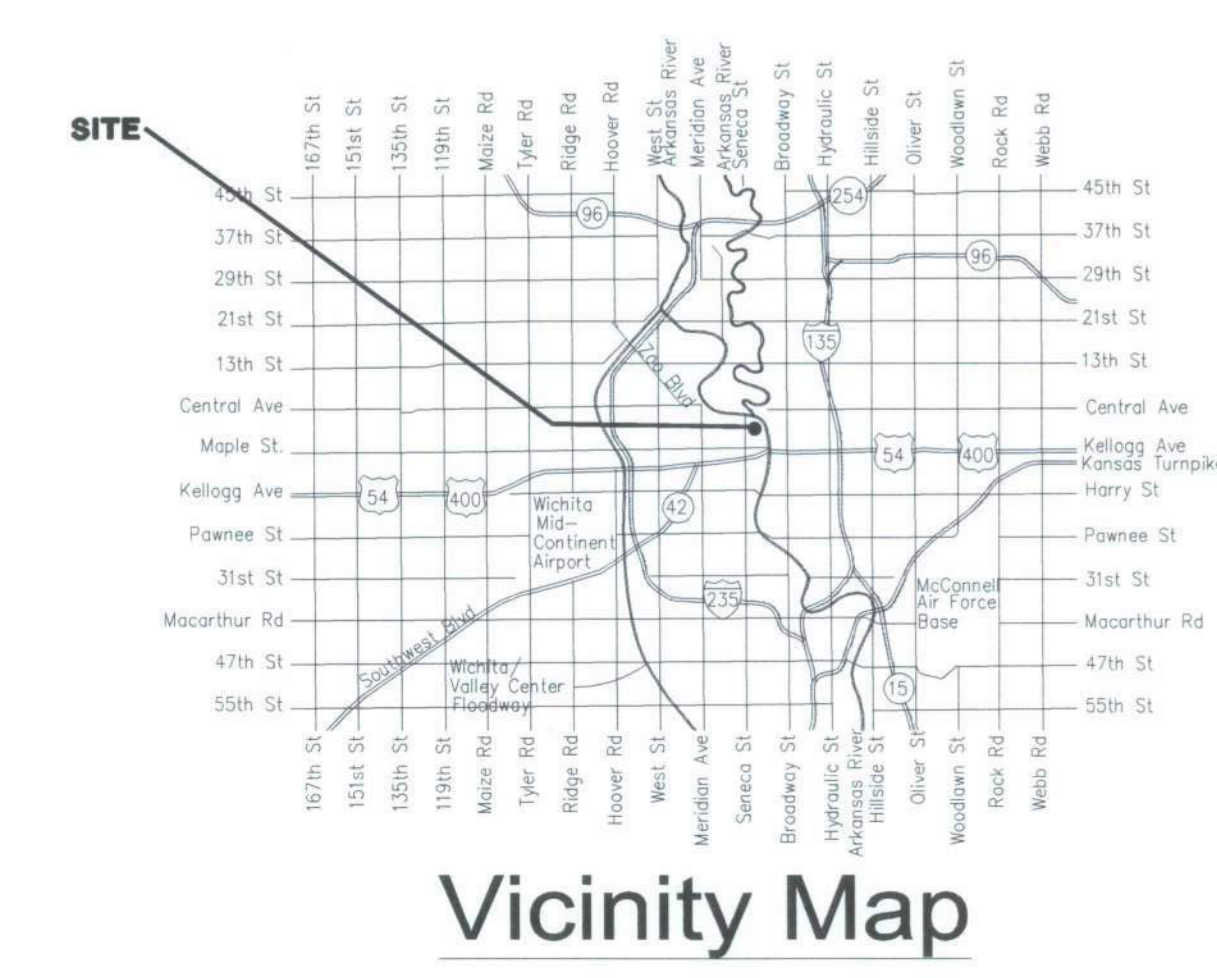


GENERAL NOTES

- THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE SAFETY REGULATIONS. ALL CONSTRUCTION SHALL BE COMPLETED FOLLOWING CURRENT CITY STANDARD SPECIFICATIONS AND SPECIAL PROVISIONS.
- CONTRACTOR WILL BE REQUIRED TO PROVIDE NOTICE TO UTILITY COMPANIES A MINIMUM OF SEVENTY-TWO (72) HOURS PRIOR TO ANY EXCAVATION, AS FOLLOWS:
KANSAS ONE-CALL 687-2470
THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:
AT&T 1-800-246-4844
BLACK HILLS ENERGY 1-800-694-8989
CITY OF WICHITA WATER 1-316-268-4555
CITY OF WICHITA SEWER 1-316-268-4073
CITY OF WICHITA STORMWATER 1-316-268-4090
CITY OF WICHITA TRAFFIC 1-316-268-4034
COX COMMUNICATIONS 1-888-249-3530
KANSAS GAS SERVICE 1-888-482-4950
WESTAR ENERGY 1-800-544-4857
- UTILITY SERVICE LINES, POLES, ETC. ARE TO BE ADJUSTED AS NECESSARY BY OTHERS PRIOR TO CONSTRUCTION UNLESS THE PLANS SPECIFICALLY CALL FOR THEIR ADJUSTMENT BY THE CONTRACTOR OR UNLESS THE PLANS SPECIFICALLY IDENTIFY A UTILITY TO BE ADJUSTED BY ITS OWNER DURING CONSTRUCTION. EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.
- RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS, IN THE OPINION OF THE ENGINEER, THAT WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED. ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOOD PLAIN WILL REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WILL REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.
- TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE ENGINEER'S APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE.
- THE CONTRACTOR SHALL GIVE ALL PROPERTY OWNERS AND/OR TENANTS OF DEVELOPED PROPERTY ADJUTING THE CONSTRUCTION OF THIS PROJECT A MINIMUM OF TEN (10) DAYS NOTICE PRIOR TO START OF CONSTRUCTION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
- THE WATER DISTRIBUTION DIVISION SHALL FIELD LOCATE WATER VALVES ONE TIME DURING CONSTRUCTION WHEN REQUESTED BY THE CONTRACTOR. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PRESERVE SUCH FIELD LOCATIONS DURING THE CONSTRUCTION PROCESS. WATER VALVES, VALVE BOXES OR FIRE HYDRANTS DAMAGED DURING CONSTRUCTION SHALL BE REPAIRED BY CONTRACTOR AT HIS OWN EXPENSE. VALVE BOXES AND WATER METERS WITHIN THE PROJECT LIMITS SHALL BE ADJUSTED TO MATCH FIELD GRADES.
- THE CONTRACTOR SHALL NOTIFY THE CONSULTANT ENGINEER AND TOM MASON WITH THE CITY AT 316-268-4574 WITH THE ANTICIPATED CONSTRUCTION START DATE AND NOTIFY THEM OF PROJECT COMPLETION. STAKING AND INSPECTION FOR THIS PROJECT WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- IF TRAFFIC WILL BE IMPACTED BY CONSTRUCTION, A TRAFFIC CONTROL PLAN MUST BE SUBMITTED AND APPROVED BY THE CITY TRAFFIC ENGINEER, BRIAN COON AT ITRAFFIC@CITYOFWICHITA.GOV BEFORE CONSTRUCTION CAN BEGIN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL TRAFFIC CONTROL MEASURES TO FACILITATE CONSTRUCTION. ALL CONSTRUCTION ZONE MARKINGS AND SIGNAGE SHALL CONFORM TO THE LATEST VERSION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AS PUBLISHED BY THE US DEPT. OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION. ALL COSTS ASSOCIATED WITH CONSTRUCTION MARKINGS AND SIGNAGE SHALL BE THE CONTRACTOR'S RESPONSIBILITY.
- ALL ELEVATIONS SHOWN ARE NAVD 88.
- ALL AREAS DISTURBED DURING CONSTRUCTION THAT WILL NOT BE UNDER PROPOSED PAVEMENT SHALL BE RESTORED TO MATCH EXISTING CONDITIONS.
- A PORTION OF EXCESS EXCAVATED MATERIAL SHALL BE MOUNDING AROUND MANHOLES WHICH EXTEND MORE THAN ONE (1) FOOT ABOVE THE EXISTING GROUND. SUCH MOUNDING SHALL BE CONSTRUCTED WITH NEW DEVELOPMENT AS A SIX (6) FOOT DIAMETER FLAT TOP WITH 4 TO 1 SIDE SLOPES DOWN TO THE ORIGINAL GROUND. THE ELEVATION OF THE FLAT TOP OF THE MOUND SHALL BE 0.4 FOOT BELOW THE TOP OF THE MANHOLE.
- GEOTECHNICAL REPORT AVAILABLE UPON REQUEST.
- CONTRACTOR SHALL LIMIT THE EXTENT OF TRENCH OPEN OVERNIGHT AND WEEKENDS TO LESS THAN 50 FEET.
- CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM ALL MANHOLE COVERS.
- CITY MAINTENANCE OF STORM SEWER ENDS AT RIGHT-OF-WAY OR EASEMENT LINE.
- ANY SIDEWALK, DRIVE APPROACH, OR STREET PAVEMENT REMOVED TO CONSTRUCT PROJECT MUST HAVE A PAVEMENT CUT PERMIT AND BE REPLACED BY THE CITY CONTRACTOR. PERMITS CAN BE OBTAINED BY CALLING 316-268-4501 OR 316-268-4480.
- THE INSPECTING FIRM SHALL SUBMIT TO THE CITY STORMWATER MAINTENANCE DIVISION A DIGITAL COPY OF THE CCTV INSPECTION OF THE CONDUITS AND STRUCTURES FOLLOWING CONSTRUCTION. THE DIGITAL FILE FORMATION SHALL BE COMPATIBLE WITH THE CITY INPUT TEMPLATE. A COPY OF THE TEMPLATE IS AVAILABLE UPON REQUEST AT 316-268-4090.

STORM SEWER IMPROVEMENTS to serve ADVANCED LEARNING LIBRARY 345 N. SYCAMORE ST. CITY OF WICHITA, KANSAS Gary Janzen, P.E. City Engineer Project Number 0358 PPD (607861)



SHEET INDEX

SHEET NO. C4.1	PPD TITLE SHEET
SHEET NO. C4.2	PPD KEY MAP
SHEET NO. C4.3	SWS LINE NO. 1
SHEET NO. C4.4	SWS LINE NO. 1
SHEET NO. C4.5	SWS LINE NO. 1A AND LINE NO. 1B
SHEET NO. C4.6	SWS LINE NO. 1C AND LINE NO. 1D
SHEET NO. C4.7	SWS LINE NO. 1E
SHEET NO. C4.8	SWS LINE NO. 1F AND LINE NO. 1G
SHEET NO. C4.9	PRECAST CONCRETE MANHOLE (STORM SEWER)
SHEET NO. C4.10	MANHOLE/INLET FRAME AND COVER (STORM SEWER)
SHEET NO. C4.11	STANDARD TYPE 1 CURB INLET
SHEET NO. C4.12	DOUBLE/DOUBLE DROP INLET WITH BEAM
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SHEET NO. C4.14	SNOUT OIL AND DEBRIS STOP
SHEET NO. C2.3	COPY OF PLAT
SHEET NO. C1.7 thru C1.8	GRADING PLAN
SHEET NO. C6.1	EROSION CONTROL PLAN
SHEET NO. C6.2 thru C6.6	EROSION CONTROL BMP DETAILS

Stormwater Certification:
Redevelopment

These construction plans were prepared in accordance with the current Stormwater Management Regulations as set forth in the City of Wichita's Stormwater Management Ordinance 16.32 and the policies/guidelines presented in the Wichita/Sedgwick County Stormwater Manual.

Disturbed Area = 6.8 AC
Water Quality Treatment: Requirements met with use of SNOUT Oil and Debris Stops. 68.7% TSS removal required, Actual TSS removal = 73.7%.
Downstream Channel Protection: N/A
Detention: N/A (10% Rule)
The BMP used for this development is SNOUT Oil and Debris Stop.

APPROVED AS NOTED
BY WICHITA PUBLIC WORKS ENGINEERING AND STORMWATER DIVISION

Engineering: *Robert Sniff* 8/9/2016
Stormwater: *Joe Heide PE* 8/9/16

NOTE TO CONTRACTORS

Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection is to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer in the state of Kansas. No work shall be performed by the Contractor without such inspection nor shall any work be commenced without written authorization by City Engineering. All Construction and Materials shall comply with the current City of Wichita Specifications and Standards and Special Provisions. (on file and available at Wichita.gov).

An approved copy of these plans signed by City staff are required on-site.

AUGUST 2016

No.	Revision	By	Date
12	8/5/16	ASI	001
6	6/8/16	RRI	NO. 4
11	6/7/16	CITY	COMMENTS
6	4/7/16	ADDENDUM	NO. 6
5	4/5/16	ADDENDUM	NO. 5
3	3/31/16	ADDENDUM	NO. 3
MARK	DATE	DESCRIPTION	

BENCHMARKS

SEE SHEET NO. C4.2

AS BUILTS

Contractor: Wilks Underground
Inspector: Matt Perez/Larry Gann
Date: 04/12/2018

117 E. Lewis,
Wichita, KS 67202 (316)264-0242



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CITY OF WICHITA
ADVANCED LEARNING LIBRARY
McLean & 2nd Street
Wichita, KS

PPD TITLE SHEET

PROJECT NO: 14016.000
DATE: 12/23/15
DRAWN BY: CSLC/AE
CHK'D BY: SHEET OF

C4.1

PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
303 SOUTH TOPEKA WICHITA, KS 67202
316-262-2691 www.pec1.com

Sheet 05 of 05, 08/16, 5:07:16 PM, by CAE
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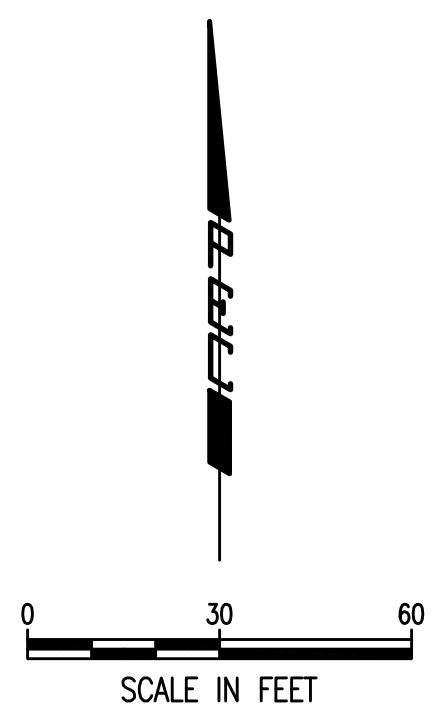
CITY OF WICHITA ADVANCED LEARNING LIBRARY

McLean & 2nd Street Wichita, KS

MARK	DATE	DESCRIPTION
12	8/5/16	ASI 001
6	8/8/16	RFI NO. 4
11	6/7/16	CITY COMMENTS
6	4/7/16	ADDENDUM NO. 6
5	4/5/16	ADDENDUM NO. 5
3	3/31/16	ADDENDUM NO. 3

PPD KEY MAP

PROJECT NO: 14016.000
 DATE: 12/23/15
 DRAWN BY: CSL/CAE
 SHEET NO: C4.2



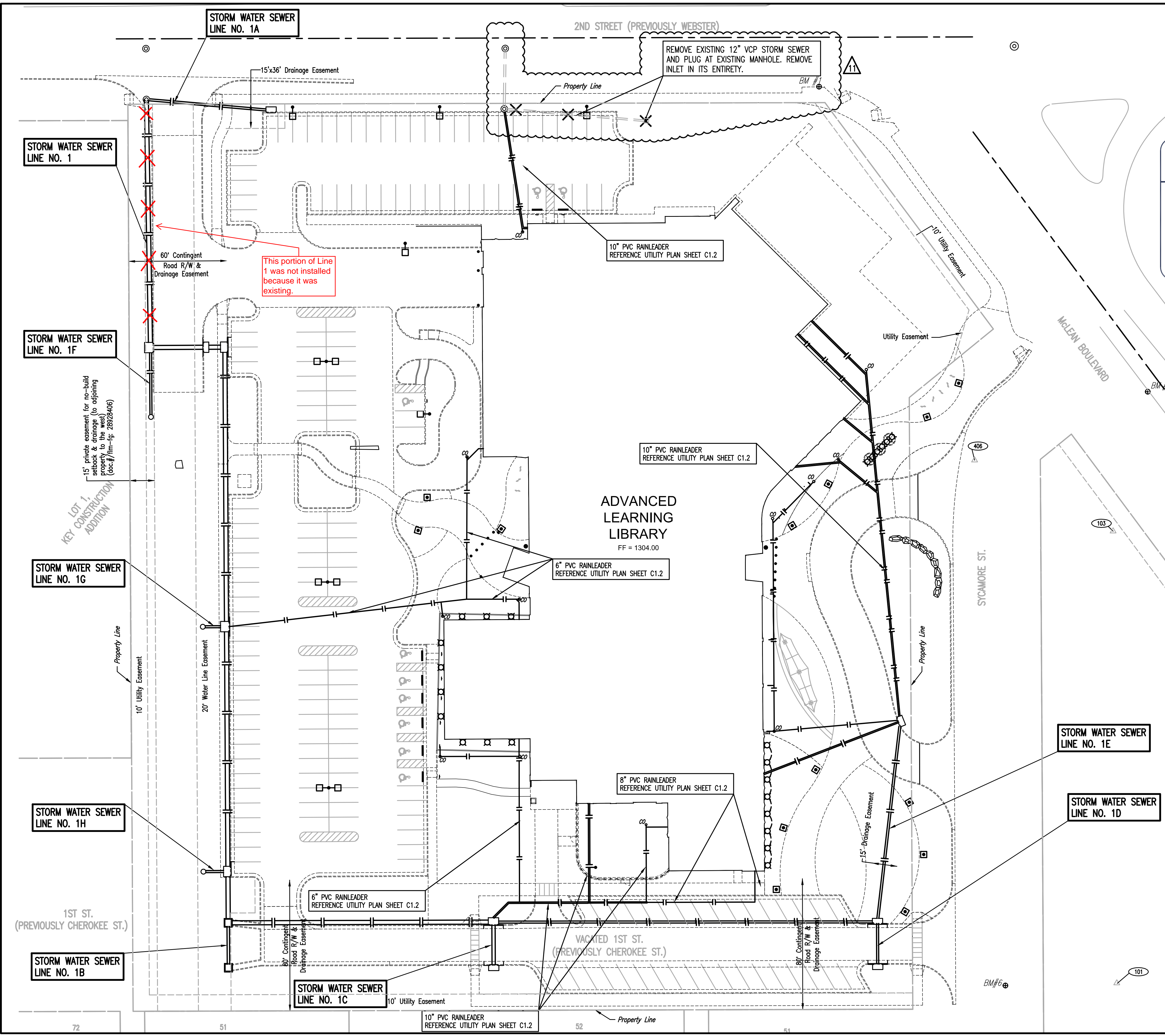
AS BUILTS
 Contractor: Wilks Underground
 Inspector: Matt Perez/Larry Gann
 Date: 04/12/2018

KEMILLER ENGINEERING PA
 117 E. Lewis, Wichita, KS 67202 (316)264-0242

- BENCHMARKS**
- BM #1** Elevation: 1302.22 NAVD88
Project Datum Bench Mark. Chiseled square on the top of curb at the west curb return at the southwest corner of 2nd Street and McLean Blvd. From R&B ALTA Survey dated October 15, 2014. (Pt. #100)
 - BM #2** Elevation: 1302.235 NAVD88 (NOT SHOWN)
Chiseled square on north corner of traffic signal vault in traffic island on southeast corner of 2nd Street and McLean Blvd, north vault of two vaults. (Also BM-2 in Final Plat of River Vista Village with a RECORD elevation of 1302.16 NAVD88.)
 - BM #3** Elevation: 1302.42 NAVD88
Chiseled square with divot in center, on top of northeast curb of southeast-bound McLean Blvd, 40 feet southeast of centerline of Sycamore Street, northeast of and in-line with a PVC gas line marker post and a PVC telephone marker post. (Pt. #403)
 - BM #4** Elevation: 1303.91 NAVD88 (NOT SHOWN)
Chiseled square with divot in center, on top of northeast curb of southeast-bound McLean Blvd, at southeast corner of Project, where old railroad right of way used to cross McLean Blvd (extension of Pacific Street), northeast of and in-line with a PVC gas line marker post and a PVC telephone marker post. (Pt. #404)
 - BM #5** Elevation: 1302.62 NAVD88 (NOT SHOWN)
Chiseled square on top of east curb of Sycamore Street, 680 feet south of intersection with McLean Blvd, 6 feet north of a light pole at the south right of way line of Pacific Street (old railroad right of way). (Pt. #400)
 - BM #6** Elevation: 1302.70 NAVD88
Railroad spike in west face of power pole on south side of driveway, on east side of Sycamore Street, 400 feet south of intersection of Sycamore and McLean Blvd. (Pt. #407)

- CONTROL POINTS**
- Pt. No. 101**
1/2" Rebar in grass
N: 19,519.9719, E: 20,127.4253
1. 205.1' NE to back of southwest curb for McLean Blvd
2. 69.3' W to back of east curb for Sycamore Street
3. 67' W power pole on south side of drive entrance in east side of Sycamore Street
4. 380' N to intersection of Sycamore and McLean
 - Pt. No. 102 (NOT SHOWN)**
1/2" Rebar in grass
N: 19,500.0476, E: 20,310.0403
1. 70.3' NE to back of southwest curb for McLean Blvd
2. 251.7' W to back of east curb for Sycamore Street
3. 151.3' SE to south adjainer's NE building corner
 - Pt. No. 103**
1/2" Rebar in grass
N: 19,796.3004, E: 20,125.4932
1. 42.0' NE to back of southwest curb for McLean Blvd
2. 69.1' W to back of east curb for Sycamore Street
3. 104' NW to centerline of Sycamore at intersection with McLean Blvd
 - Pt. No. 403 (NOT SHOWN)**
N: 19,881.7159, E: 20,146.6230
Divot in center of chiseled square for BM #3.
 - Pt. No. 404 (NOT SHOWN)**
N: 19,494.5024, E: 20,434.5491
Divot in center of chiseled square for BM #4.
 - Pt. No. 405 (NOT SHOWN)**
600 Nail
N: 19,284.5505, E: 20,044.1074
1. in centerline joint of Sycamore Street north and south
2. in centerline of gravel road Pacific Street to the west-southwest
3. 32.6' N to south edge of asphalt patch at centerline of Sycamore
 - Pt. No. 406**
600 Nail
N: 19,839.7859, E: 20,040.7227
1. in centerline joint of Sycamore Street
2. at south end of curve for intersection of Sycamore and McLean

