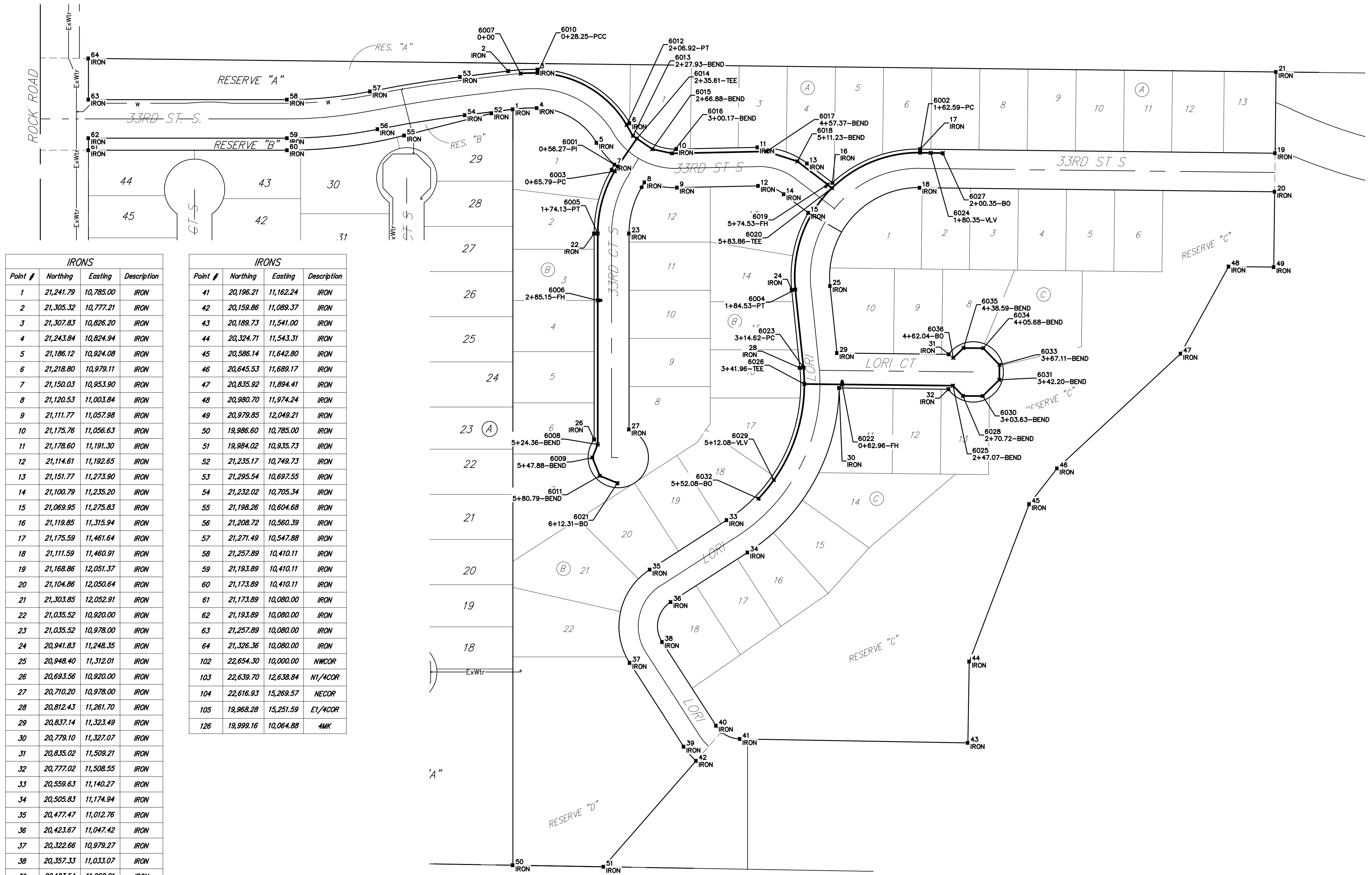
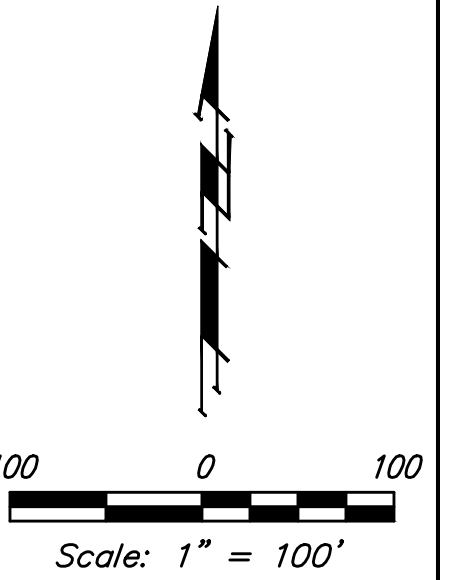


BENCHMARK:
 City of Wichita Benchmark Disk at
 South End of Hubguard on the SW
 Cor. of R.C.B.C., West Side of Rock
 Road, 706' North-northwest of the
 Northwest Corner of Lot 44, Block
 A, Rocky Ford Addition.
 Elev. = 1368.14 NAVD88

"□" on Top of Curb by Fire
 Hydrant. South of Concrete Drive
 at 2800 S. Rock Road.
 Elev. = 1379.84 NAVD88



