS 67202  
Tel: 316.261.1111 Fax: 316.261.1111  
www.baughman.com

EDGEWATER ADD. - PH. 6B  
Baughman Company, P.A.  
110 S. W. 10th St., Wichita, KS 67202  
Tel: 316.261.1111 Fax: 316.261.1111  
www.baughman.com

Copy of PLAT

29  
30