No.	Revision	By	Date
WICHITA PUBLIC LIBRARY NEW CENTRAL BRANCH BUILDING STORM SEWER IMPROVEMENTS PPD KEY MAP GARY JANZEN, P.E. - CITY ENGINEER PRIVATE PROJECT NO. 0358 PPD (607861)			
PROFESSIONAL ENGINEERING CONSULTANTS, P.A. 303 SOUTH TOPEKA WICHITA, KS 67202 316-262-2891 www.pec1.com			
Designed by	TBK	Job No.	35-13493-001-6780
Drawn by	CAE, IDK	Date	AUGUST 2016
			SHT C4.2 of



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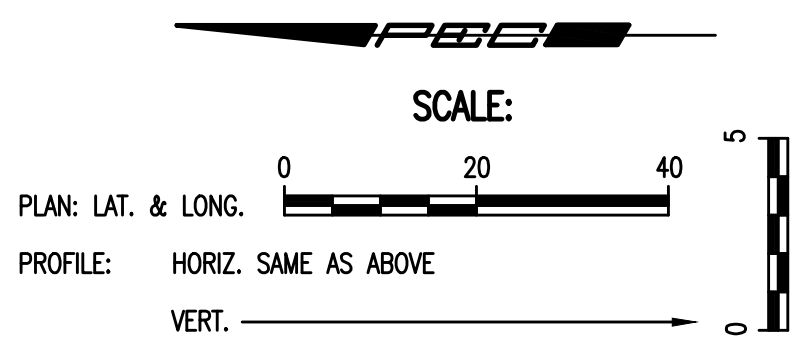
Contractor: Wilks Underground
Inspector: Matt Perez/Larry Gann
Date: 04/12/2018

KEMILLER

ENGINEERING PA

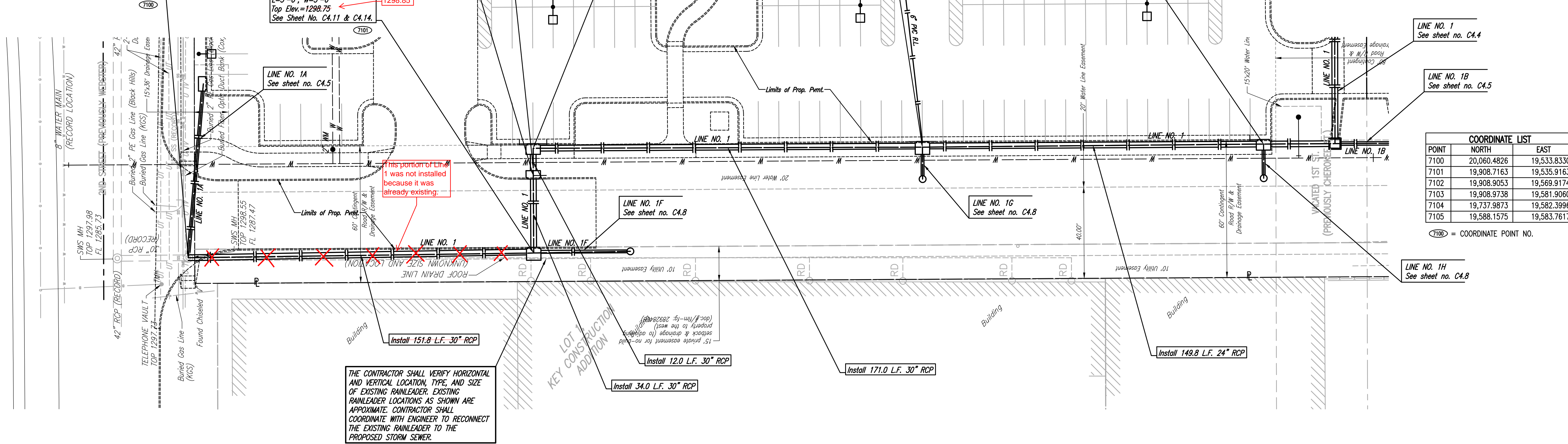
117 E. Lewis,
Wichita, KS 67202

(316)264-0242



GLMV Architecture
1525 East Douglas, Wichita, KS 67211
Tel: (316) 265-9367
www.glmv.com

N: 20,060.4826, E: 19,533.8330
SWS Line No. 1, Sta. 10+00.0
SWS Line No. 1A, Sta. 10+00.0
Existing Manhole
Dia.=5'
Proposed Top Elev.=1298.27
Adjust MH top to match proposed elevation.
Core existing concrete MH wall and install
New 30" Pipe. Seal new 30" Pipe to MH
with an approved watertop gasket and
non-shrink grout. Construct a minimum
of 3' Reinforced Concrete Encasement from
MH wall. Reshape MH floor to provide smooth
flow. This work shall be considered subsidiary
to the price bid for pipe in place.



POINT	NORTH	EAST
7100	20,060.4826	19,533.8330
7101	19,908.7163	19,535.9163
7102	19,908.9053	19,569.9174
7103	19,908.9738	19,581.9060
7104	19,737.9873	19,582.3996
7105	19,588.1575	19,583.7617

7100 = COORDINATE POINT NO.

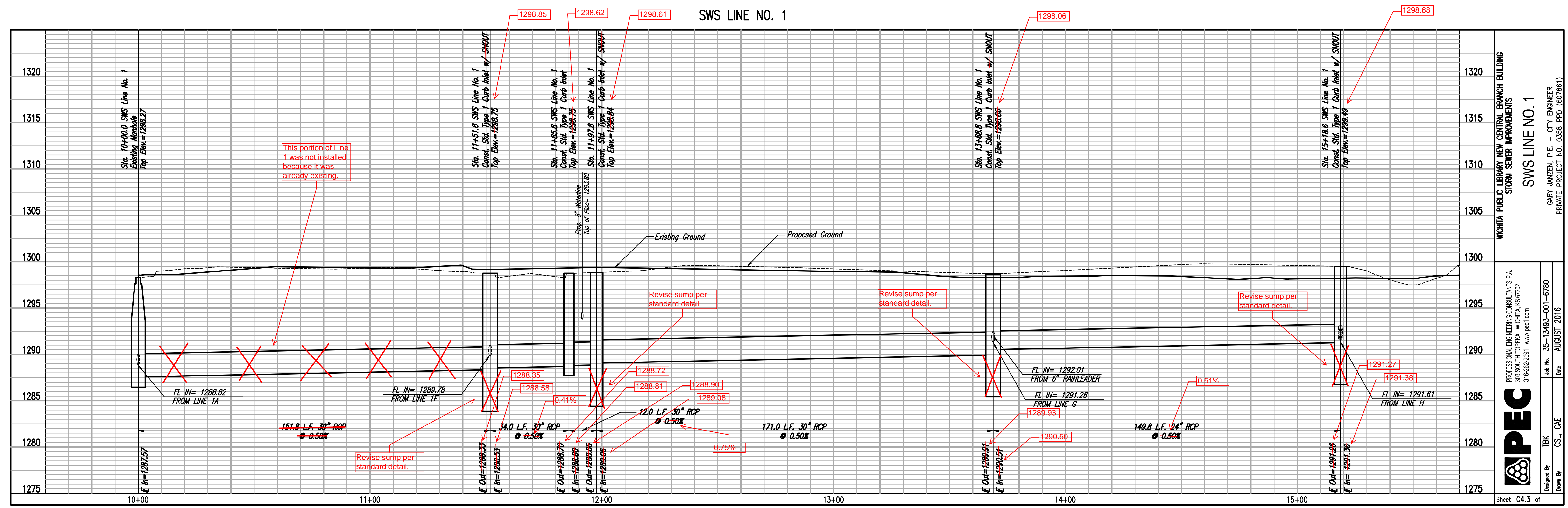


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CITY OF WICHITA

ADVANCED LEARNING LIBRARY

McLean & 2nd Street Wichita, KS



SWS LINE NO. 1

WICHITA PUBLIC LIBRARY NEW CENTRAL BRANCH BUILDING
STORM SEWER IMPROVEMENTS

SWS LINE NO. 1

CARY ANZIAN, P.E. - CITY ENGINEER
PRIVATE PROJECT NO. 0358-PPD (607861)

DESIGNED BY: CSJ, CAE
DRAWN BY: CSJ, CAE
DATE: AUGUST 2016

MARK	DATE	DESCRIPTION
12	8/5/16	ASI 001
11	6/8/16	RFI NO. 4
10	6/7/16	CITY COMMENTS
9	4/7/16	ADDENDUM NO. 6
8	4/5/16	ADDENDUM NO. 5
7	3/31/16	ADDENDUM NO. 3

SWS LINE NO. 1

PROJECT NO: 14016.000
DATE: 12/23/15
DRAWN BY: CSJ, CAE
CHK'D BY:

C4.3

SHEET OF

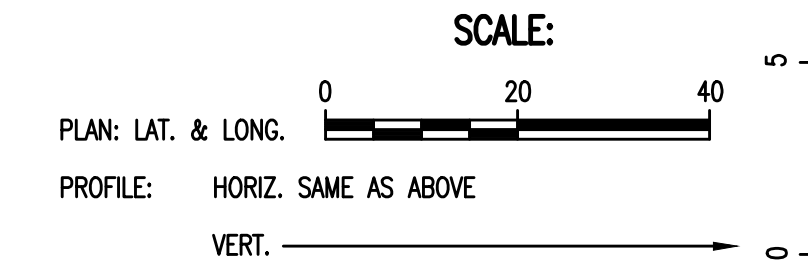
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
303 SOUTH TOPEKA WICHITA, KS 67202
316-262-2691 www.pwcc.com

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AS BUILTS

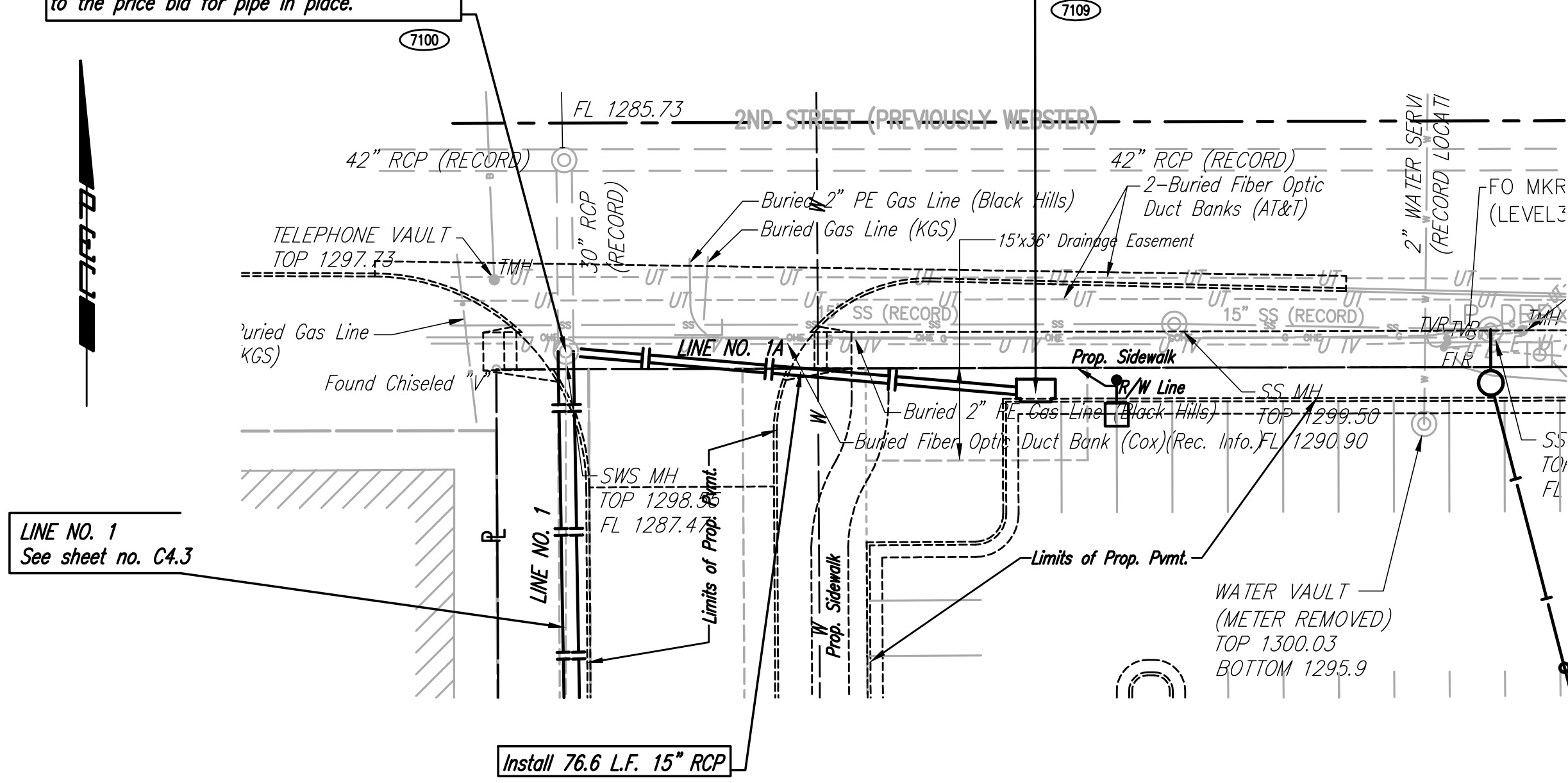
Contractor: Wilks Underground
 Inspector: Matt Perez/Larry Gann
 Date: 04/12/2018

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 117 E. Lewis,
 Wichita, KS 67202 (316)264-0242



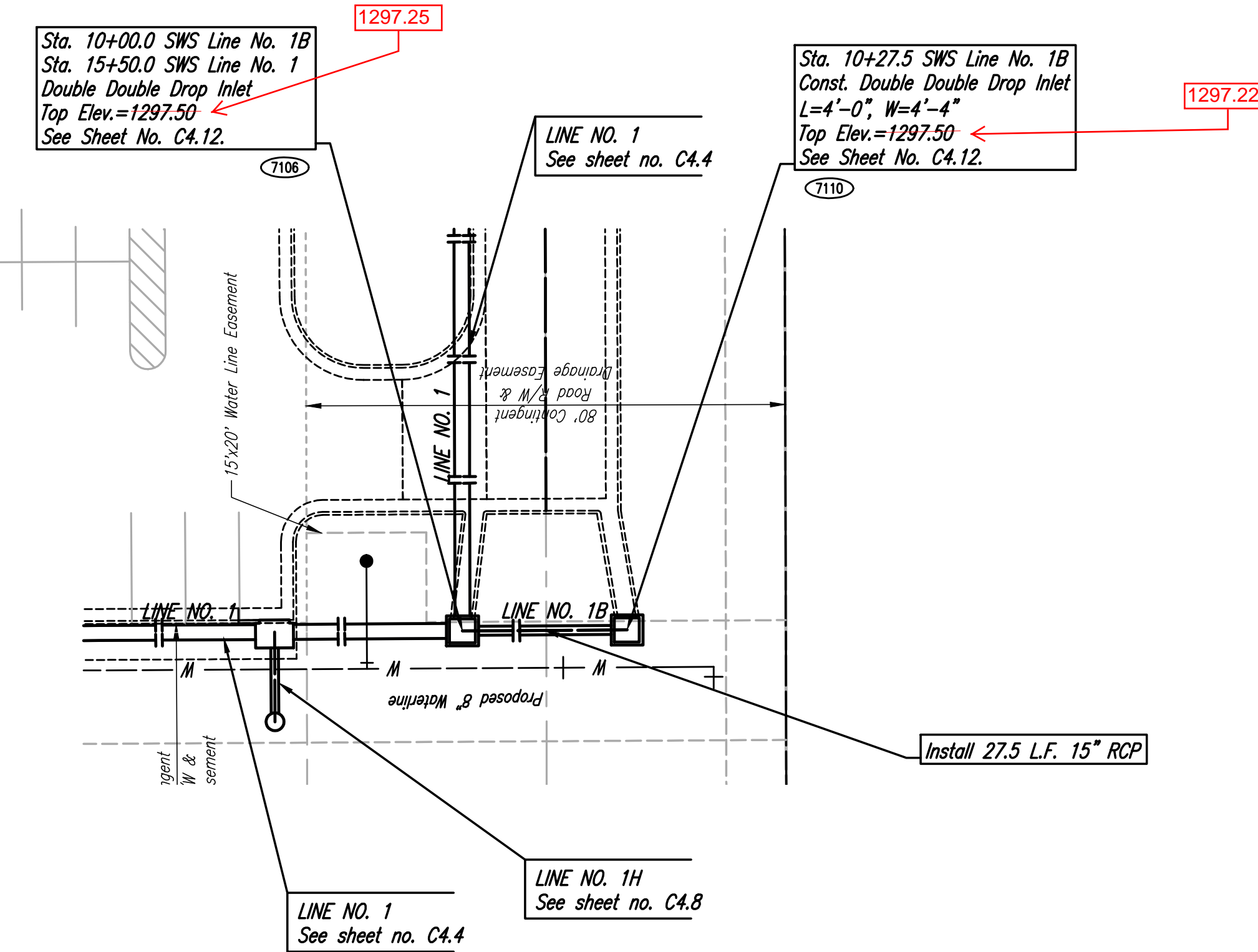
N: 20,060.4826, E: 19,533.8330
 SWS Line No. 1A, Sta. 10+00.0
 Existing Manhole
 Dia. = 5'
 Proposed Top Elev. = 1298.27
 Adjust MH top to match proposed elevation.
 Core existing concrete MH wall and install
 New 15" Pipe. Seal new 30" Pipe to MH
 with an approved waterstop gasket and
 non-shrink grout. Construct a minimum
 of 3' Reinforced Concrete Encasement from
 MH wall. Reshape MH floor to provide smooth
 flow. This work shall be considered subsidiary
 to the price bid for pipe in place.

Sta. 10+76.6 SWS Line No. 1A
 Const. Std. Type 1 Curb Inlet
 w/ 18" SNOUT
 L=5'-0", W=3'-0"
 Top Elev. = 1299.30
 See Sheet No. C4.11 & C4.14.

