

# EDGE WATER ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



FOR REFERENCE ONLY  
NOT TO SCALE

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES	
LOT	ELEVATION
118-119	A
118-120	C
1-6, 10-25	C
35-38, 40-54	C
56-67	D



- ⊙ = AS REPAIR W/ "THUGHMAN" CAP (SET)
- ⊙ = 1/2" IRON (FOUND)
- ⊙ = 1/4" IRON (FOUND)
- ⊙ = 1/2" IRON (FOUND)
- ⊙ = AS REPAIR W/ "THUGHMAN" CAP (FOUND)
- ⊙ = AS REPAIR W/ "TILLY" CAP (FOUND)
- ⊙ = AS REPAIR W/ "THUGHMAN" CAP (FOUND)
- ⊙ = AS REPAIR W/ "CARBERT" CAP (FOUND)
- ⊙ = AS REPAIR W/ STONE (FOUND)

- (M) = MEASURED
- (C) = CALCULATED
- (A) = CALCULATED PER
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NOTE: BUREAU OF SURVEY COOPERATION RIGHTS-OF-WAY, (MISC. BOOK 100, PAGES 445, 487 AND 691), PART ASSIGNED TO THIS SERVICE GAS CO. BY THE CITY OF WICHITA, KANSAS. ALL EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN IN ESTABLISHED GRASSES OR AS OTHERWISE SHOWN ON THIS PLAT. THE CITY OF WICHITA, KANSAS, IS THE OWNER OF THE RIGHTS-OF-WAY AND EASEMENTS SHOWN ON THIS PLAT. THE CITY OF WICHITA, KANSAS, IS THE OWNER OF THE RIGHTS-OF-WAY AND EASEMENTS SHOWN ON THIS PLAT. THE CITY OF WICHITA, KANSAS, IS THE OWNER OF THE RIGHTS-OF-WAY AND EASEMENTS SHOWN ON THIS PLAT.

BENCHMARK: HOOPER AND 45TH ST. NORTH  
COW BENCHMARK NE CORNER OF INTERSECTION  
55.80 FT. EASE OF PP ON NW CORNER  
65.50 FT. NE OF GAS LINE MARKER  
28.50 FT. EAST OF EXTERIOR CORNER  
ELEVATION 1335.28 (MVD 28)

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Baughman Company, P.A.  
115 E. 15th St., Wichita, KS 67211 P.316.262.0149  
Baughman Incorporated | Surveying | Planning | Landscape Architecture

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