IRONS			
Point #	Northing	Easting	Description
1	21,241.79	10,785.00	IRON
2	21,305.32	10,777.21	IRON
3	21,307.83	10,826.20	IRON
4	21,243.84	10,824.94	IRON
5	21,186.12	10,924.08	IRON
6	21,218.80	10,979.11	IRON
7	21,150.03	10,953.90	IRON
8	21,120.53	11,003.84	IRON
9	21,111.77	11,057.98	IRON
10	21,175.76	11,056.63	IRON
11	21,178.60	11,191.30	IRON
12	21,114.61	11,192.65	IRON
13	21,151.77	11,273.90	IRON
14	21,100.79	11,235.20	IRON
15	21,089.95	11,275.83	IRON
16	21,119.85	11,315.94	IRON
17	21,175.59	11,461.64	IRON
18	21,111.59	11,460.91	IRON
19	21,168.86	12,051.37	IRON
20	21,104.86	12,050.64	IRON
21	21,303.85	12,052.91	IRON
22	21,035.52	10,920.00	IRON
23	21,035.52	10,978.00	IRON
24	20,941.83	11,248.35	IRON
25	20,948.40	11,312.01	IRON
26	20,693.56	10,920.00	IRON
27	20,710.20	10,978.00	IRON
28	20,812.43	11,261.70	IRON
29	20,837.14	11,323.49	IRON
30	20,779.10	11,327.07	IRON
31	20,835.02	11,509.21	IRON
32	20,777.02	11,508.55	IRON
33	20,559.63	11,140.27	IRON
34	20,505.83	11,174.94	IRON
35	20,477.47	11,012.76	IRON
36	20,423.67	11,047.42	IRON
37	20,322.66	10,979.27	IRON
38	20,357.33	11,033.07	IRON
39	20,183.54	11,068.91	IRON
40	20,218.20	11,122.71	IRON

IRONS			
Point #	Northing	Easting	Description
41	20,196.21	11,162.24	IRON
42	20,159.86	11,089.37	IRON
43	20,189.73	11,541.00	IRON
44	20,324.71	11,543.31	IRON
45	20,586.14	11,642.80	IRON
46	20,645.53	11,689.17	IRON
47	20,835.92	11,894.41	IRON
48	20,980.70	11,974.24	IRON
49	20,979.85	12,049.21	IRON
50	19,986.60	10,785.00	IRON
51	19,984.02	10,935.73	IRON
52	21,235.17	10,749.73	IRON
53	21,295.54	10,697.55	IRON
54	21,232.02	10,705.34	IRON
55	21,198.26	10,604.68	IRON
56	21,208.72	10,560.39	IRON
57	21,271.49	10,547.88	IRON
58	21,257.89	10,410.11	IRON
59	21,193.89	10,410.11	IRON
60	21,173.89	10,410.11	IRON
61	21,173.89	10,080.00	IRON
62	21,193.89	10,080.00	IRON
63	21,257.89	10,080.00	IRON
64	21,326.36	10,080.00	IRON
102	22,654.30	10,000.00	NWCOR
103	22,639.70	12,638.84	N1/4COR
104	22,616.93	15,269.57	NECOR
105	19,968.28	15,251.59	E1/4COR
126	19,999.16	10,064.88	4MK

WTR POINTS			
Point #	Northing	Easting	Description
6001	21,146.98	10,959.07	0+56.27-PI
6002	21,169.59	11,461.58	1+62.59-PC
6003	21,138.79	10,954.23	0+65.79-PC
6004	20,942.45	11,254.31	1+84.53-PT
6005	21,035.52	10,926.00	1+74.13-PT
6006	20,924.49	10,926.00	2+85.15-FH
6007	21,301.21	10,797.85	0+00
6008	20,685.28	10,926.00	5+24.36-BEND
6009	20,663.56	10,917.00	5+47.88-BEND
6010	21,301.83	10,826.08	0+28.25-PCC
6011	20,633.15	10,929.59	5+80.79-BEND
6012	21,215.74	10,973.95	2+06.92-PT
6013	21,197.67	10,984.68	2+27.93-BEND
6014	21,193.31	10,991.00	2+35.61-TEE
6015	21,175.57	11,016.75	2+66.88-BEND
6016	21,168.60	11,049.31	3+00.17-BEND
6017	21,171.92	11,206.47	4+57.37-BEND
6018	21,155.28	11,257.69	5+11.23-BEND
6019	21,117.00	11,308.11	5+74.53-FH
6020	21,111.06	11,315.38	5+83.86-TEE
6021	20,621.09	10,958.71	6+12.31-BO
6022	20,785.04	11,332.07	0+62.96-FH
6023	20,813.05	11,267.67	3+14.62-PC
6024	21,169.38	11,479.33	1+80.35-VLV
6025	20,782.94	11,516.17	2+47.07-BEND
6026	20,785.76	11,269.12	3+41.96-TEE
6027	21,169.16	11,499.33	2+00.35-BO
6028	20,766.02	11,532.70	2+70.72-BEND
6029	20,626.20	11,218.47	5+12.08-VLV
6030	20,765.65	11,565.61	3+03.63-BEND
6031	20,792.60	11,593.19	3+42.20-BEND
6032	20,595.40	11,193.00	5+52.08-BO
6033	20,817.51	11,593.47	3+67.11-BEND
6034	20,845.09	11,566.52	4+05.68-BEND
6035	20,845.47	11,533.61	4+38.59-BEND
6036	20,829.07	11,516.83	4+62.04-BO



Baughman Rocky Ford 2nd Addition - Phase I
COORDINATES
 Water Distribution System

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER: 448-90867
 DESIGN: DMV
 DRAWN: JAK
 APPROVED: [Signature]
 DATE: 3/06/18

REVISIONS:

SCALE: Noted
 SHEET: **14 OF 15**