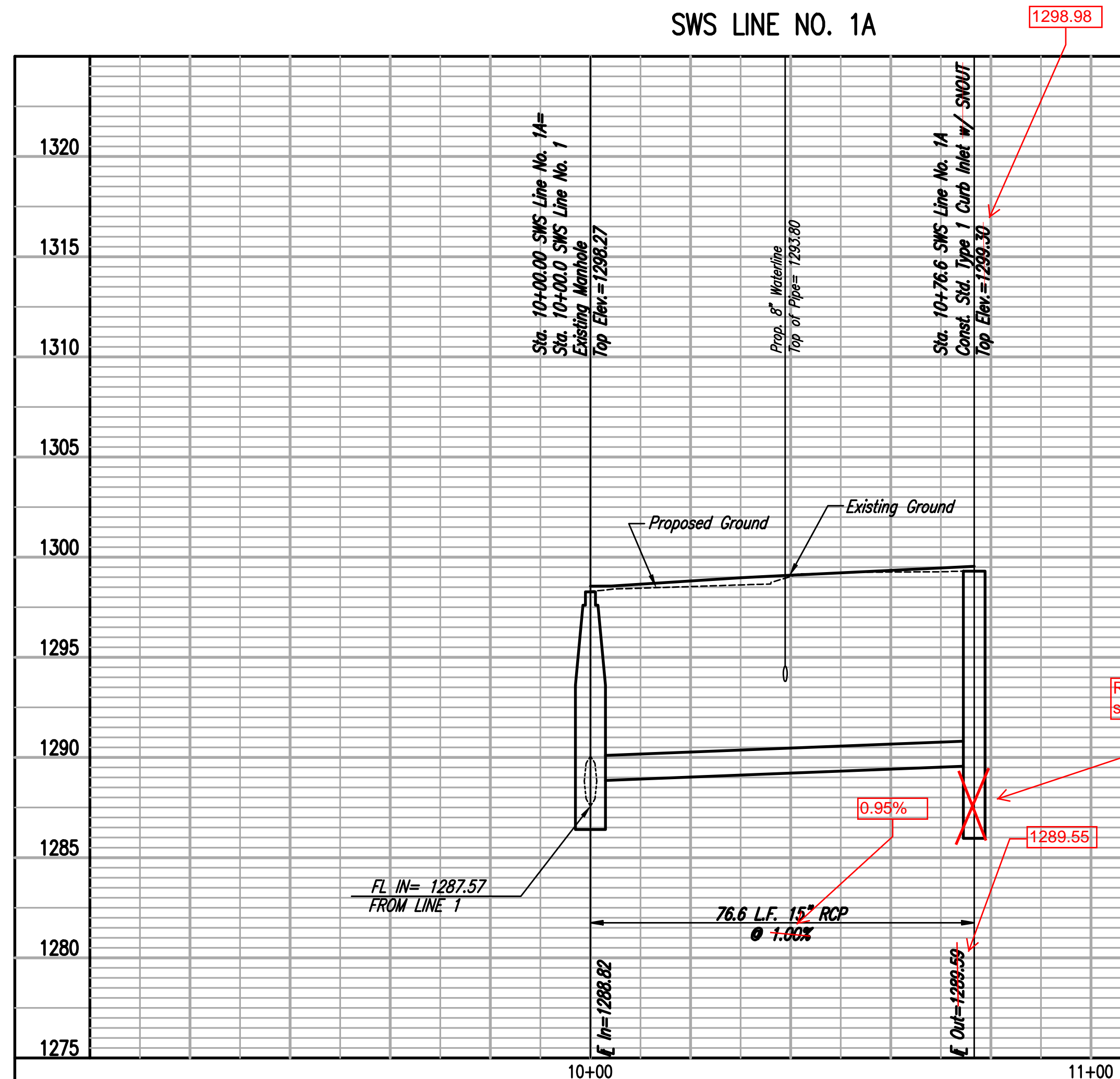


POINT	NORTH	EAST
7100	20,060.4826	19,533.8330
7106	19,556.7608	19,583.9423
7109	20,053.8090	19,610.2013
7110	19,529.2680	19,584.1005

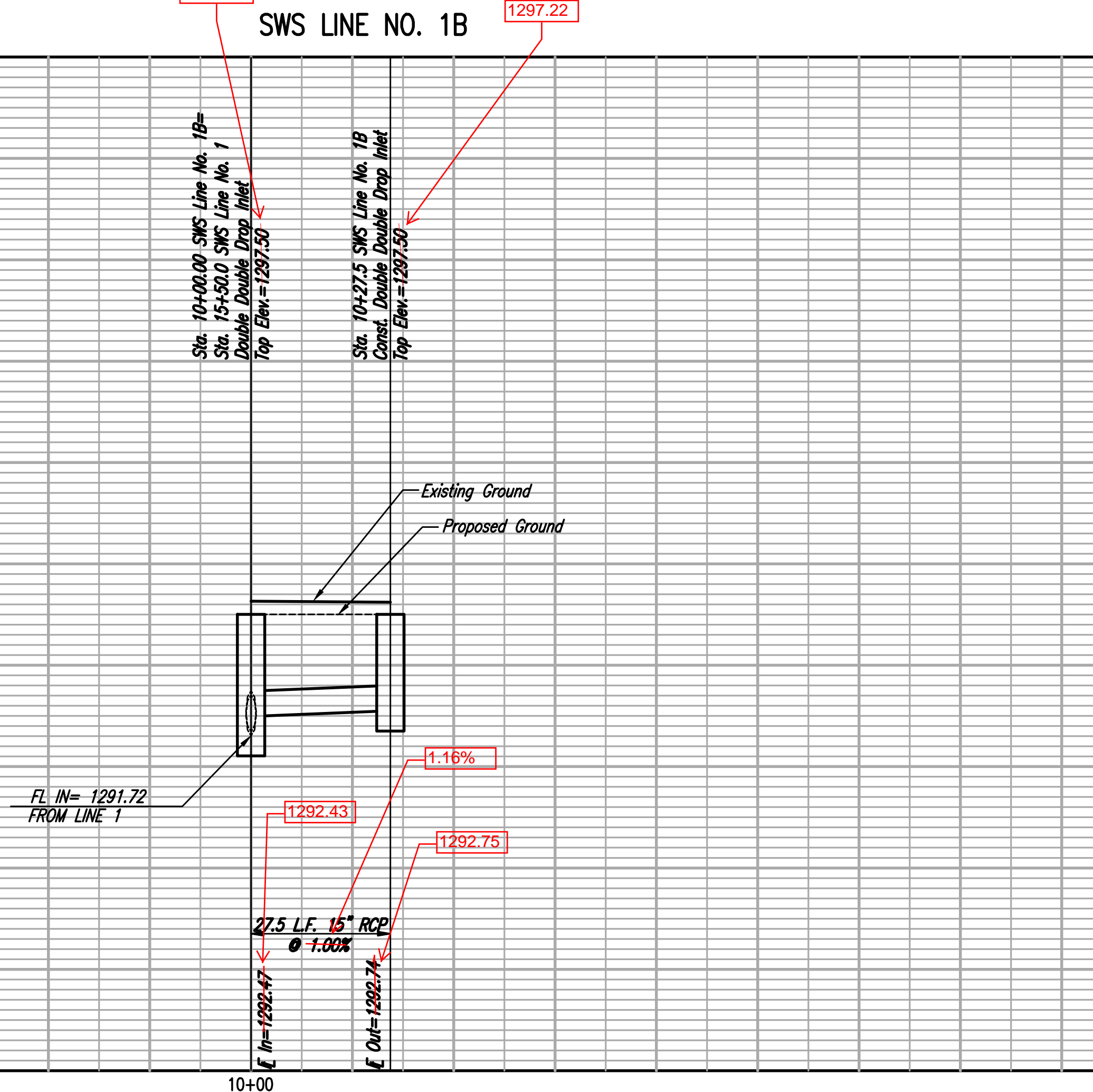
7100 = COORDINATE POINT NO.



SWS LINE NO. 1A



SWS LINE NO. 1B



WICHITA PUBLIC LIBRARY NEW CENTRAL BRANCH BUILDING
 STORM SEWER IMPROVEMENTS
 SWS LINE NO. 1A
 AND LINE NO. 1B
 C4.5
 PRIVATE PROJECT NO. 0358.PFD (6/20/16)

DESIGNED BY: TBK
 DRAWN BY: CSJ, CAE
 DATE: AUGUST 2016

IPEC
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
 303 SOUTH TOPEKA WICHITA, KS 67202
 316-262-2891 www.pect.com

GLMV Architecture
 1525 East Douglas, Wichita, KS 67211
 Tel: (316) 265-9367
 www.glmv.com

Charles J. Gann
 7581
 08/04/2016
 ANSAS
 PROFESSIONAL INGENIER
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 McLean & 2nd Street Wichita, KS

12	8/5/16	ASI 001
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6	4/7/16	ADDENDUM NO. 6
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3	3/31/16	ADDENDUM NO. 3

SWS LINE NO. 1A
 AND LINE NO. 1B


PROJECT NO: 14016.000
 DATE: 12/23/15
 DRAWN BY: CSJ, CAE
 CHK'D BY: CSJ, CAE

C4.5
 SHEET OF

Saved: 07:06:06 08/16 15:17:17 WJ, CAE
 PLOT: 07/13/2016 12:02:16 44/3/16 WJ, CAE
 U:\Wichita-Fest\2013\13493\001\Main\Drawings\13493-001-C4.5 SWS LINE NO. 1A AND 1B


AS BUILTS

Contractor: Wilks Underground
Inspector: Matt Perez/Larry Gann
Date: 04/12/2018

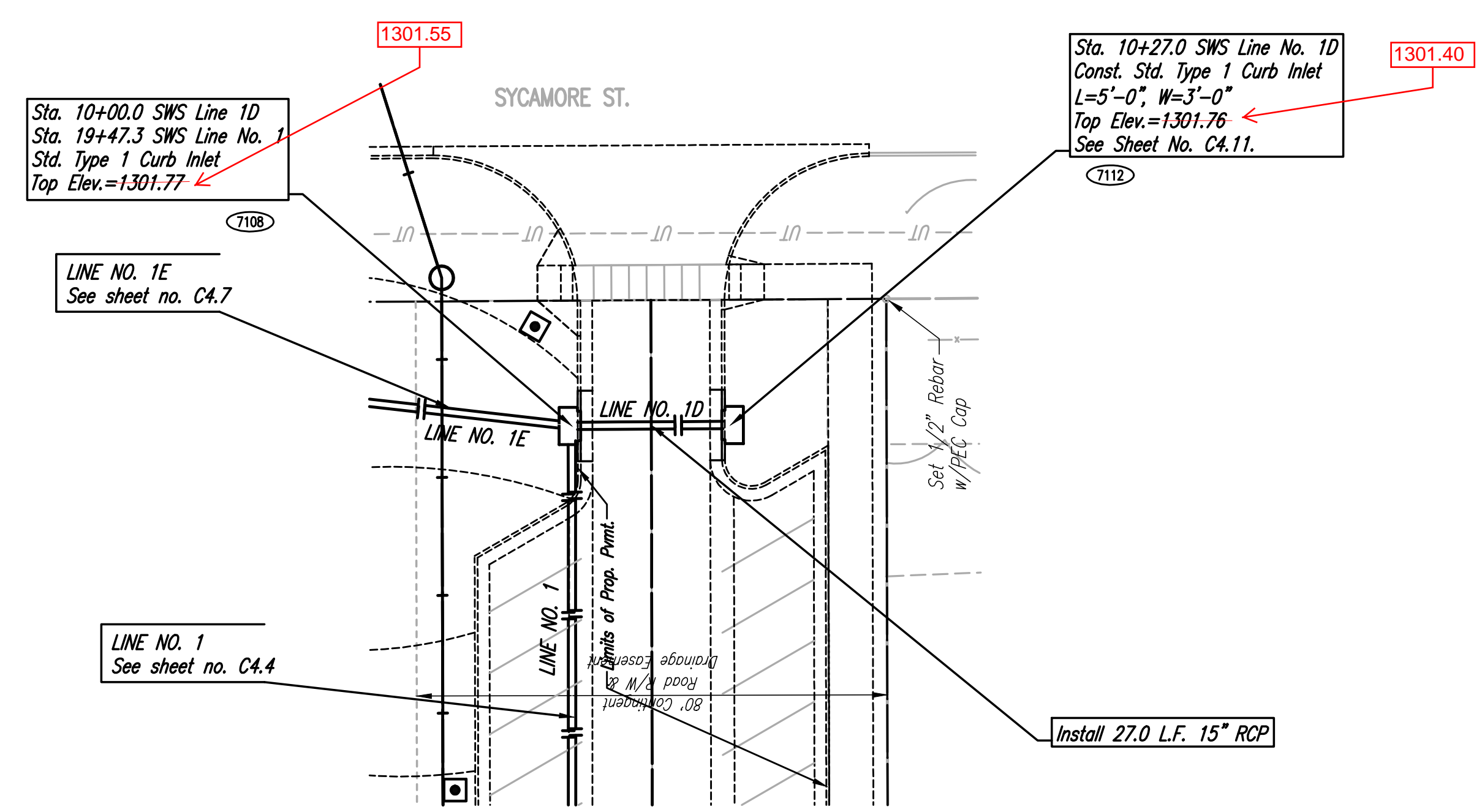
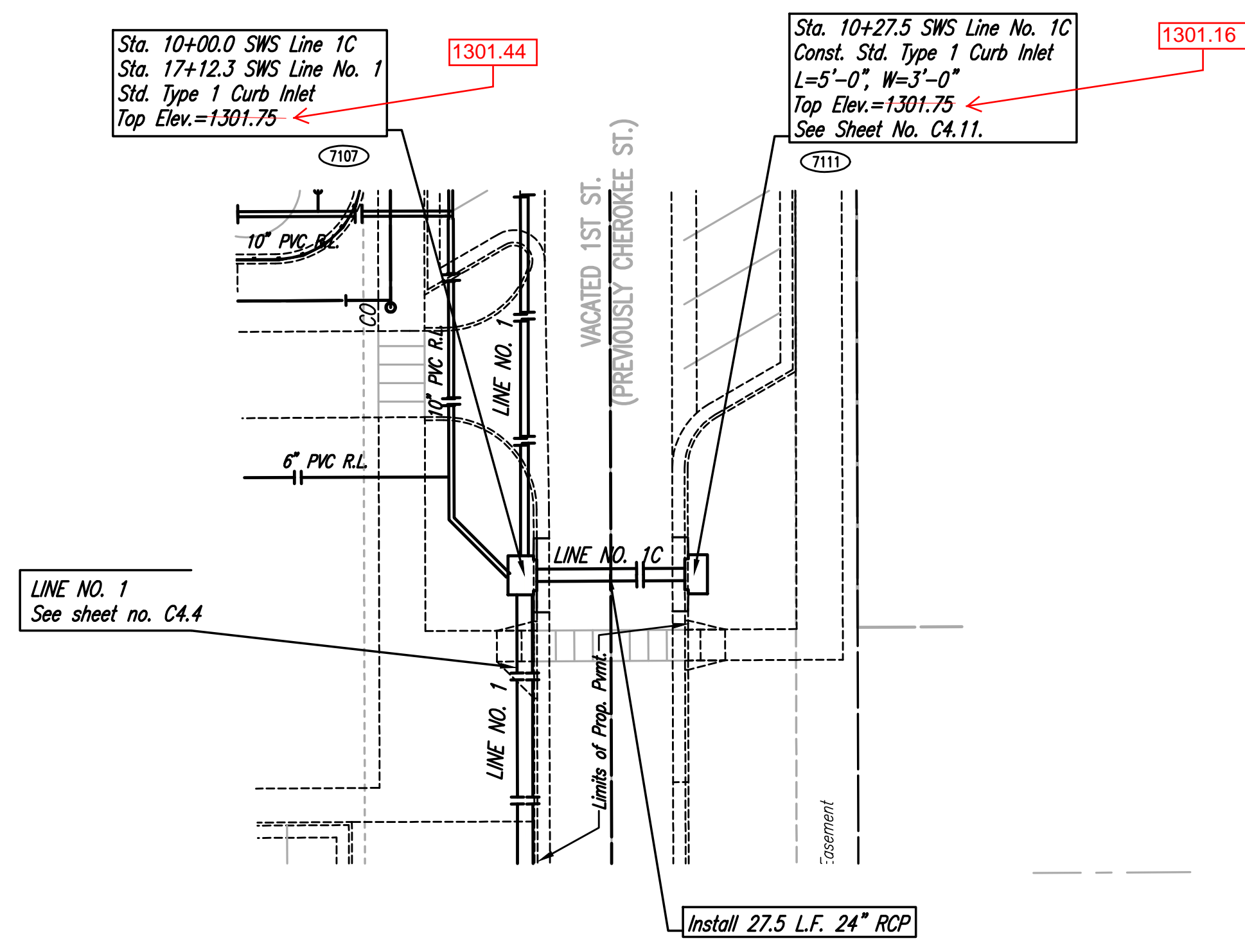


KEMILLER
ENGINEERING PA

117 E. Lewis,
Wichita, KS 67202



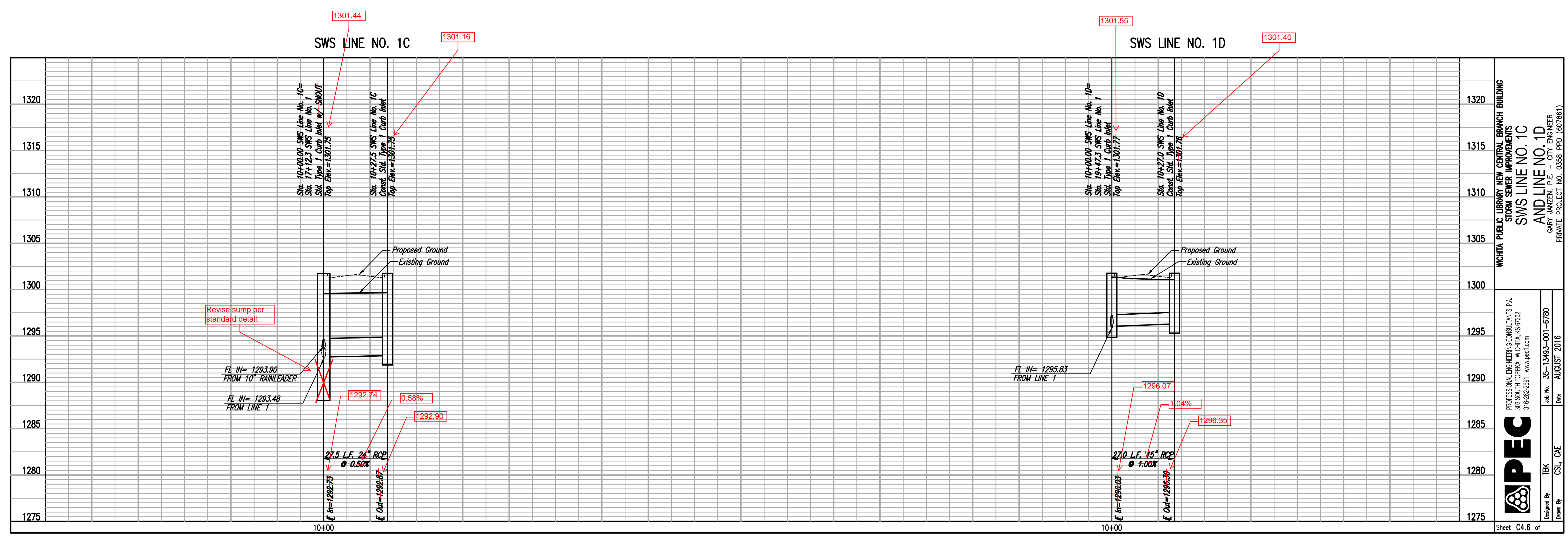
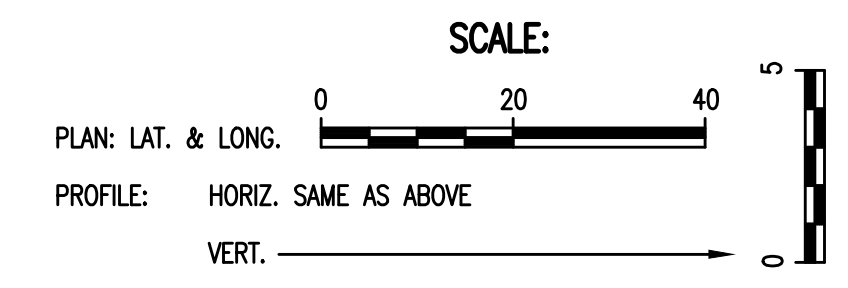
(316)264-0242



COORDINATE LIST

POINT	NORTH	EAST
7107	19,557.1950	19,746.2719
7108	19,557.3396	19,981.2692
7111	19,529.7020	19,746.4384
7112	19,530.3315	19,981.4373

(7100) = COORDINATE POINT NO.



WICHITA PUBLIC LIBRARY NEW CENTRAL BRANCH BUILDING
STORM SEWER IMPROVEMENTS
SWS LINE NO. 1C
AND LINE NO. 1D
C4.6 McLEAN & 2ND STREET
PRIVATE PROJECT NO. 0358-PPD (602861)

IPEC
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
303 SOUTH TOPEKA WICHITA, KS 67202
316-262-2891 www.pec1.com


Job No. 35-13493-001-6780 Date: AUGUST 2016

Designed By: TBK Drawn By: CSL, CAE

Sheet C4.6 of



GLMV Architecture
1525 East Douglas, Wichita, KS 67211
Tel: (316) 265-9367
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6	4/7/16	ADDENDUM NO. 6
5	4/5/16	ADDENDUM NO. 5
3	3/31/16	ADDENDUM NO. 3

SWS LINE NO. 1C
AND LINE NO. 1D

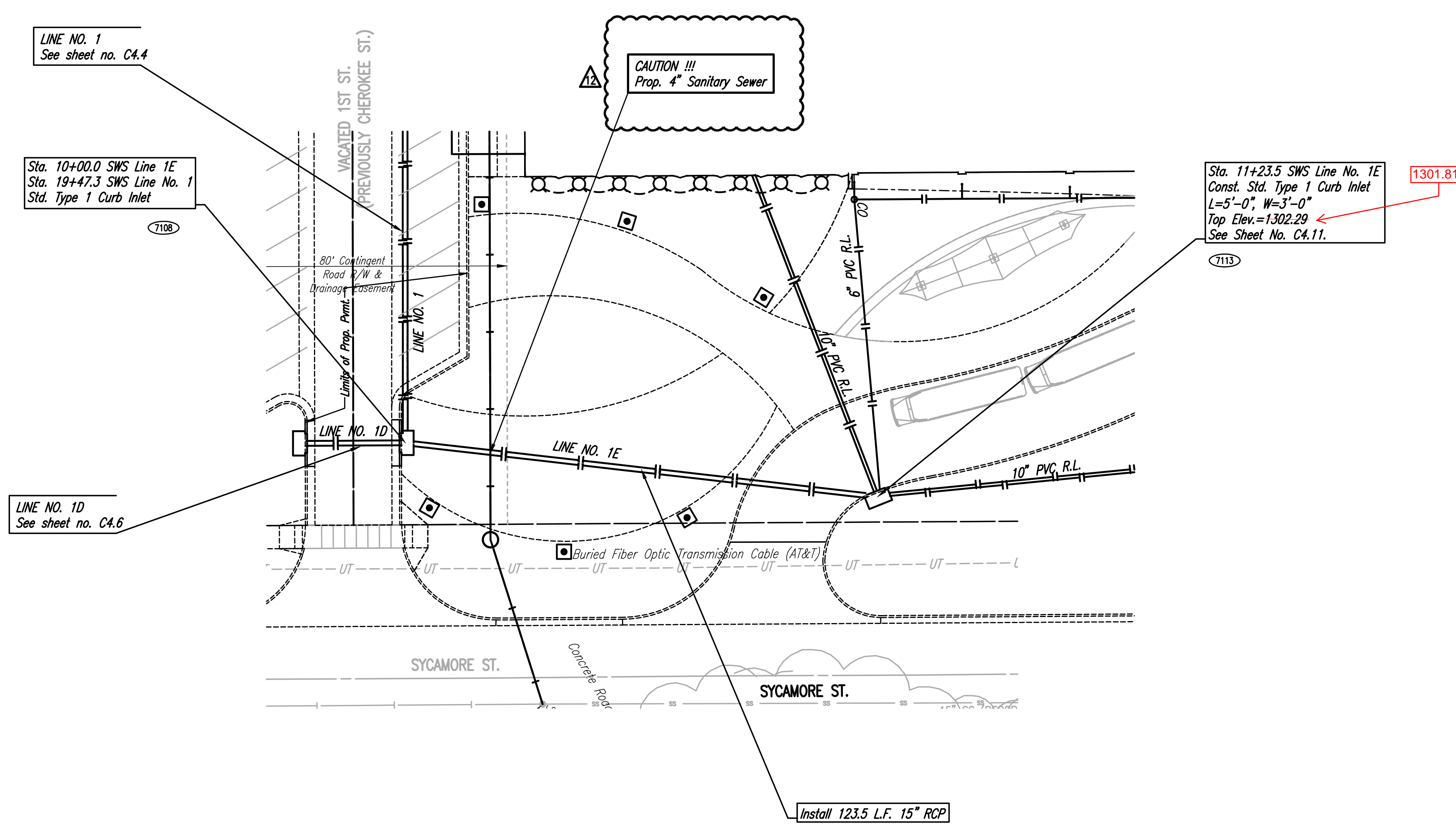
PROJECT NO: 14016.000
DATE: 12/23/15
DRAWN BY: CSL, CAE
CHK'D BY:

