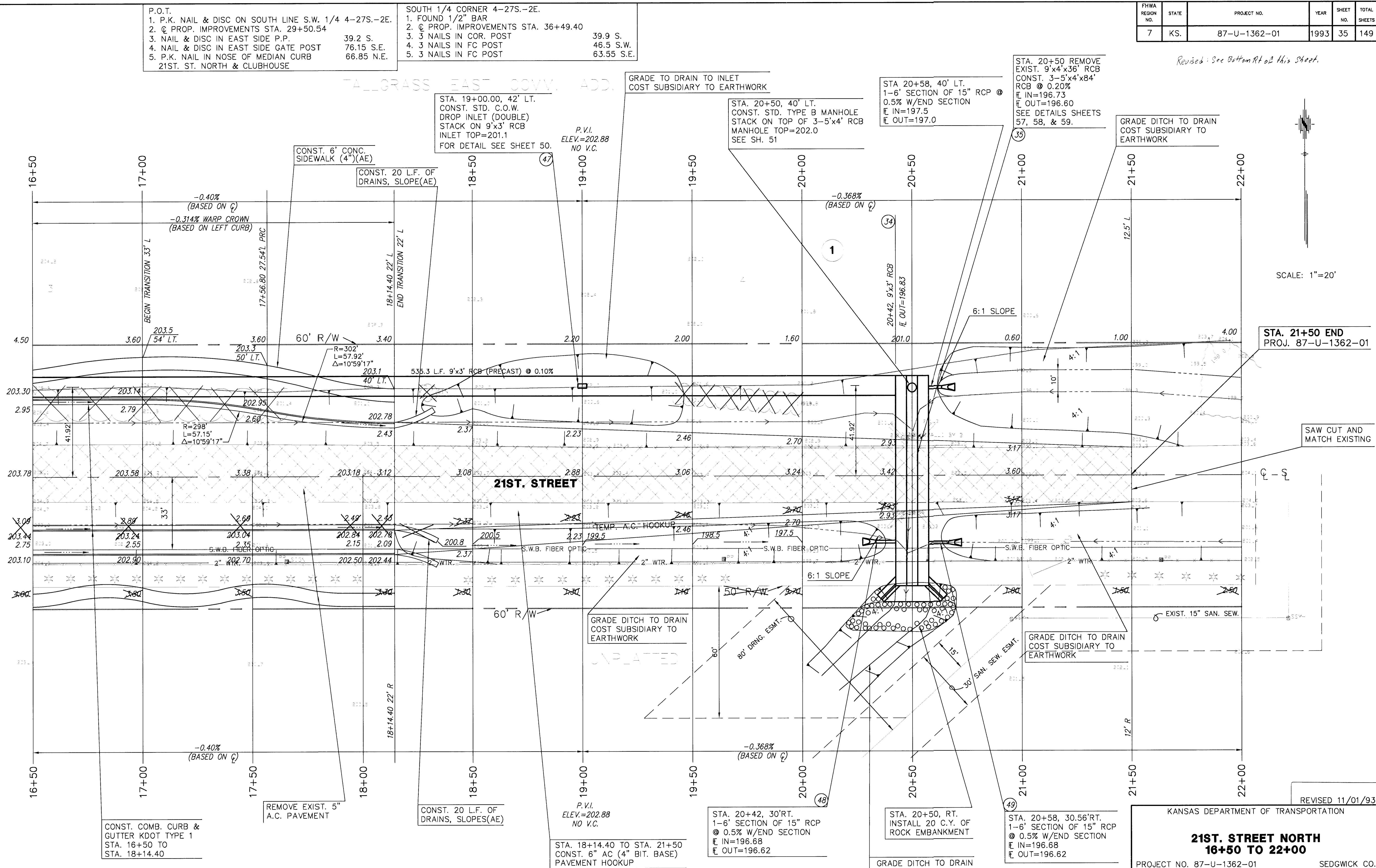


FHWA REGION NO.	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
7	KS.	87-U-1362-01	1993	35	149

Revised: See Bottom Rt of this sheet.



SCALE: 1"=20'

STA. 21+50 END
PROJ. 87-U-1362-01

SAW CUT AND
MATCH EXISTING

C-S

REVISED 11/01/93

KANSAS DEPARTMENT OF TRANSPORTATION

**21ST. STREET NORTH
16+50 TO 22+00**

PROJECT NO. 87-U-1362-01 SEDGWICK CO.

MID-KANSAS ENGINEERING CONSULTANTS, INC.

WICHITA, KANSAS

DESIGNED BY:	GJA	CHECKED BY:	DLH & KJS
DRAWN BY:	WNJ	DATE:	SHEET 35 OF 149

KANSAS GAS & ELECTRIC (K.G.&E.)
RURAL WATER DISTRICT
SOUTHWESTERN BELL TELEPHONE CO.

264-1141
832-0213
1-571-2611

B.M. #11 "□" CUT ON NORTHEAST CORNER OF R.C.B. UNDER
21ST. STREET NORTH, 18' RT., STATION 20+53.75
ELEV.=202.580