C4.6

SHEET OF

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SCALE:
 PLAN: LAT. & LONG. 0 20 40
 PROFILE: HORIZ. SAME AS ABOVE
 VERT. 0 10 20



AS BUILTS

Contractor: Wilks Underground
 Inspector: Matt Perez/Larry Gann
 Date: 04/12/2018

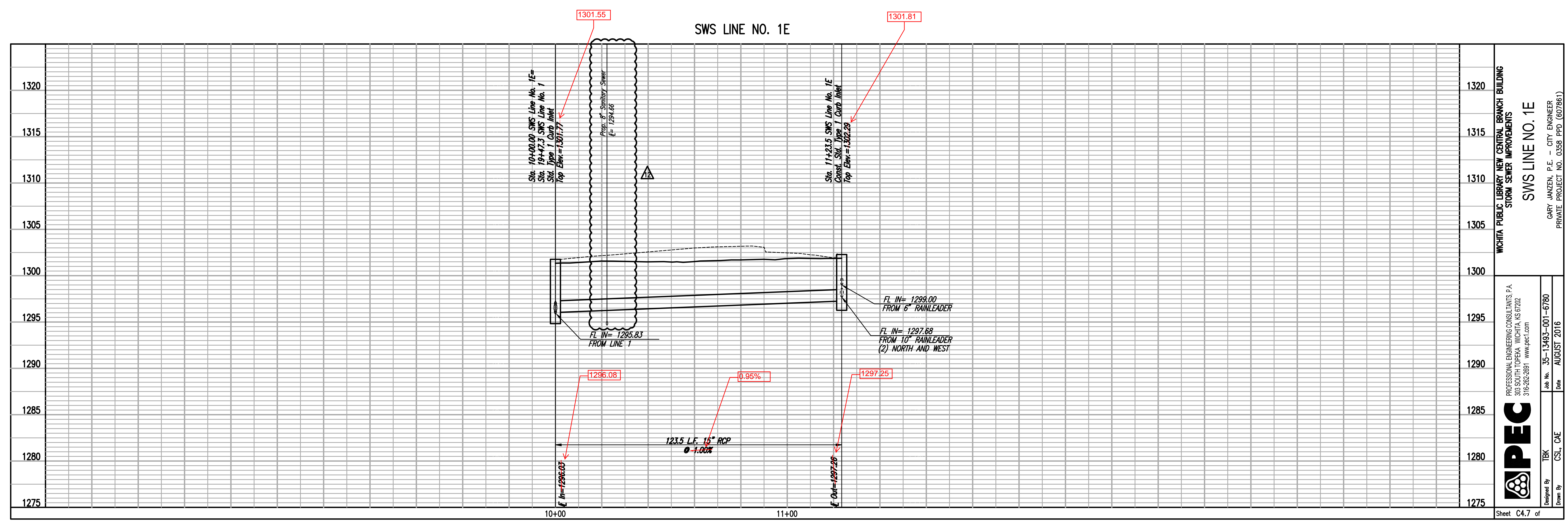
KEMILLER ENGINEERING PA

117 E. Lewis,
 Wichita, KS 67202 (316)264-0242

COORDINATE LIST

POINT	NORTH	EAST
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7109	19,680.0352	19,995.2976

7108 = COORDINATE POINT NO.



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STORM SEWER IMPROVEMENTS

SWS LINE NO. 1E

CARY ANZELIN, P.E. - CITY ENGINEER
 PRIVATE PROJECT NO. 0358-PPD (602661)

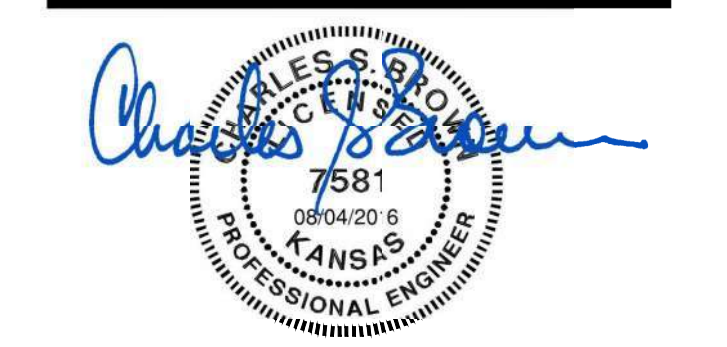
IPEC PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
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 316-262-2691 www.pec.com

Job No. 35-13493-001-6780
 Date: AUGUST 2016

Designed By: CSJ, CAE
 Drawn By: CSJ, CAE

Sheet C4.7 of

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5	4/5/16	ADDENDUM NO. 5
3	3/31/16	ADDENDUM NO. 3

SWS LINE NO. 1E

PROJECT NO: 14016.000
 DATE: 12/23/15
 DRAWN BY: CSJ, CAE
 CHK'D BY:

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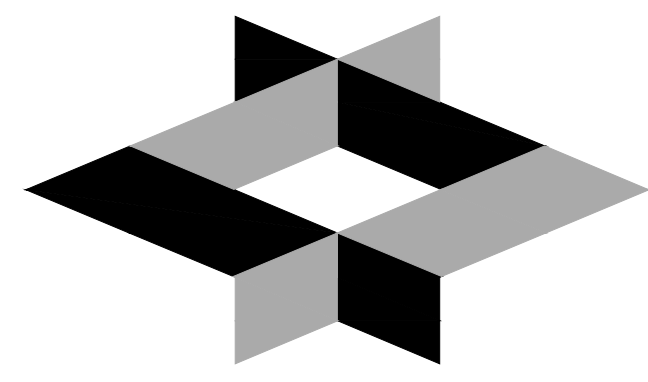
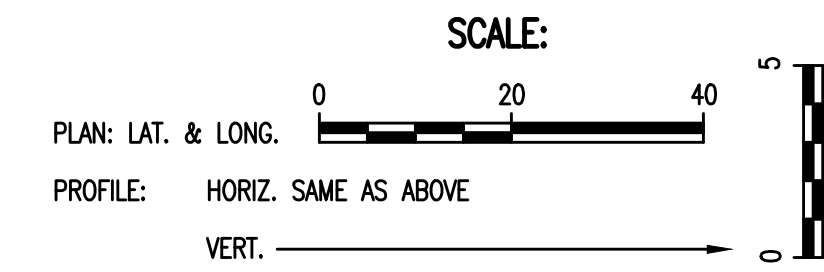
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 U:\Wichita-Fest\2013\13493\001\Main\Drawings\13493-001-C4.7 SWS LINE NO. 1E

AS BUILTS

Contractor: Wilks Underground
 Inspector: Matt Perez/Larry Gann
 Date: 04/12/2018



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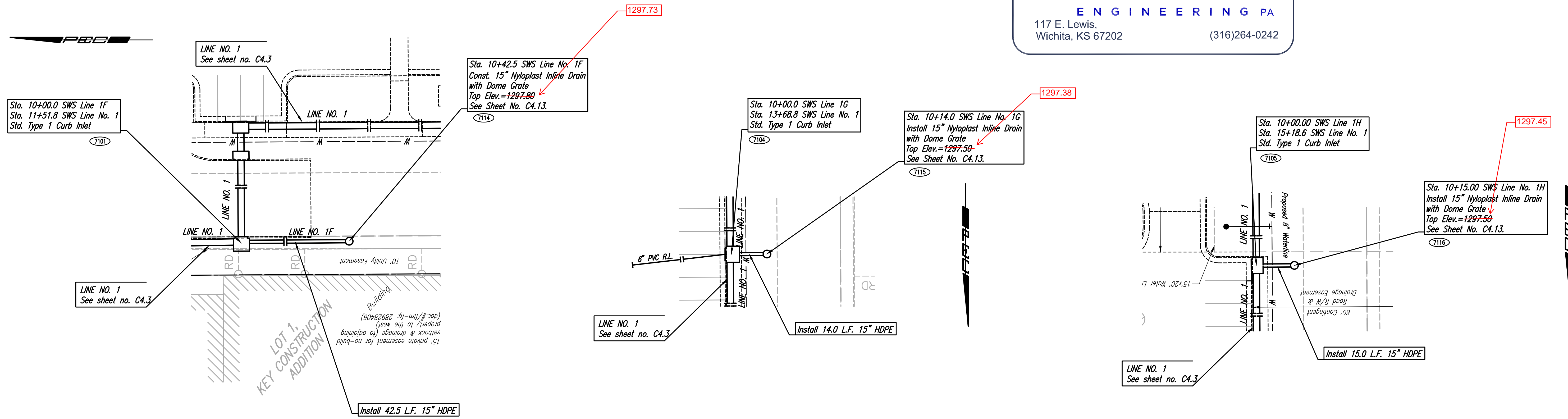
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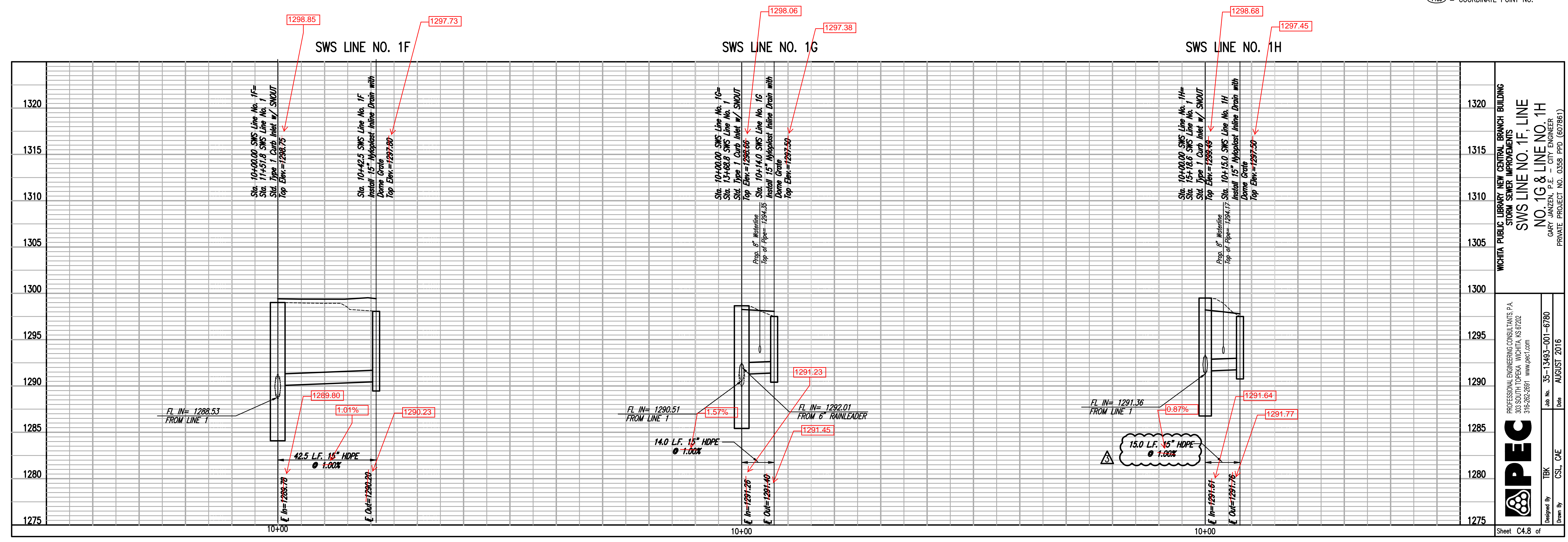
SWS LINE NO. 1F, LINE NO. 1G & LINE NO. 1H

PROJECT NO: 14016.000
 DATE: 12/23/15
 DRAWN BY: CSL, CAE
 C4.8
 SHEET OF



POINT	NORTH	EAST
7101	19,908.7081	19,536.9299
7104	19,737.9758	19,582.8974
7105	19,588.1575	19,583.7617
7114	19,866.2630	19,536.6629
7115	19,737.8932	19,568.3921
7116	19,588.0722	19,568.7619

(7100) = COORDINATE POINT NO.



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 GARY JANZEN, P.E. - CITY ENGINEER
 PRIVATE PROJECT NO. 0238 PFD (07/26/1)

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 316-262-2691
 www.pec.com

DESIGNED BY: TRK
 CHECKED BY: CSL, CAE
 DATE: AUGUST 2016

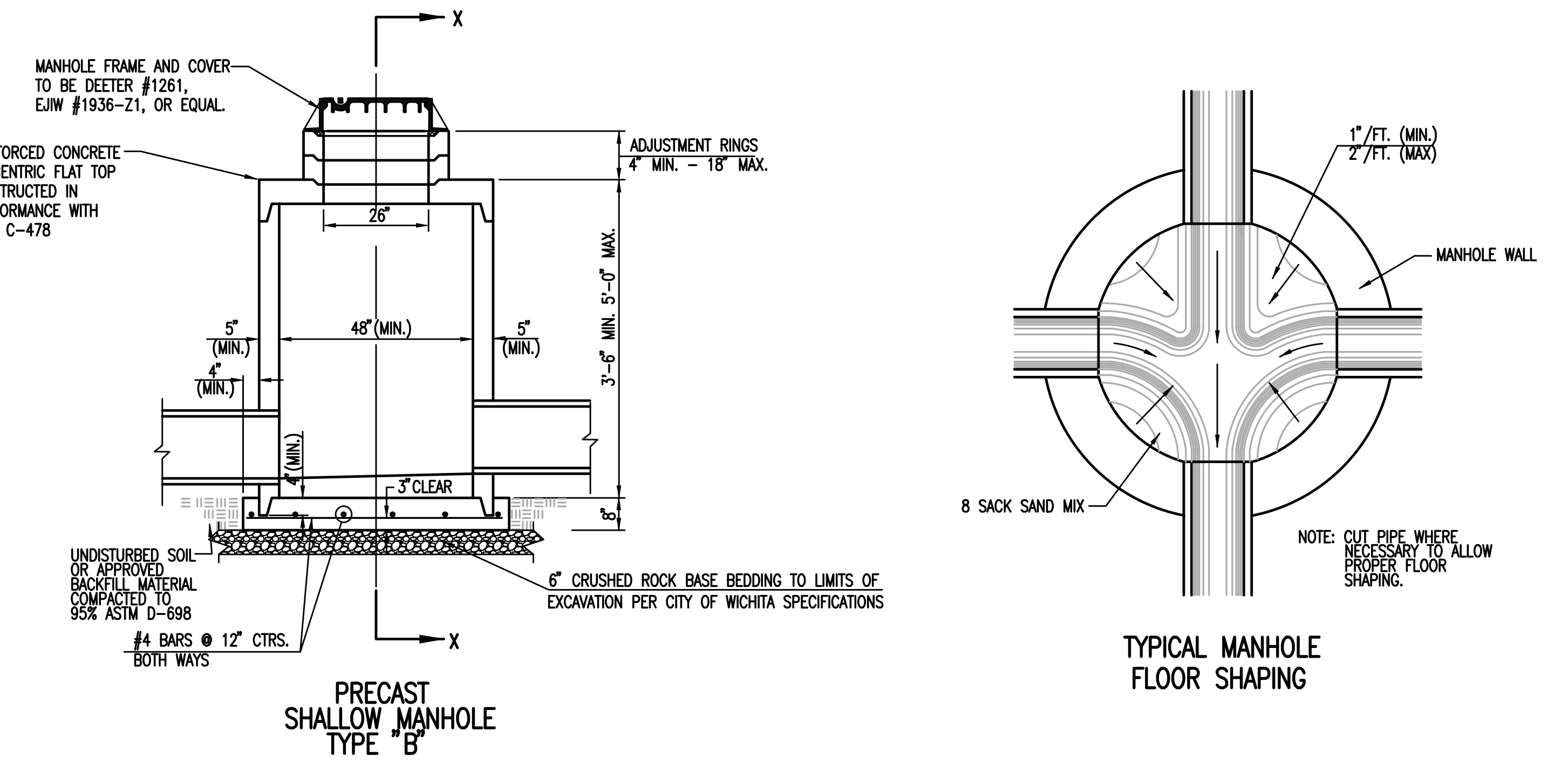
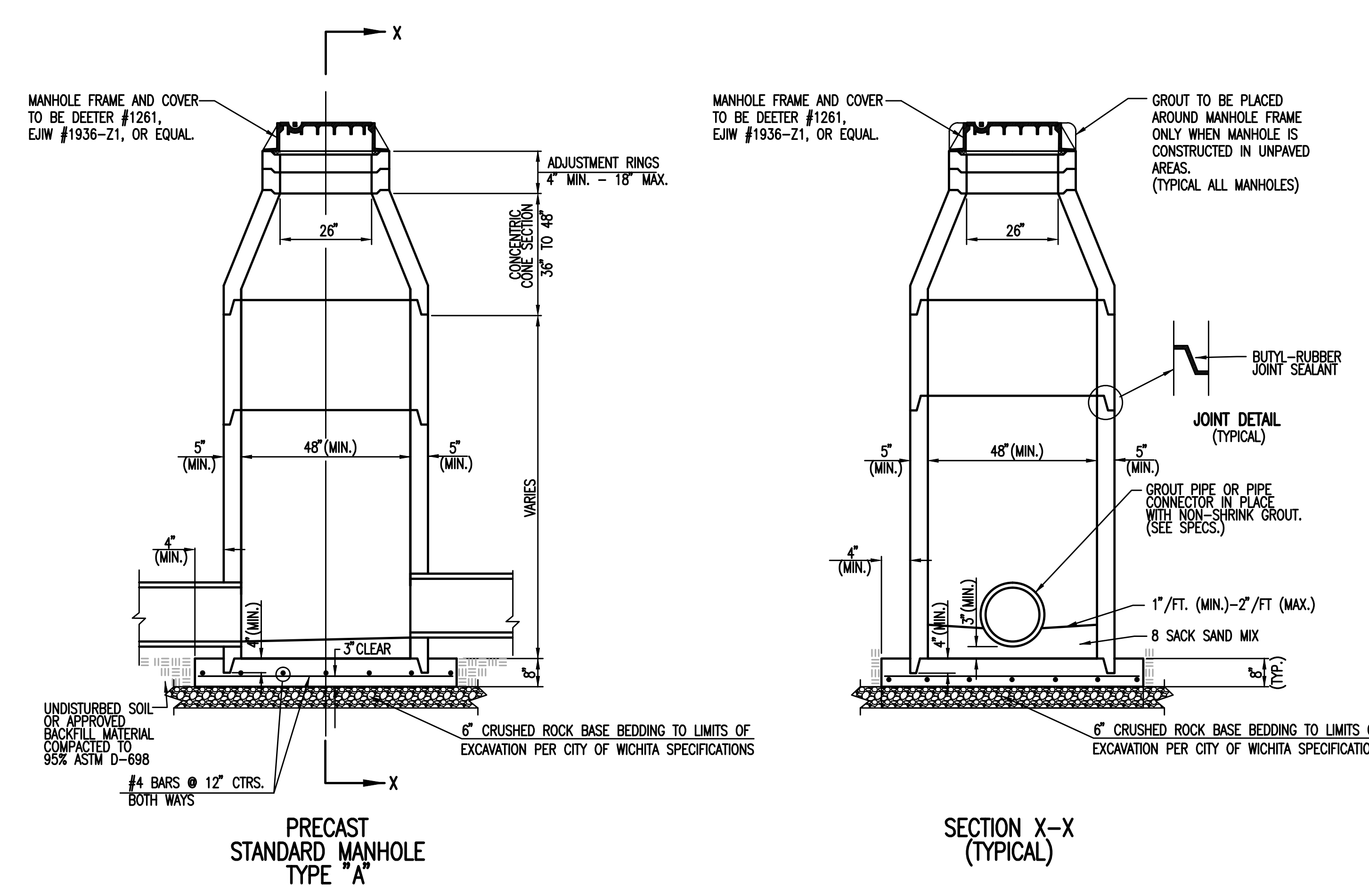
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- GENERAL NOTES**
- IF, IN THE OPINION OF THE ENGINEER, THE MANHOLE SUBGRADE APPEARS UNSTABLE, THE CONTRACTOR WILL HAVE THE OPTION TO COMPACT SUBGRADE AS SHOWN OR INCREASE THE THICKNESS OF THE MANHOLE BASE AS DIRECTED BY THE ENGINEER.
 - STEEL REINFORCING WILL BE REQUIRED IN ALL MANHOLE BASES.
 - ALL MANHOLE CONSTRUCTION SHALL BE WATER TIGHT.
 - TOP OF MANHOLE FLOOR SLAB SHALL BE AT LEAST 3 INCHES BELOW THE FLOW LINE OF THE OUTLET PIPE TO INSURE SUFFICIENT MINIMUM THICKNESS OF SHAPED INVERT.
 - ALL PRECAST CONCRETE MANHOLE SECTIONS SHALL CONFORM TO THE LATEST REVISION OF ASTM C-478 AS MODIFIED BY THE SPECIFICATIONS.
 - CONCRETE USED FOR MANHOLE CONSTRUCTION SHALL CONFORM TO CITY OF WICHITA SPECIFICATIONS FOR CONCRETE PAVEMENT MIX.
 - PRECAST MANHOLES SHALL BE SET AT LEAST 4 INCHES INTO MANHOLE BASE.
 - MANHOLES WITH PIPE SIZES 24" AND LARGER SHALL HAVE 5 FOOT INSIDE DIAMETER (MIN.)
 - MANHOLES WITH PRECAST BASES MAY BE USED AT THE CONTRACTOR'S OPTION. THESE MANHOLES SHALL HAVE AN 8" MINIMUM BASE THICKNESS AND SHALL BE PLACED ON AN 8" MIN. CRUSHED ROCK BASE. PIPES SHALL BE ENCASED WITH CRUSHED ROCK TO AT LEAST 3 FEET FROM THE MANHOLE WALL.
 - CONTRACTOR SHALL REMOVE LIFTING HOOKS AFTER INSTALLATION. RECESSES IN MANHOLE WALL SHALL BE GROUTED FLUSH TO THE MANHOLE WALL WITH HYDRAULIC CEMENT AFTER THE MANHOLE IS IN PLACE. LIFTING HOLES THRU THE MANHOLE WALL WILL NOT BE ACCEPTED.
 - THE ENDS OF ALL PIPES IN MANHOLES SHALL BE CUT OFF FLUSH WITH THE INSIDE FACE OF THE MANHOLE WALL.
 - MANHOLE INVERT SHALL BE SHAPED WITH 8 SACK SAND MIX CONCRETE TO CREATE FLOW CHANNELS AND TO INCREASE HYDRAULIC EFFICIENCY SUCH THAT THE MANHOLE WILL BE SELF CLEANING BETWEEN ALL INLET AND/OR OUTLET PIPES.
 - MANHOLE FRAME AND COVER TO BE DEETER #1261, EJIW #1936-Z1, OR APPROVED EQUAL, SEE SW-303.
 - FOR FLAT GRATED INLET APPLICATION, GRATE TO BE DEETER #1933, EJIW #1205 WDI, OR APPROVED EQUAL.
 - FOR BEEHIVE GRATE APPLICATION, GRATE TO BE DEETER #4495, EJIW #120545, OR APPROVED EQUAL.

<p>CITY OF WICHITA PUBLIC WORKS & UTILITIES ENGINEERING DIVISION</p>	REVISED: MARCH 2015	
	PRECAST CONCRETE MANHOLE (STORM SEWER)	
	CITY ENGINEER GARY JANZEN, P.E.	
	PROJECT NUMBER PPD	OCA NUMBER
CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 435 NORTH MAIN STREET WICHITA, KANSAS 67202-1620 (316) 268-4501		SHEET C4.9

MARK	DATE	DESCRIPTION
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11	6/7/16	CITY COMMENTS
6	4/7/16	ADDENDUM NO. 6
5	4/5/16	ADDENDUM NO. 5
3	3/31/16	ADDENDUM NO. 3

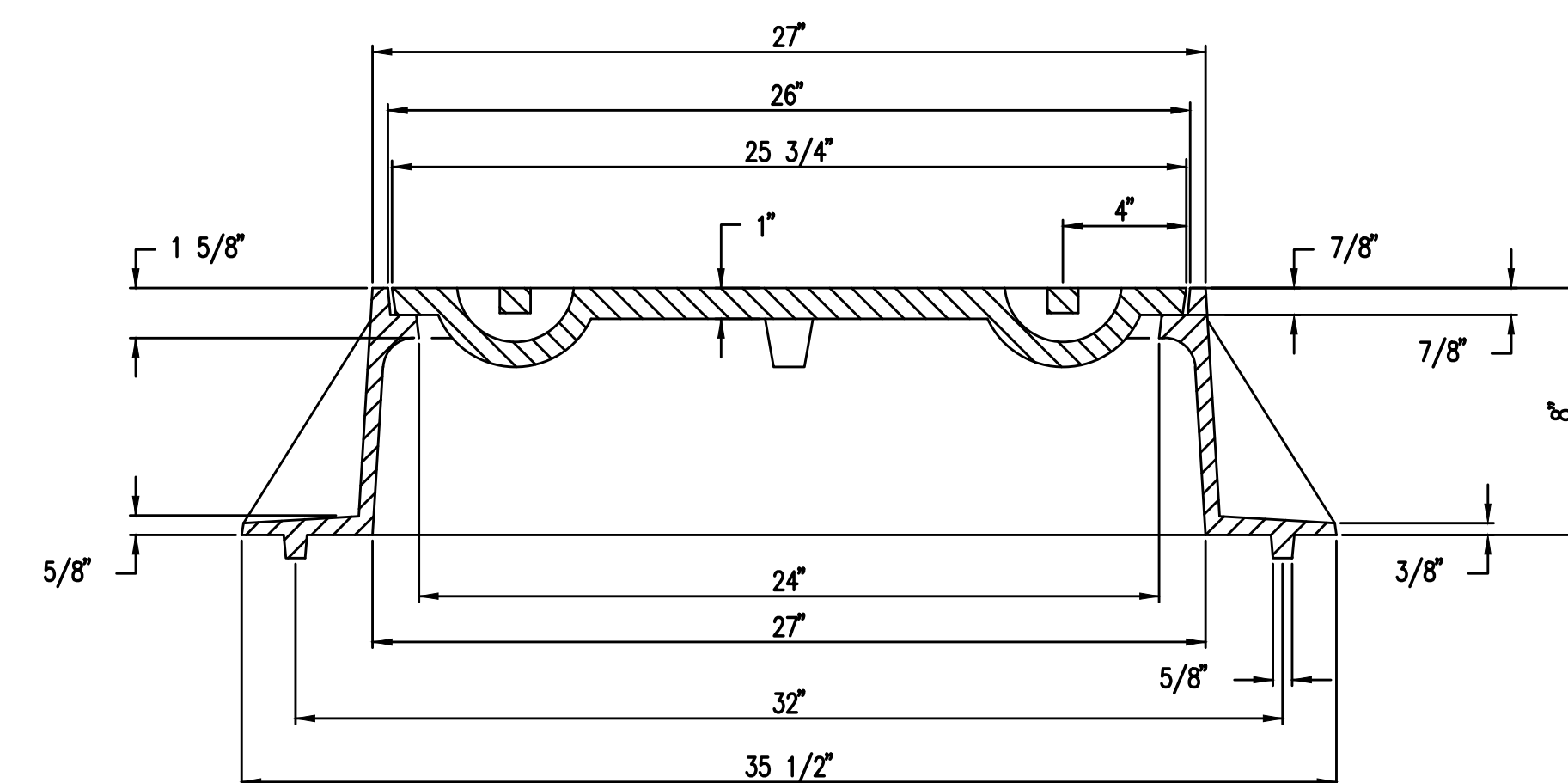
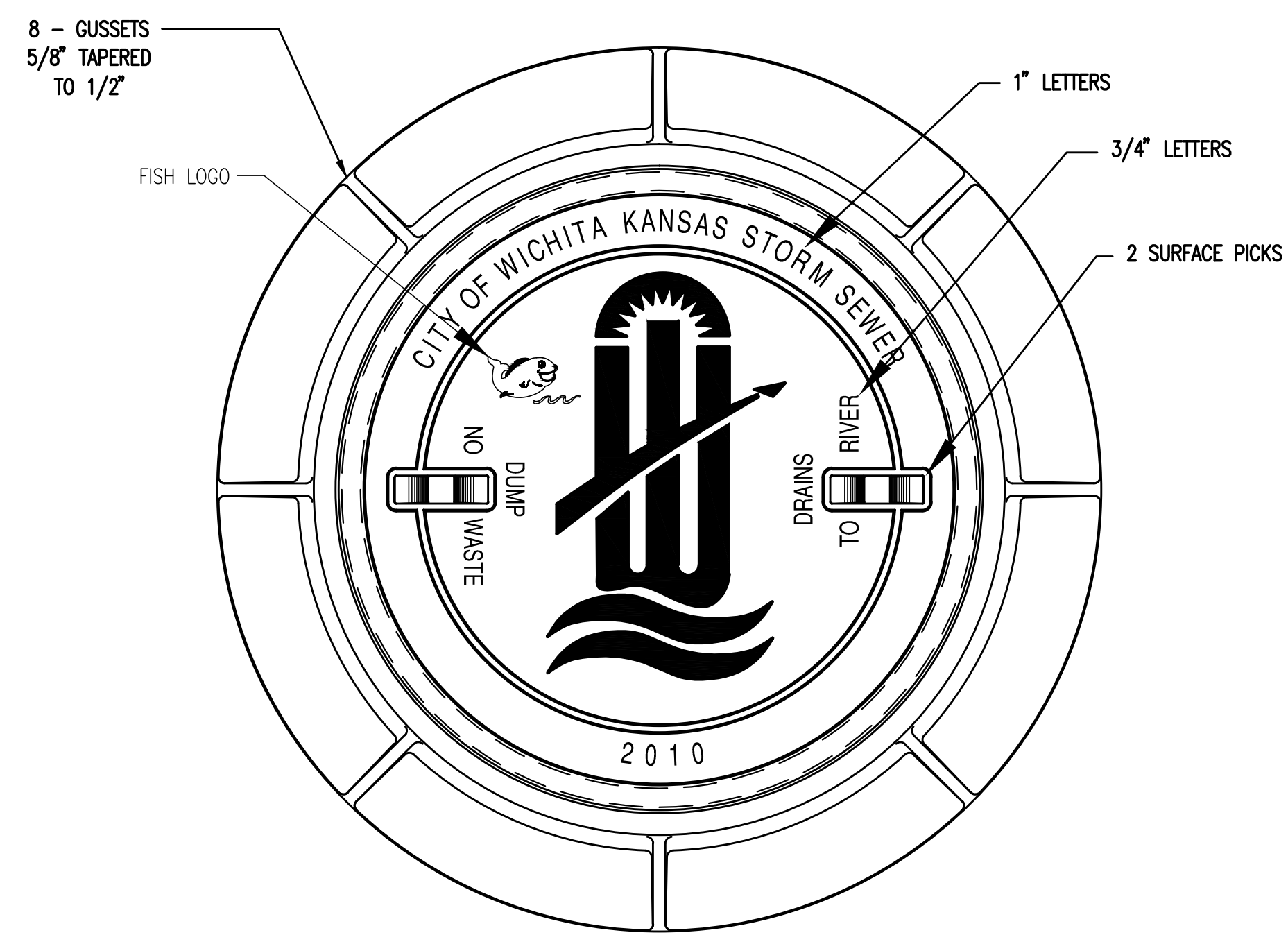
**PRECAST CONCRETE
 MANHOLE (STORM
 SEWER)**

PROJECT NO: 14016.000
 DATE: 12/23/15
 DRAWN BY: CSL/GAE
 CHK'D BY: SHEET OF

C4.9

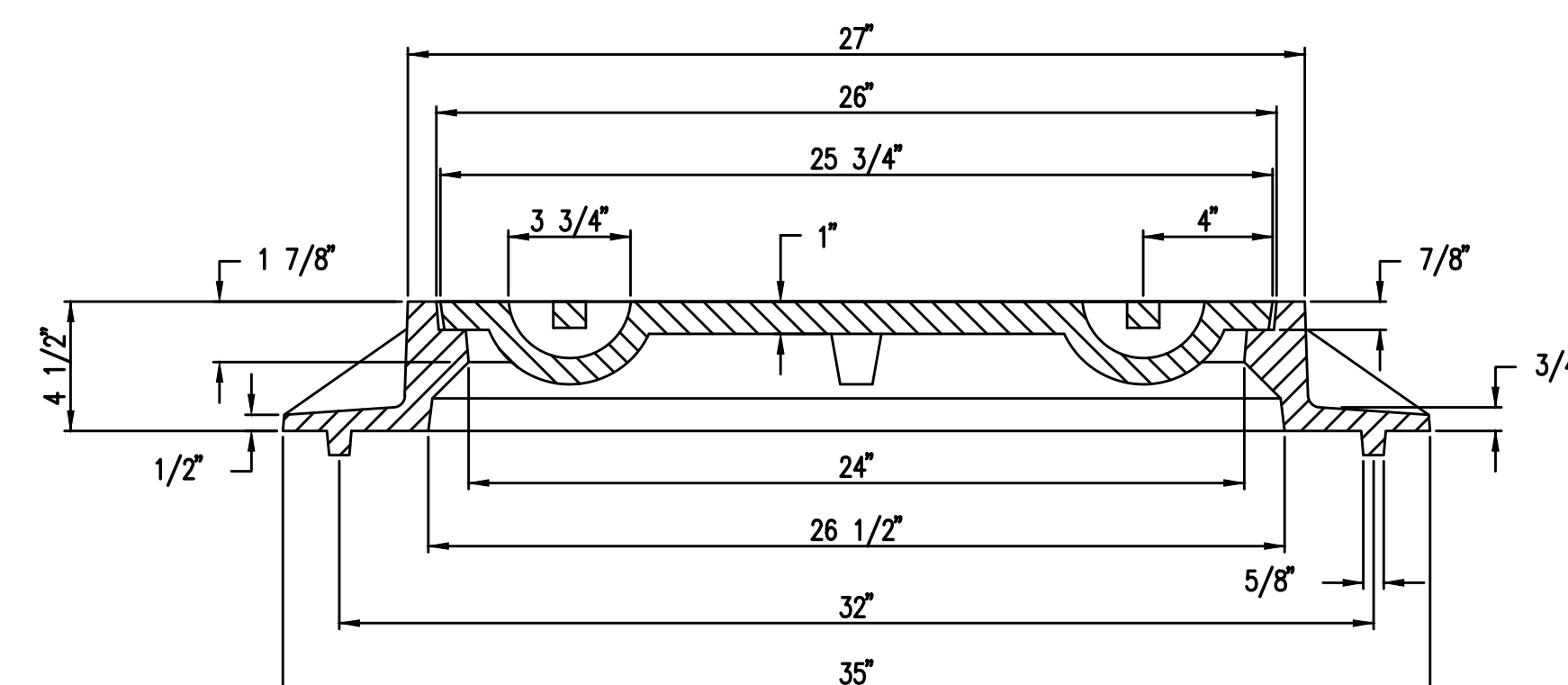
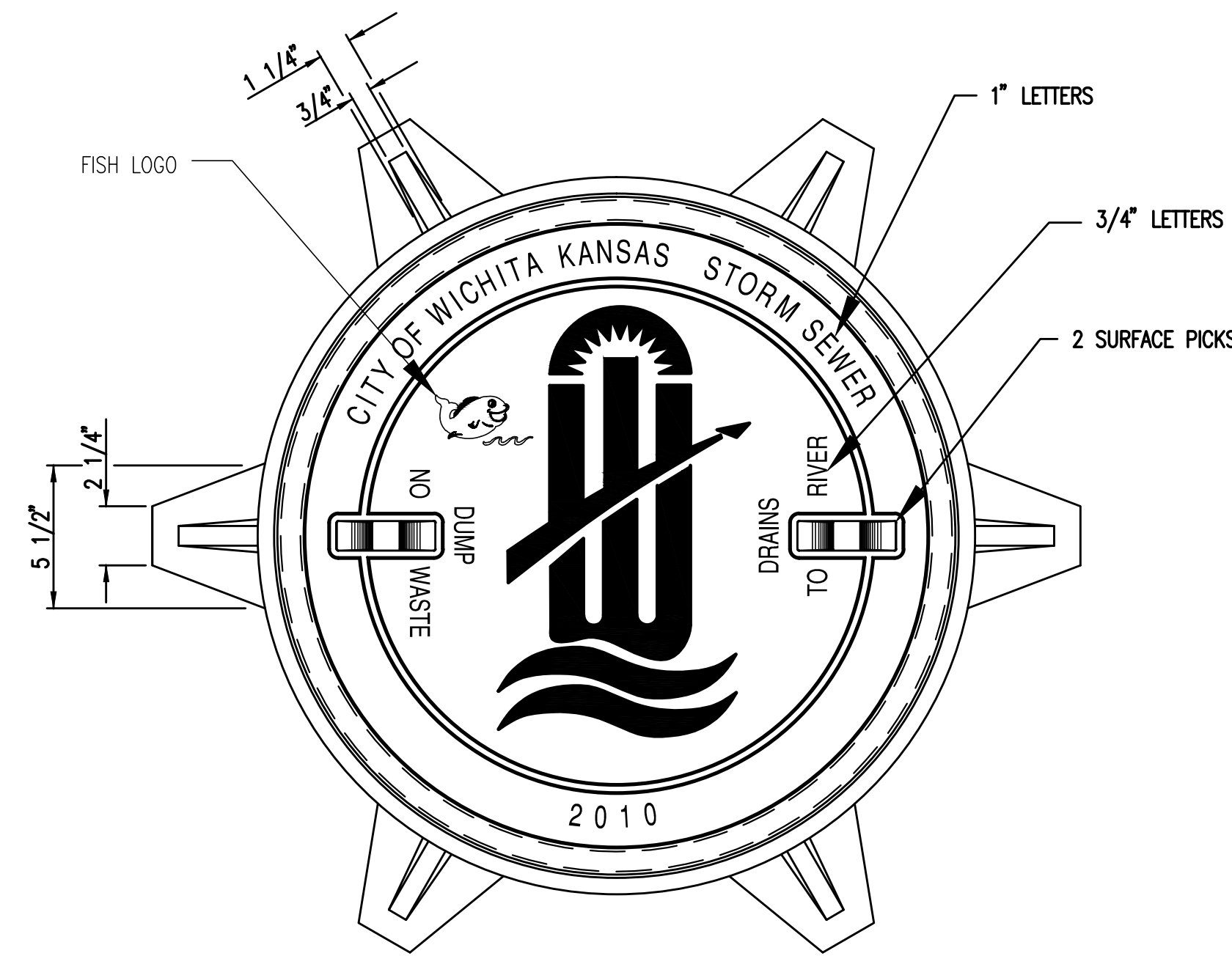
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McLean & 2nd Street
Wichita, KS



MANHOLE FRAME
DEETER #1261 OR EJIW #1936-Z1

- NOTE:
1. FURNISHED WITH MACHINED HORIZONTAL BEARING SURFACE.
 2. COVER TO BE DEETER #1261 OR EJIW #1936A.



INLET FRAME
DEETER #2014 OR EJIW #1936-Z4

- NOTE:
1. FURNISHED WITH MACHINED HORIZONTAL BEARING SURFACES.
 2. NOT TO BE USED UNDER PAVEMENT.
 3. COVER TO BE DEETER #1261 OR EJIW #1936A.



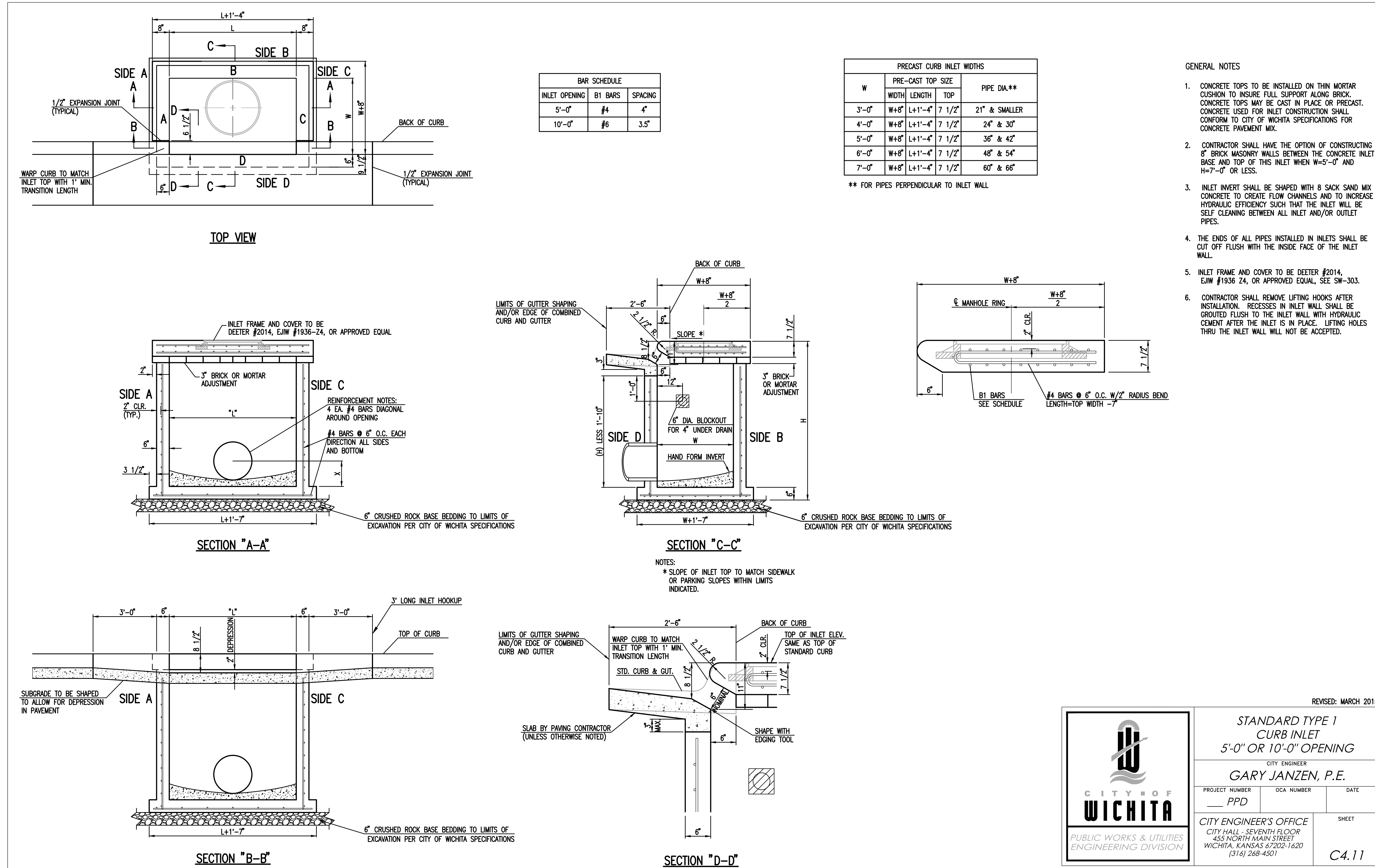
MANHOLE/INLET FRAME AND COVER (STORM SEWER)		
CITY ENGINEER GARY JANZEN, P.E.		
PROJECT NUMBER PPD	OCA NUMBER	DATE 11/2010
CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 435 NORTH MAIN STREET WICHITA, KANSAS 67202-1620 (316) 268-4501		SHEET C4.10

SW-303

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6	4/7/16	ADDENDUM NO. 6
5	4/5/16	ADDENDUM NO. 5
3	3/31/16	ADDENDUM NO. 3

MANHOLE-INLET FRAME AND COVER (STORM SEWER)

PROJECT NO: 14016.000	C4.10
DATE: 12/23/15	
DRAWN BY: CSL/GAF	
CHK'D BY:	



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REVISED: MARCH 2015

STANDARD TYPE 1 CURB INLET
5'-0" OR 10'-0" OPENING

CITY ENGINEER
GARY JANZEN, P.E.

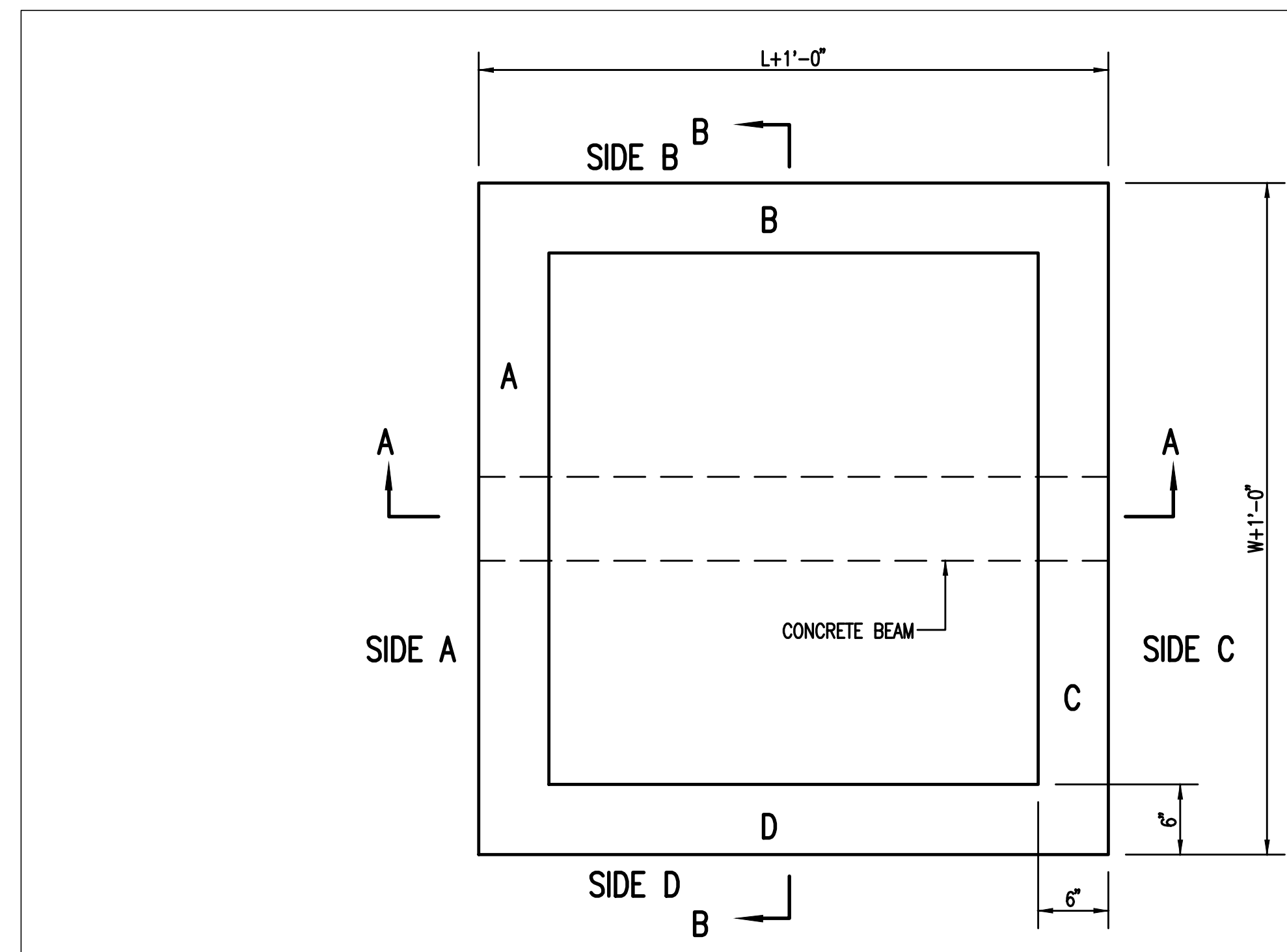
PROJECT NUMBER PPD	OCA NUMBER	DATE
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CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
435 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

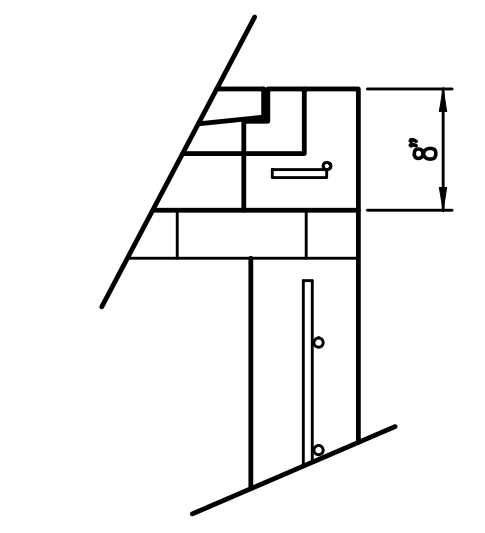
SHEET
C4.11

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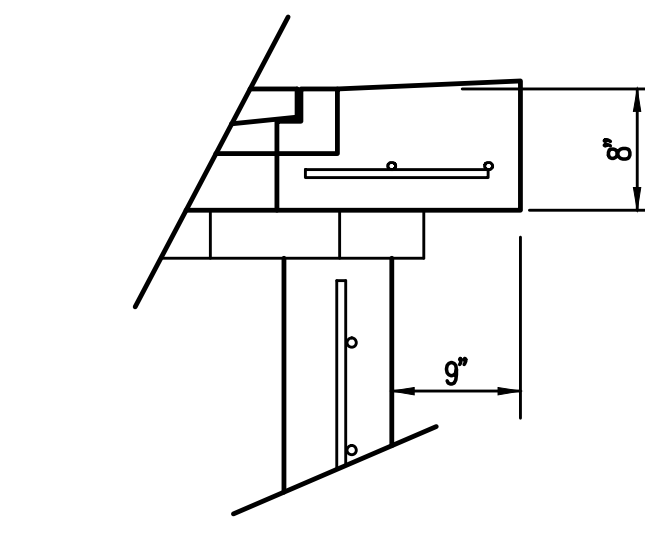
STANDARD TYPE 1 CURB INLET



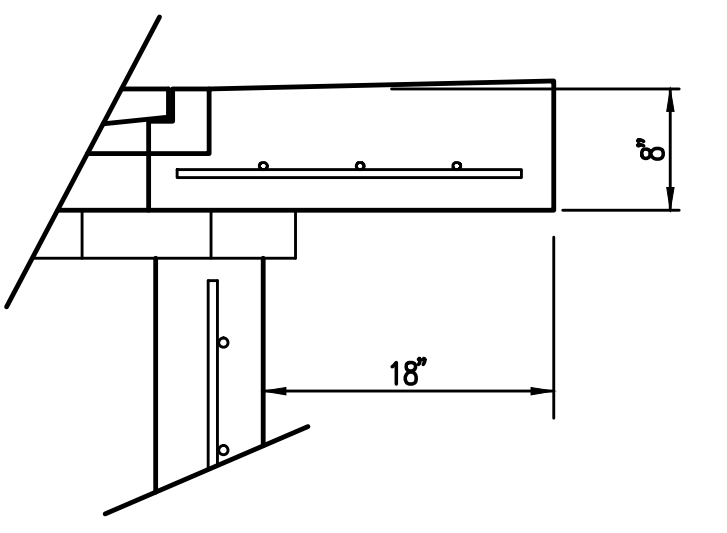
TOP VIEW



**FLUSH STYLE TOP
NO APRON**



9" APRON
* APRON TO EXTEND ON ALL 4 SIDES OF INLET.
DESIGNER TO DESIGNATE APRON SIZE.

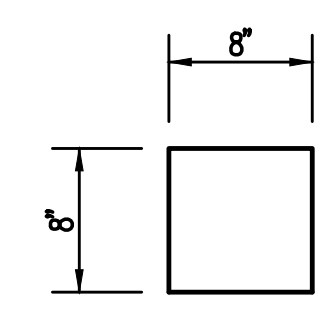


18" APRON

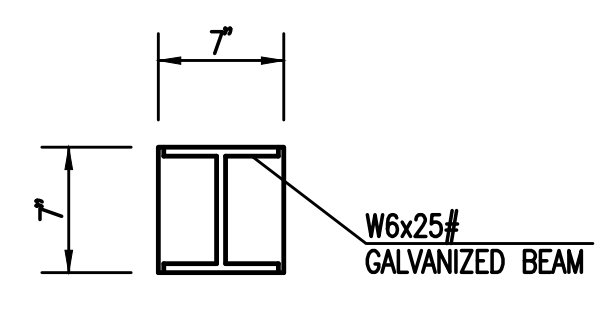
W=4'-4" and L=4' for DOUBLE DROP INLET

The structure(s) on this detail sheet are designed for HS-20 loading at these specific dimensions only. If larger dimensions are required, the ENGINEER shall provide a project specific structure design for approval by the City Engineer's office.

BEAM REQUIRED FOR THIS INLET



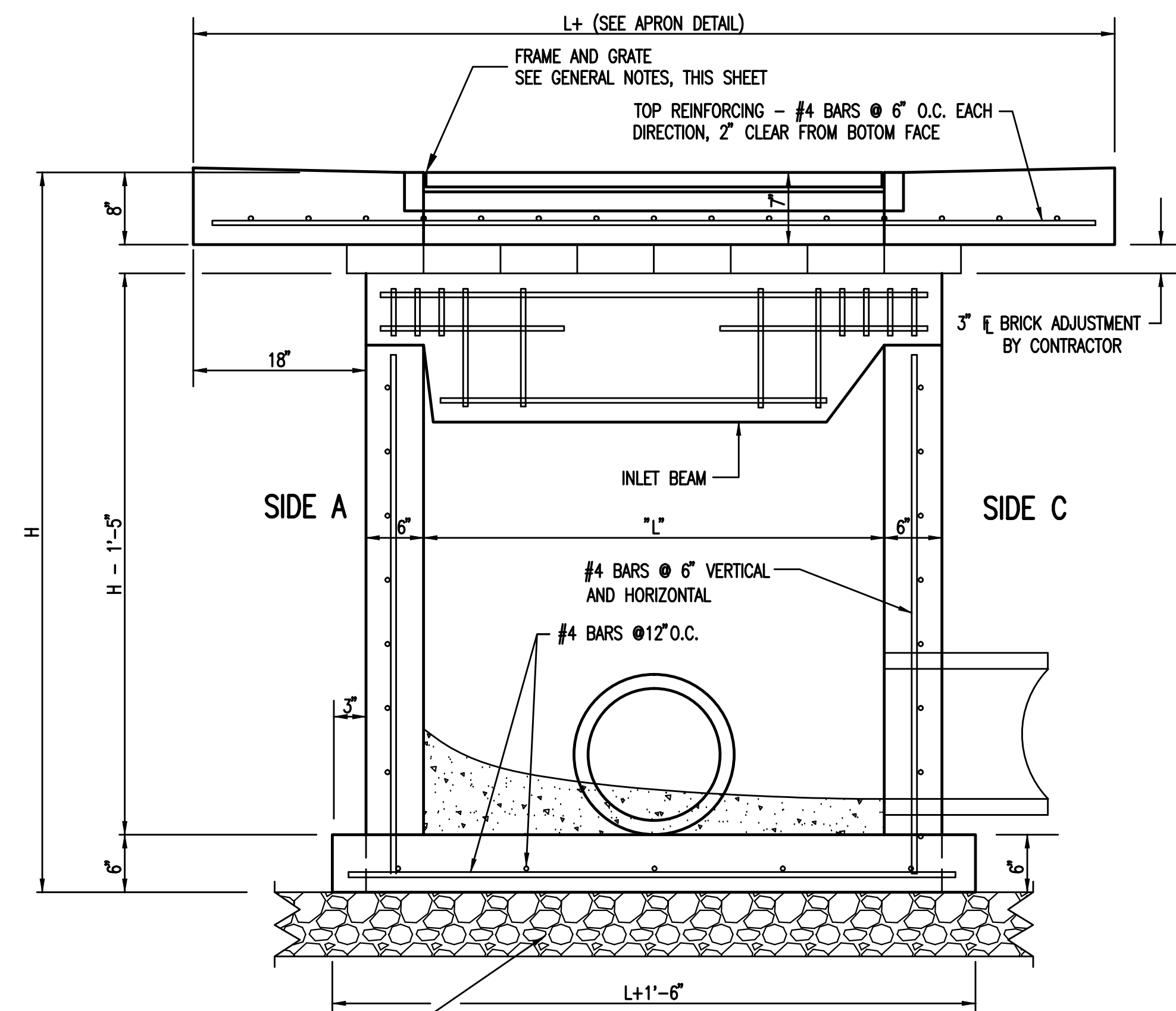
CONCRETE BEAM POCKET



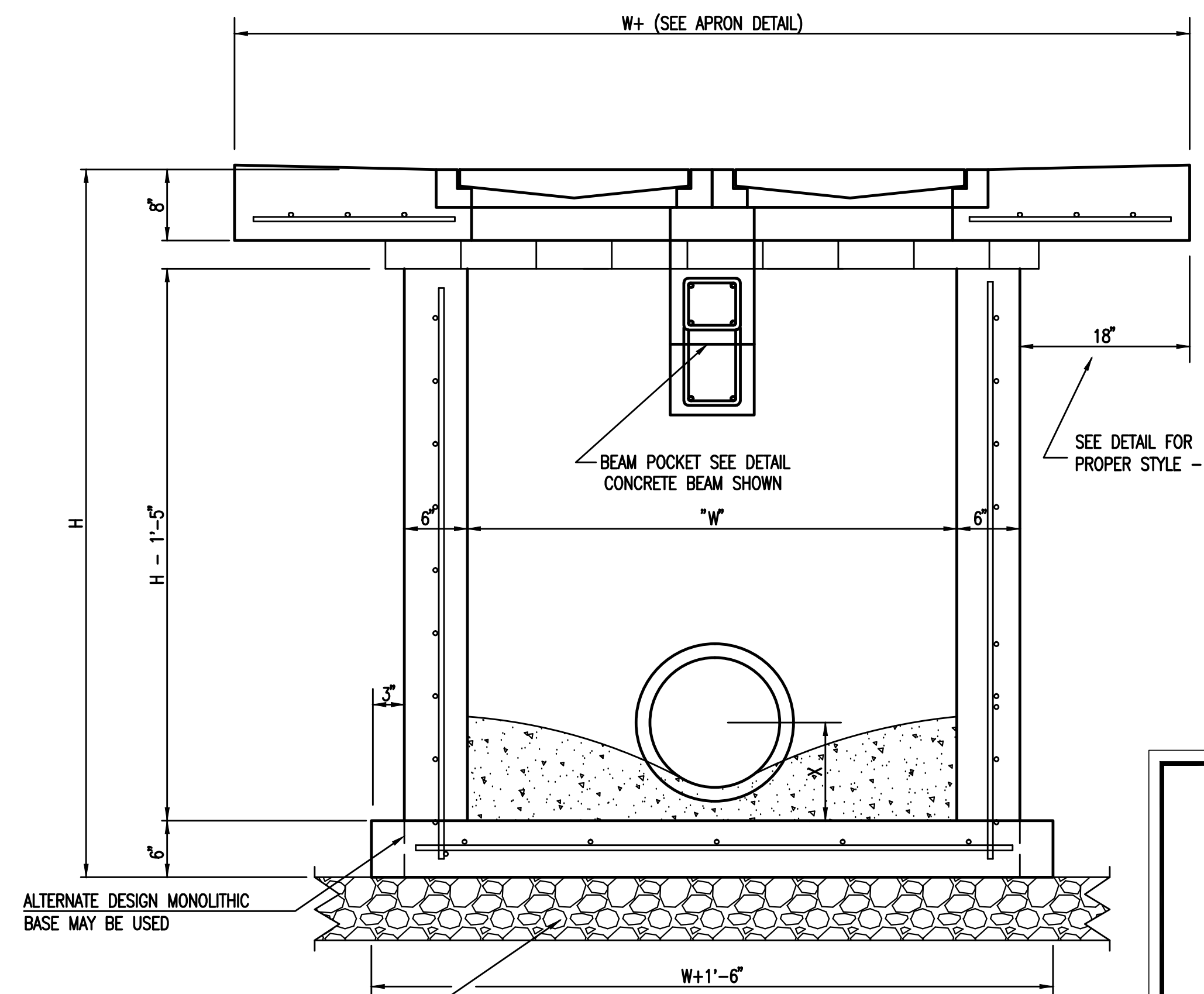
GALV. STEEL BEAM POCKET

GENERAL NOTES

- GRATE FRAME TO BE INSTALLED ON THIN MORTAR CUSHION TO INSURE FULL SUPPORT ALONG BRICK. CONCRETE USED FOR INLET CONSTRUCTION SHALL CONFORM TO CITY OF WICHITA SPECIFICATIONS FOR CONCRETE PAVEMENT MIX.
- INLET INVERT SHALL BE SHAPED WITH 8 SACK SAND MIX CONCRETE TO CREATE FLOW CHANNELS AND TO INCREASE HYDRAULIC EFFICIENCY SUCH THAT THE INLET WILL BE SELF CLEANING BETWEEN ALL INLET AND/OR OUTLET PIPES.
- THE ENDS OF ALL PIPES INSTALLED IN INLETS SHALL BE CUT OFF FLUSH WITH THE INSIDE FACE OF THE INLET WALL.
- INLET FRAME AND GRATE TO BE DEETER #2433, EJM #5391-Z1 OR APPROVED EQUAL FOR 2'x2' SINGLE DROP INLET AND DEETER #2434, EJM #5391 Z3 OR APPROVED EQUAL FOR 2'x4' DOUBLE DROP INLET.
- CONTRACTOR SHALL REMOVE LIFTING HOOKS AFTER INSTALLATION. RECESSES IN INLET WALL SHALL BE GROUTED FLUSH TO THE INLET WALL WITH HYDRAULIC CEMENT AFTER THE INLET IS IN PLACE. LIFTING HOLES THRU THE INLET WALL WILL NOT BE ACCEPTED.



SECTION "A-A"



SECTION "B-B"



REVISID: MARCH 2015	
DOUBLE DOUBLE DROP INLET WITH BEAM	
CITY ENGINEER GARY JANZEN, P.E.	
PROJECT NUMBER PPD	DATE
CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 435 NORTH MAIN STREET WICHITA, KANSAS 67202-1620 (316) 268-4501	
SHEET C4.12	

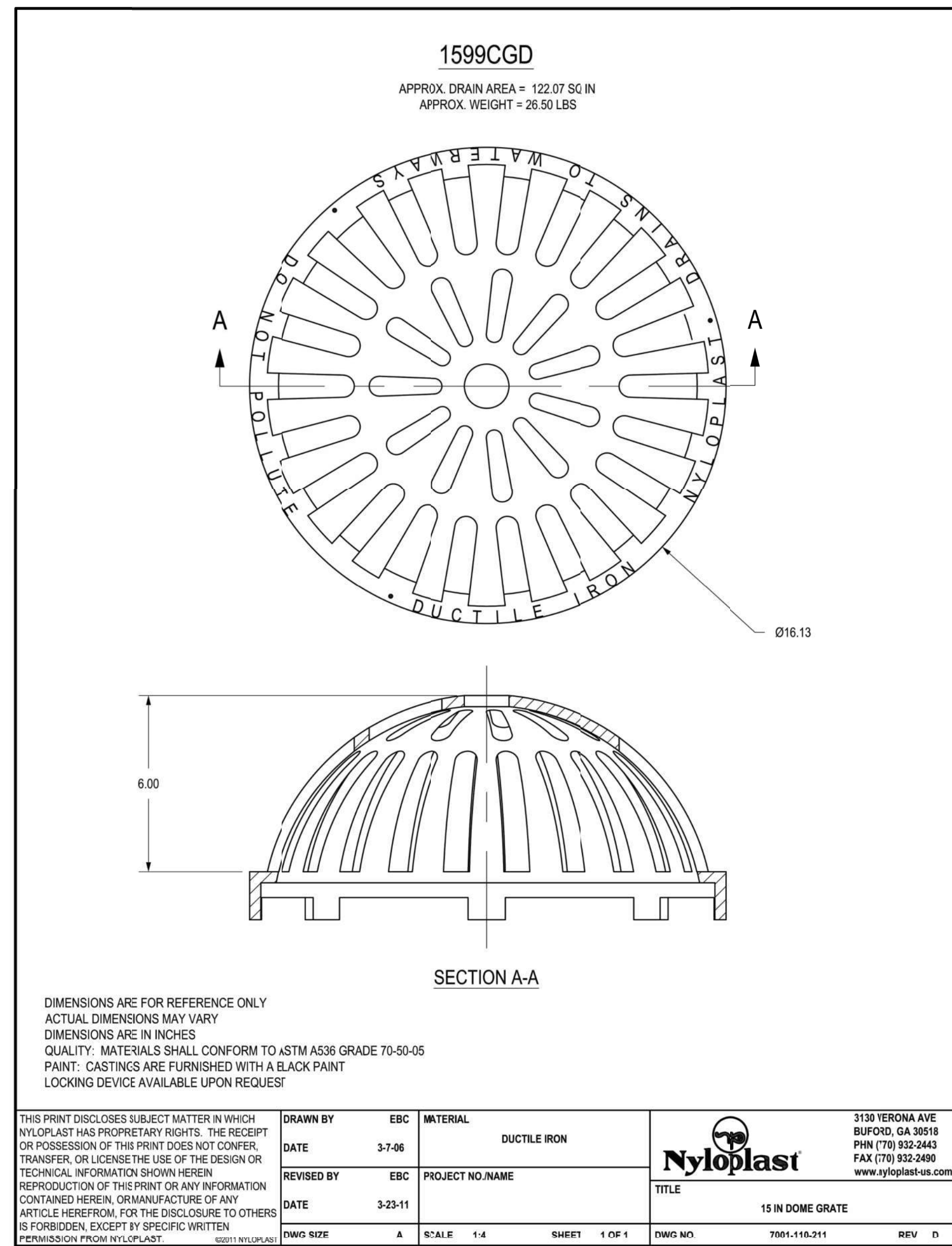
SW-202

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5	4/5/16	ADDENDUM NO. 5
3	3/31/16	ADDENDUM NO. 3
MARK	DATE	DESCRIPTION

**DOUBLE-DOUBLE
DROP INLET (STORM
SEWER)**

PROJECT NO: 14016.000	C4.12
DATE: 12/23/15	
DRAWN BY: CSL/GAE	
CHK'D BY:	SHEET OF



ADS N-12® ST IB PIPE (per ASTM F2648) SPECIFICATION

Scope
This specification describes 4- through 60-inch (100 to 1500 mm) ADS N-12 ST IB pipe (per ASTM F2648) for use in gravity-flow land drainage applications.

- Pipe Requirements
ADS N-12 ST IB pipe (per ASTM F2648) shall have a smooth interior and annular exterior corrugations.
- 4- through 60-inch (100 to 1500 mm) shall meet ASTM F2648.
 - Manning's "n" value for use in design shall be 0.012.

Joint Performance
Pipe shall be joined using a bell & spigot joint meeting ASTM F2648. The joint shall be soil-tight and gaskets, when applicable, shall meet the requirements of ASTM F477. Gaskets shall be installed by the pipe manufacturer and covered with a removable wrap to ensure the gasket is free from debris. A joint lubricant supplied by the manufacturer shall be used on the gasket and bell during assembly.

Fittings
Fittings shall conform to ASTM F 2306. Bell and spigot connections shall utilize a spun-on or welded bell and valley or saddle gasket meeting the soil-tight joint performance requirements of ASTM F 2306.

Material Properties
Material for pipe production shall be an engineered compound of virgin and recycled high density polyethylene conforming with the minimum requirements of cell classification 424420C (ESCR Test Condition B) for 4- through 10-inch (100 to 250 mm) diameters, and 435420C (ESCR Test Condition B) for 12- through 60-inch (300 to 1500 mm) diameters, as defined and described in the latest version of ASTM D3350, except that carbon black content should not exceed 4%. The design engineer shall verify compatibility with overall system including structural, hydraulic, material and installation requirements for a given application.

Installation
Installation shall be in accordance with ASTM D2321 and ADS recommended installation guidelines, with the exception that minimum cover in trafficked areas for 4- through 48-inch (100 to 1200 mm) diameters shall be one foot. (0.3 m) and for 60-inch (1500 mm) diameters, the minimum cover shall be 2 ft. (0.6 m) in single run applications. Backfill for minimum cover situations shall consist of Class 1 (compacted), or Class 2 (minimum 90% S_D) material. Maximum fill heights depend on embedment material and compaction level; please refer to Technical Note 2.02. Contact your local ADS representative or visit our website at www.ads-pipe.com for a copy of the latest installation guidelines.

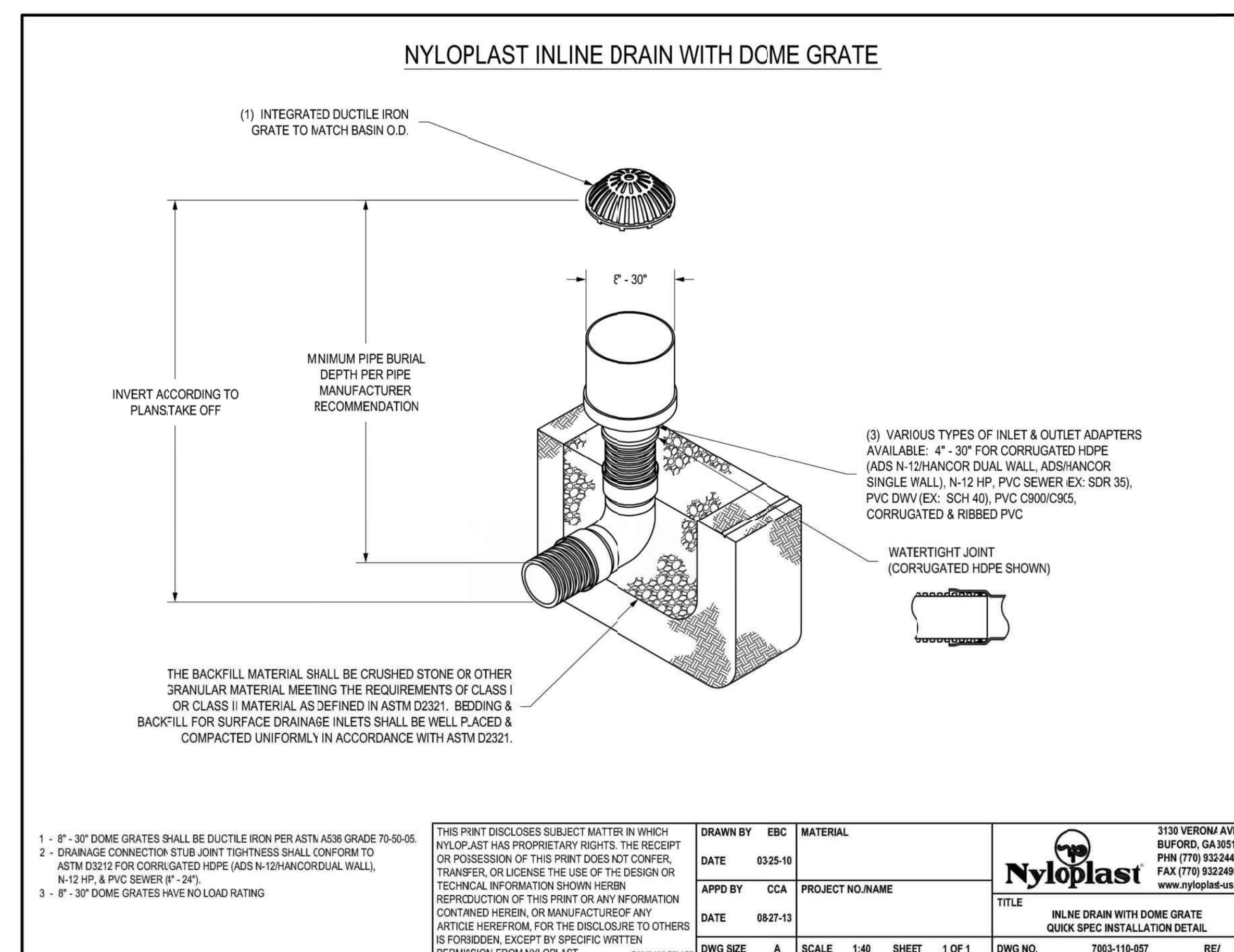
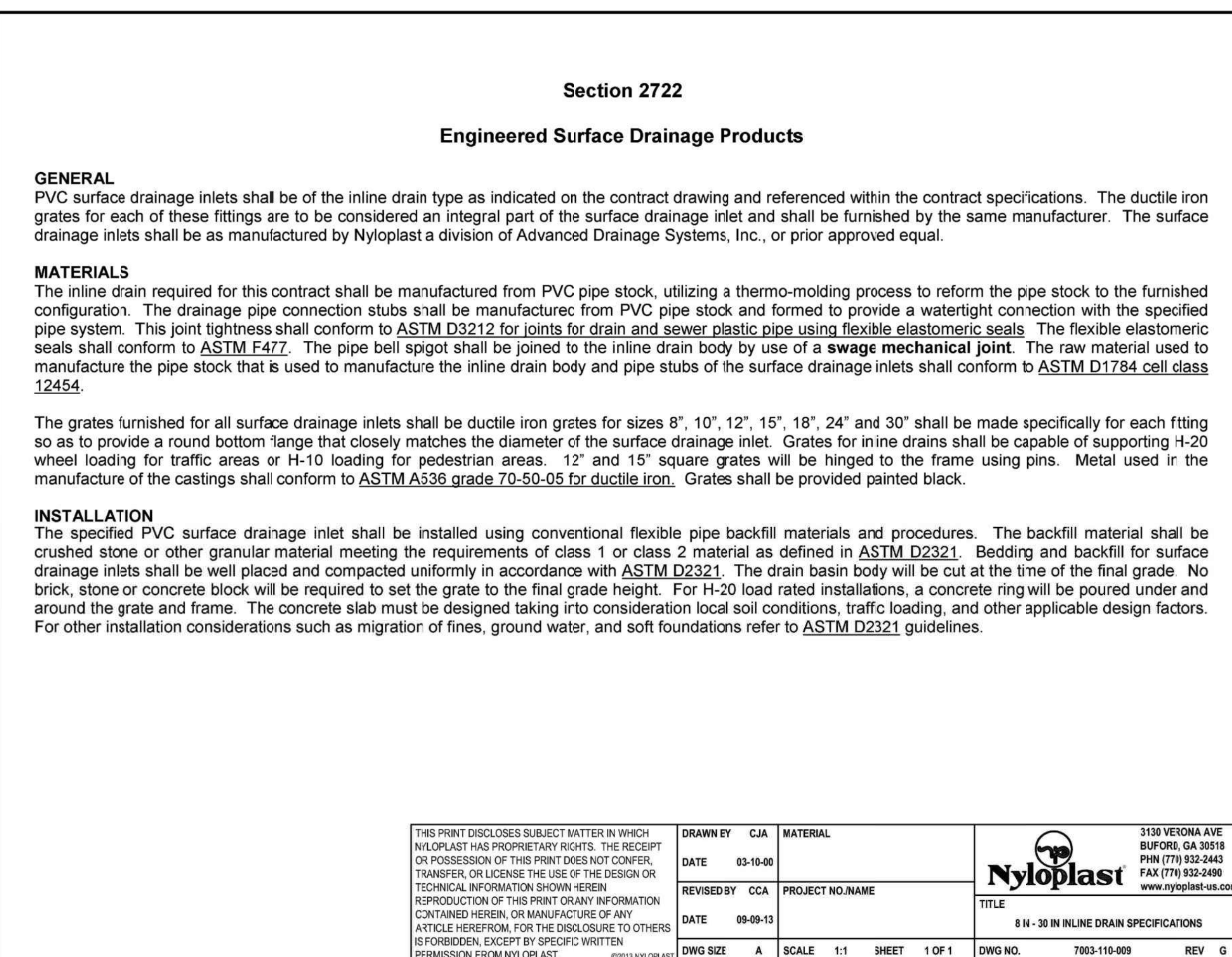
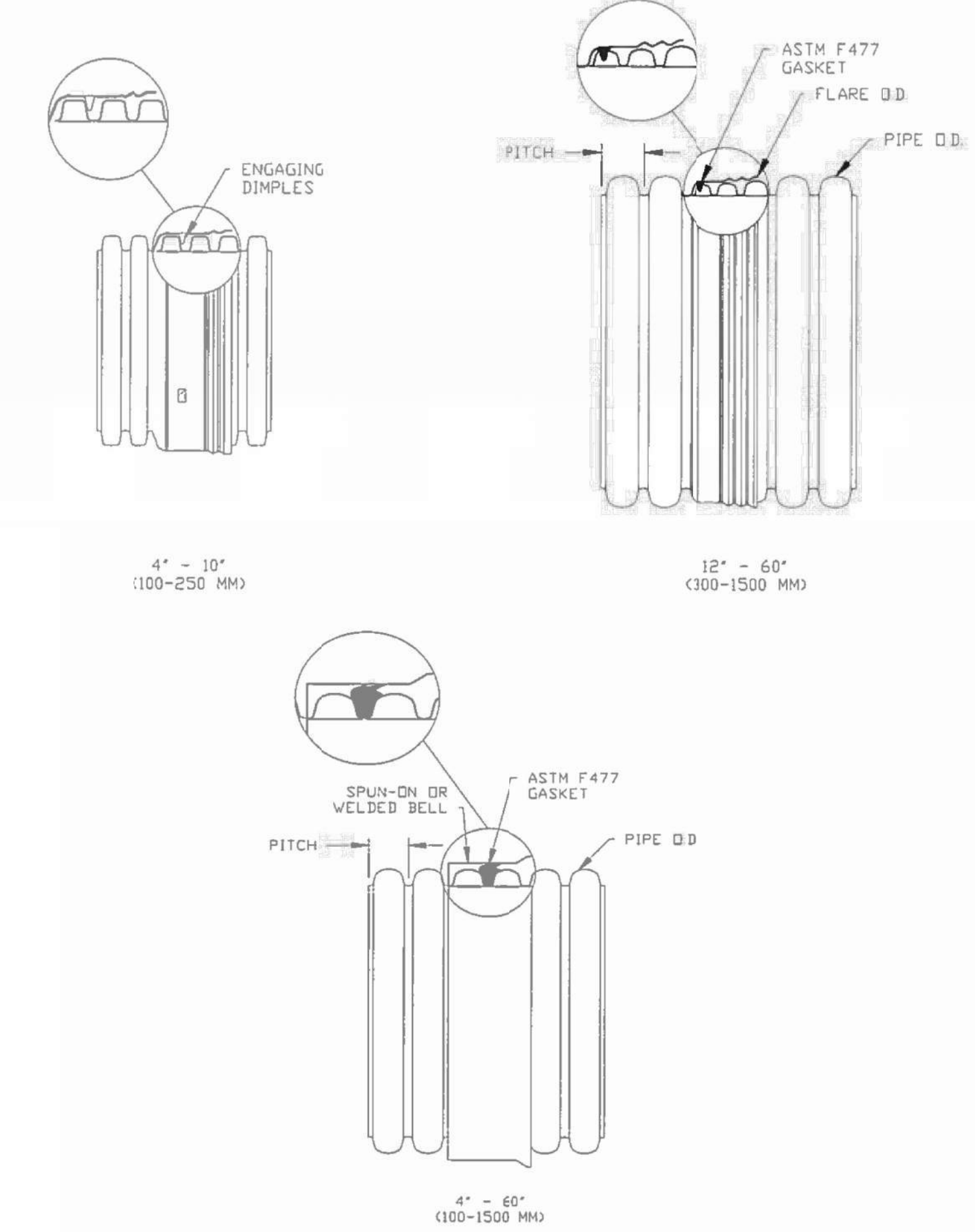
Pipe Dimensions

Pipe I.D. in (mm)	4 (100)	6 (150)	8 (200)	10 (250)	12 (300)	15 (375)	18 (450)	24 (600)	30 (750)	36 (900)	42 (1050)	48 (1200)	54* (1350)	60 (1500)
Pipe O.D.** in (mm)	4.8	6.6	8.4	10.2	12.0	15.0	18.0	24.0	30.0	36.0	42.0	48.0	54.0	60.0
Perforations	All diameters available with or without perforations.													

*Check with sales representative for availability by region.
**Pipe O.D. values are provided for reference purposes only; values stated for 12- through 60-inch are ± 1 inch. Contact a sales representative for exact values.

N-12® ST IB (per ASTM F2648) JOINT SYSTEM

(Joint configuration & availability subject to change without notice. Product detail may differ slightly from actual product appearance.)



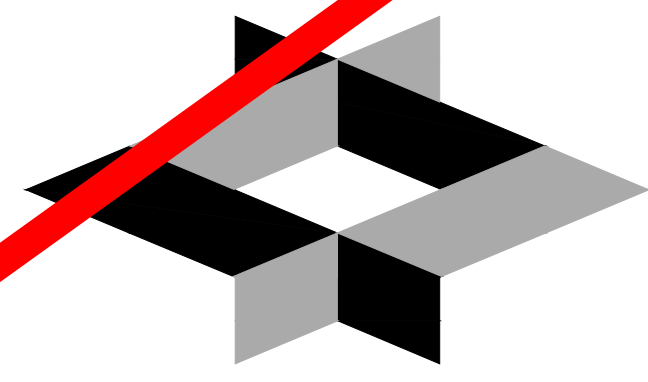
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12	8/5/16	ASI 001
	6/8/16	RFI NO. 4
11	6/7/16	CITY COMMENTS
6	4/7/16	ADDENDUM NO. 6
5	4/5/16	ADDENDUM NO. 5
3	3/31/16	ADDENDUM NO. 3
MARK	DATE	DESCRIPTION

INLINE DRAIN DETAILS

PROJECT NO: 14016.000
DATE: 12/23/15
DRAWN BY: C.S.L.C.A.E.
CHK'D BY:

C4.13
SHEET OF



GLMV Architecture
 1525 East Douglas, Wichita, KS 67211
 Tel: (316) 265-9367
 www.glmv.com



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CITY OF WICHITA ADVANCED LEARNING LIBRARY

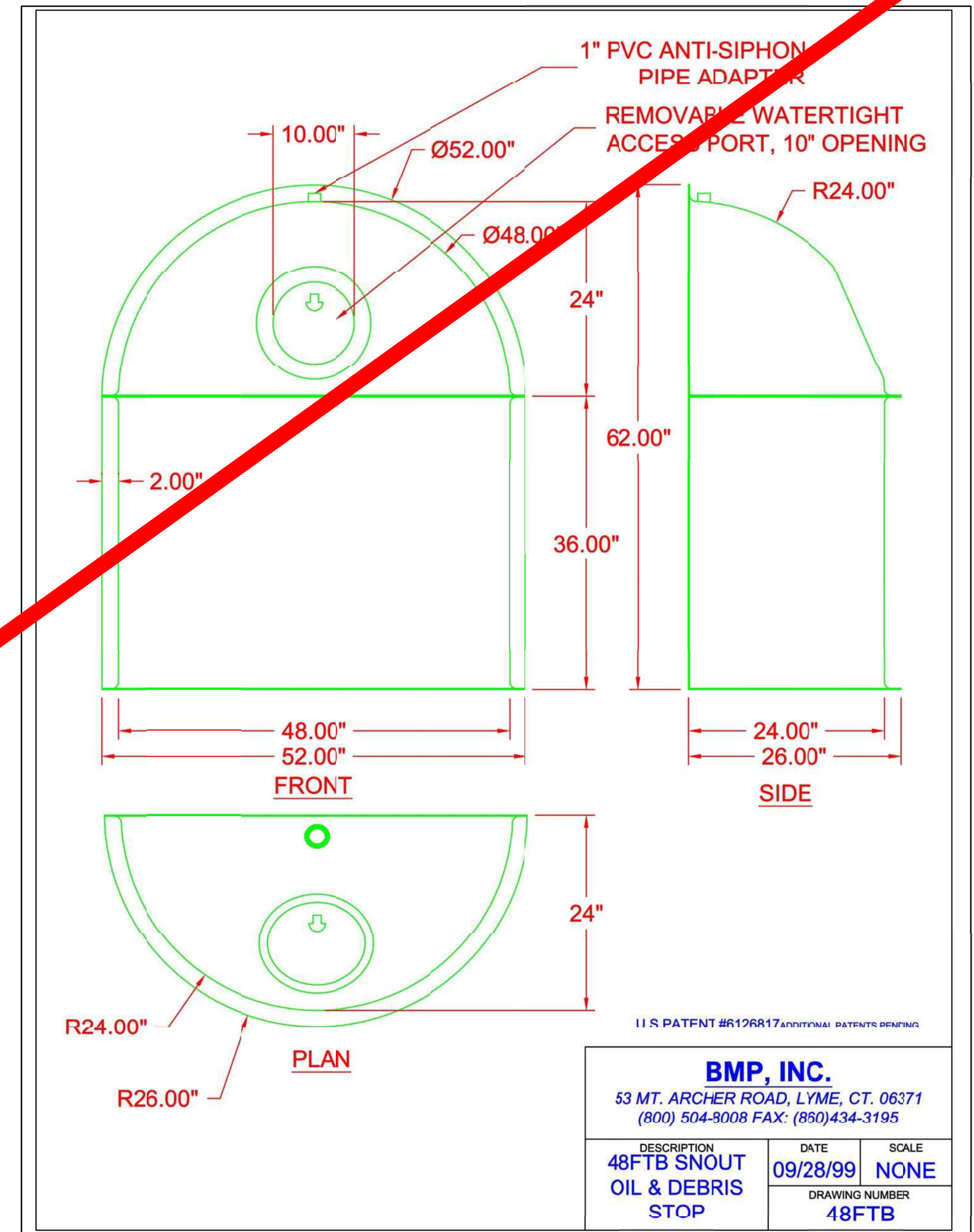
McLean & 2nd Street Wichita, KS

MARK	DATE	DESCRIPTION
12	8/5/16	ASI 001
	6/8/16	RFI NO. 4
11	6/7/16	CITY COMMENTS
6	4/7/16	ADDENDUM NO. 6
5	4/5/16	ADDENDUM NO. 5
3	3/31/16	ADDENDUM NO. 3

SNOUT OIL AND DEBRIS STOP DETAILS

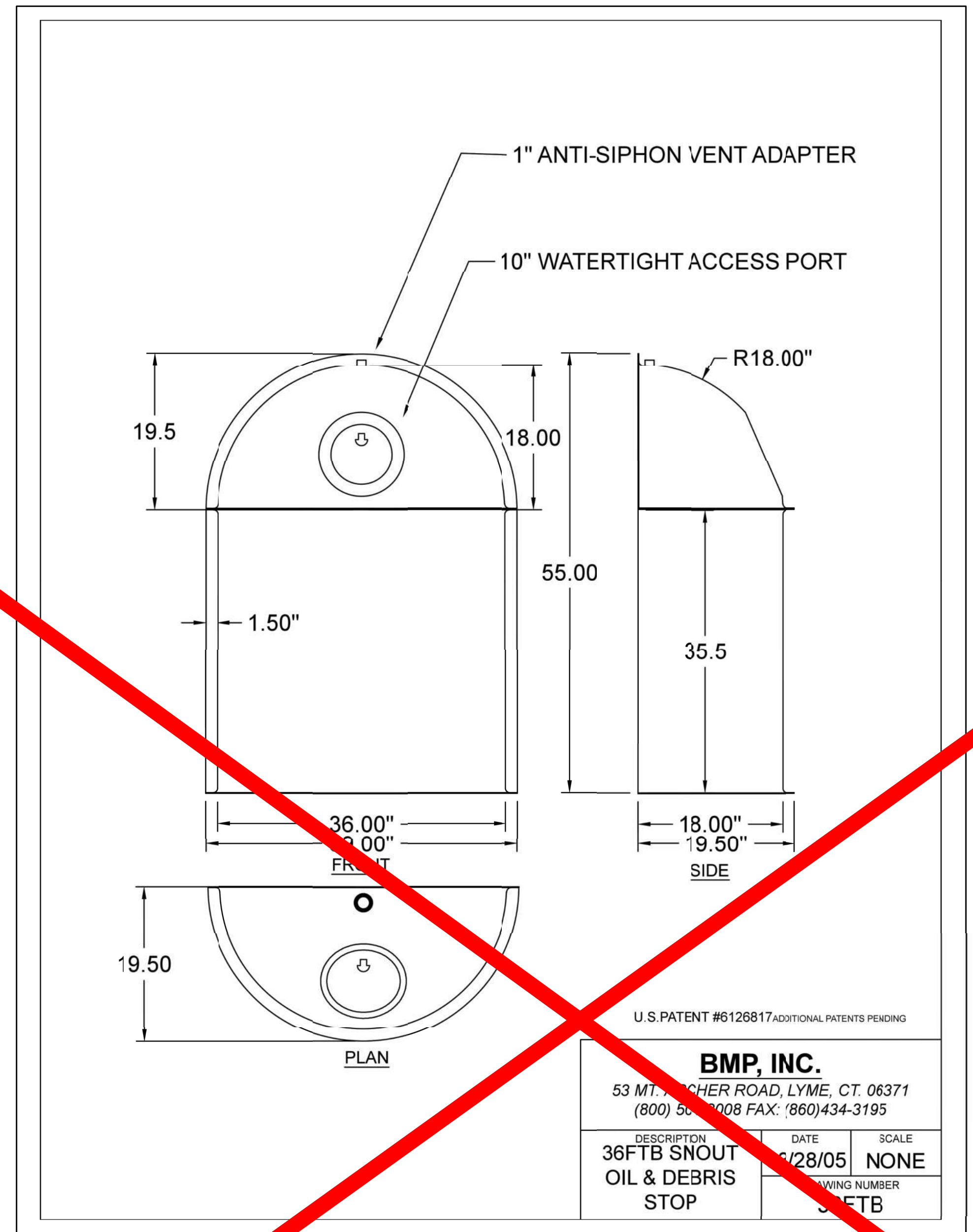
PROJECT: 14016.000
 DATE: 7/23/15
 DRAWN BY:
 CHK'D BY: C4.14

PEC PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
 303 SOUTH TOPEKA WICHITA, KS 67202
 316-262-2891 www.pec1.com



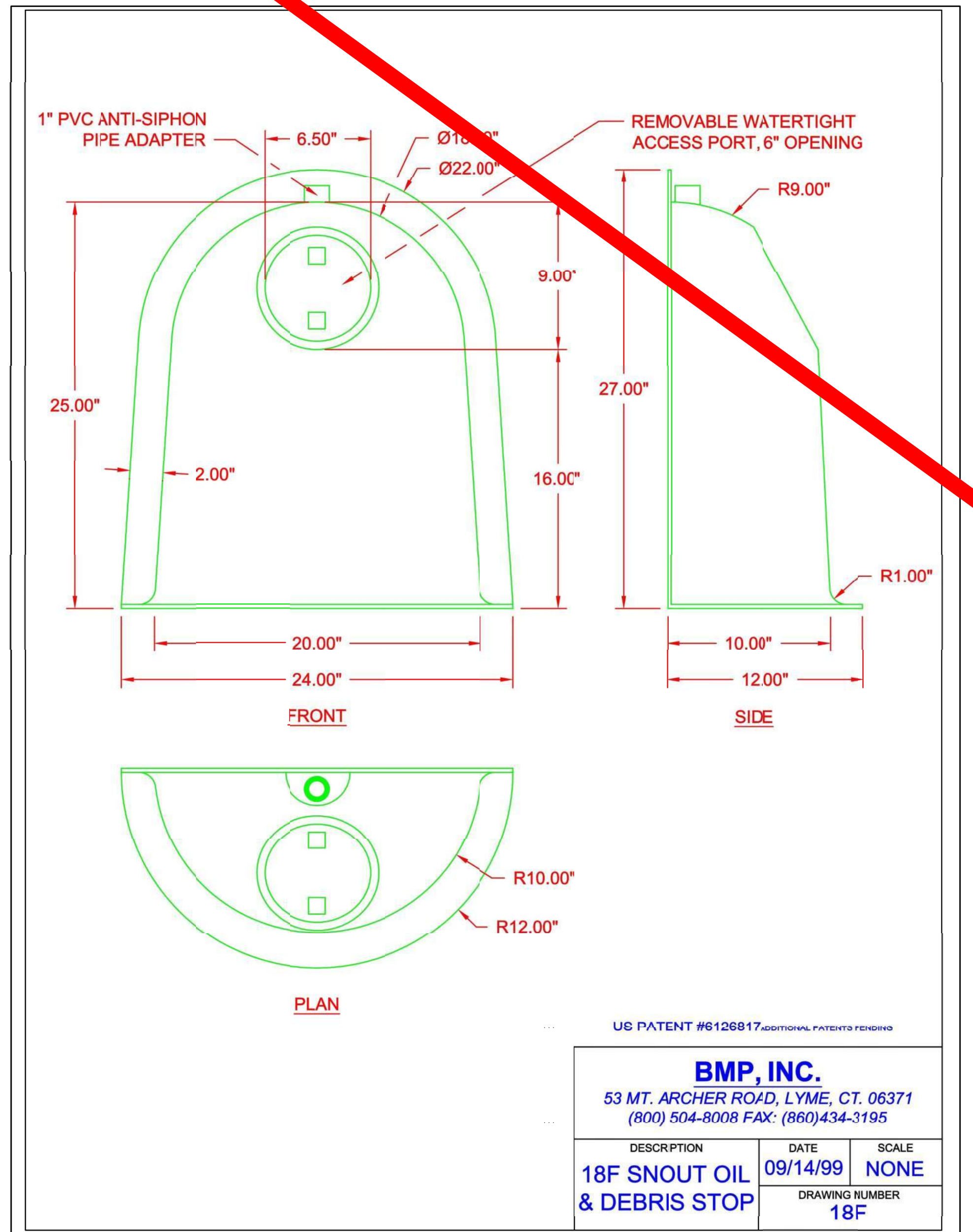
BMP, INC.
 53 MT. ARCHER ROAD, LYME, CT. 06371
 (800) 504-8008 FAX: (860)434-3195

DESCRIPTION	DATE	SCALE
48FTB SNOUT OIL & DEBRIS STOP	09/28/99	NONE
DRAWING NUMBER		
48FTB		



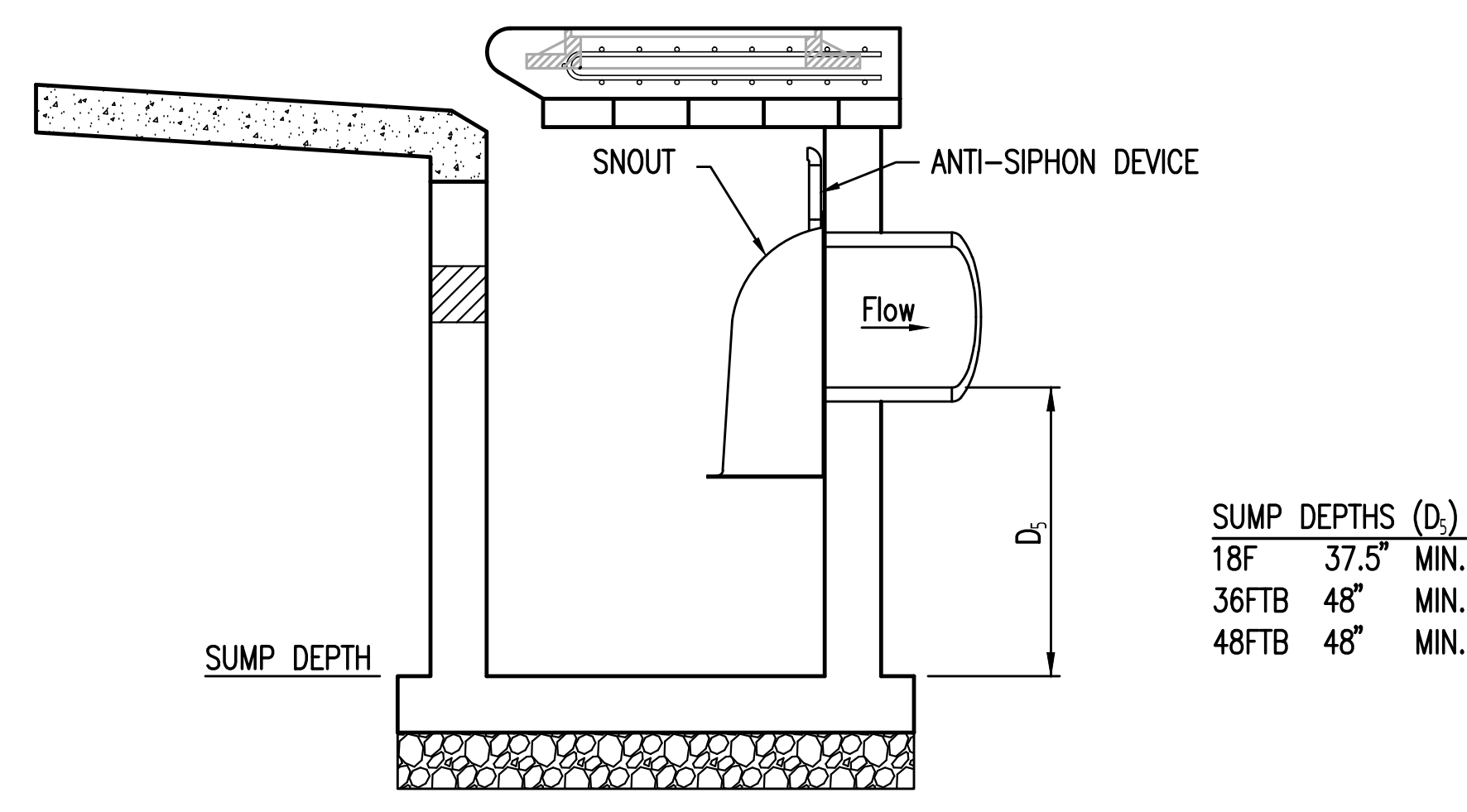
BMP, INC.
 53 MT. ARCHER ROAD, LYME, CT. 06371
 (800) 504-8008 FAX: (860)434-3195

DESCRIPTION	DATE	SCALE
36FTB SNOUT OIL & DEBRIS STOP	09/28/05	NONE
DRAWING NUMBER		
36FTB		



BMP, INC.
 53 MT. ARCHER ROAD, LYME, CT. 06371
 (800) 504-8008 FAX: (860)434-3195

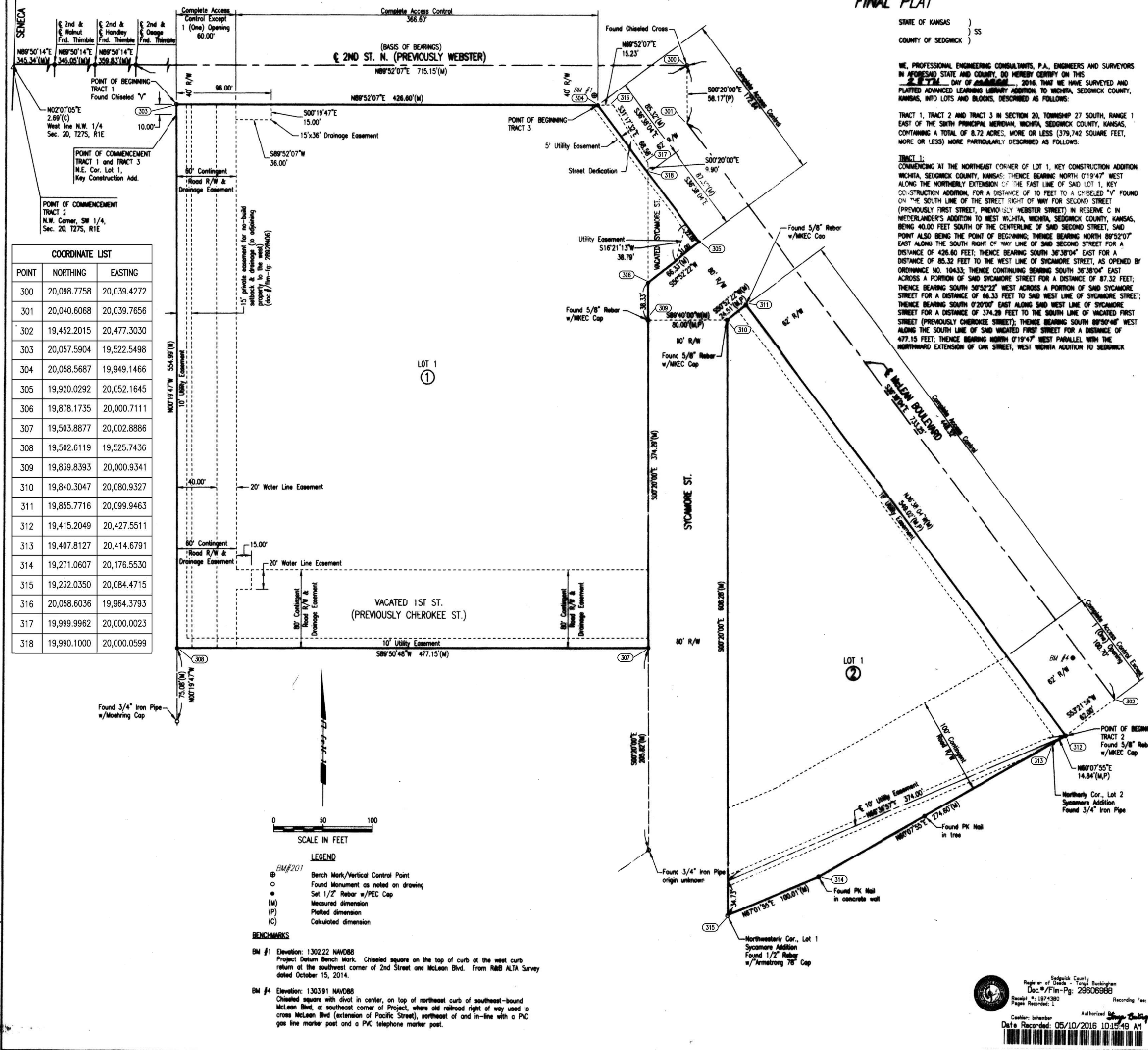
DESCRIPTION	DATE	SCALE
18F SNOUT OIL & DEBRIS STOP	09/14/99	NONE
DRAWING NUMBER		
18F		



"SNOUT" OIL & DEBRIS STOP FOR CURB INLET

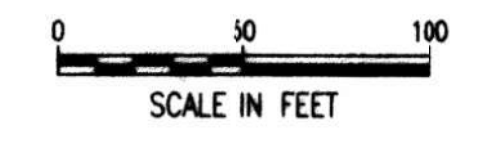
**SUMPS REMOVED
 SHEET DELETED**

ADVANCED LEARNING LIBRARY ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS FINAL PLAT



COORDINATE LIST

POINT	NORTHING	EASTING
300	20,098.7758	20,039.4272
301	20,040.6068	20,039.7656
302	19,452.2015	20,477.3030
303	20,057.5904	19,522.5498
304	20,058.5687	19,949.1466
305	19,920.0292	20,052.1645
306	19,878.1735	20,000.7111
307	19,503.8877	20,002.8886
308	19,502.6119	19,825.7436
309	19,839.8393	20,000.9341
310	19,840.3047	20,080.9327
311	19,855.7716	20,099.9463
312	19,452.2015	20,427.5511
313	19,407.8127	20,414.6791
314	19,221.0607	20,176.5530
315	19,232.0350	20,084.4715
316	20,038.6036	19,964.3793
317	19,999.9962	20,000.0023
318	19,990.1000	20,000.0599



- LEGEND**
- BM#201 Bench Mark/Vertical Control Point
 - Found Monument as noted on drawing
 - Set 1/2" Rubber w/PEC Cap
 - Measured dimension
 - Plotted dimension
 - Calculated dimension

BENCHMARKS

BM #1 Elevation: 1302.22 NAVD83
 Project datum bench mark. Chiseled square on the top of curb at the west curb return at the southwest corner of 2nd Street and McLean Blvd. From RMB ALTA Survey dated October 15, 2014.

BM #4 Elevation: 1303.91 NAVD83
 Chiseled square with divot in center, on top of northeast curb of southeast-bound McLean Blvd. at southeast corner of Project, where old railroad right of way used to cross McLean Blvd (extension of Pacific Street), northwest of and in-line with a PC gas line marker post and a PVC telephone marker post.

STATE OF KANSAS } SS
 COUNTY OF SEDGWICK }

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY ON THIS 20th DAY OF MARCH, 2016 THAT WE HAVE SURVEYED AND PLATTED ADVANCED LEARNING LIBRARY ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS AND BLOCKS, DESCRIBED AS FOLLOWS:

TRACT 1: TRACT 2 AND TRACT 3 IN SECTION 20, TOWNSHIP 27 SOUTH, RANGE 1 EAST OF THE SIXTH PRINCIPAL MERIDIAN, WICHITA, SEDGWICK COUNTY, KANSAS, CONTAINING A TOTAL OF 8.72 ACRES, MORE OR LESS (379,742 SQUARE FEET, MORE OR LESS) MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACT 1: COMMENCING AT THE NORTHEAST CORNER OF LOT 1, KEY CONSTRUCTION ADDITION WICHITA, SEDGWICK COUNTY, KANSAS; THENCE BEARING NORTH 01°14'7" WEST ALONG THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 1, KEY CONSTRUCTION ADDITION, FOR A DISTANCE OF 10 FEET TO A CHISELED "Y" FOUND ON THE SOUTH LINE OF THE STREET RIGHT OF WAY FOR SECOND STREET (PREVIOUSLY FIRST STREET, PREVIOUSLY WEBSTER STREET) IN RESERVE C IN NEDERLANDER'S ADDITION TO WEST WICHITA, WICHITA, SEDGWICK COUNTY, KANSAS, BEING 40.00 FEET SOUTH OF THE CENTERLINE OF SAID SECOND STREET; SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE BEARING NORTH 89°50'14" EAST ALONG SAID CENTERLINE OF SECOND STREET FOR A DISTANCE OF 426.60 FEET; THENCE BEARING SOUTH 30°38'04" EAST FOR A DISTANCE OF 85.32 FEET TO THE WEST LINE OF SYCAMORE STREET, AS OPENED BY ORDINANCE NO. 10433; THENCE CONTINUING BEARING SOUTH 30°38'04" EAST ACROSS A PORTION OF SAID SYCAMORE STREET FOR A DISTANCE OF 87.32 FEET; THENCE BEARING SOUTH 89°52'07" WEST ALONG SAID CENTERLINE OF SECOND STREET FOR A DISTANCE OF 68.33 FEET TO SAID WEST LINE OF SYCAMORE STREET; THENCE BEARING SOUTH 02°00'07" EAST ALONG SAID WEST LINE OF SYCAMORE STREET FOR A DISTANCE OF 374.29 FEET TO THE SOUTH LINE OF WACATED FIRST STREET (PREVIOUSLY CHEROKEE STREET); THENCE BEARING SOUTH 89°50'46" WEST ALONG THE SOUTH LINE OF SAID WACATED FIRST STREET FOR A DISTANCE OF 477.15 FEET; THENCE BEARING NORTH 01°14'7" WEST PARALLEL WITH THE NORTHERLY EXTENSION OF SAID STREET, WEST WICHITA ADDITION TO SEDGWICK COUNTY, KANSAS, FOR A DISTANCE OF 454.99 FEET TO THE POINT OF BEGINNING; SAID TRACT 1 CONTAINING 6.10 ACRES, MORE OR LESS (265,918 SQUARE FEET, MORE OR LESS).

TRACT 2: A PORTION OF RESERVE B, WEST WICHITA ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS, AND THE SOUTH HALF OF WACATED FIRST STREET (PREVIOUSLY CHEROKEE STREET) ADJOINING ON THE NORTH, TOGETHER WITH A PORTION OF RESERVE C, NEDERLANDER'S ADDITION TO WEST WICHITA, WICHITA, SEDGWICK COUNTY, KANSAS, AND THE NORTH HALF OF WACATED FIRST STREET (PREVIOUSLY CHEROKEE STREET) ADJOINING ON THE SOUTH, SAID PORTIONS LYING EAST OF SYCAMORE STREET, LYING SOUTHWEST OF RIVER VISTA VILLAGE, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, AND LYING NORTH OF SYCAMORE ADDITION TO WICHITA, KANSAS; SAID PORTIONS MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 27 SOUTH, RANGE 1 EAST OF THE SIXTH PRINCIPAL MERIDIAN, WICHITA, SEDGWICK COUNTY, KANSAS; THENCE NORTH 27°02'05" EAST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 20 FOR A DISTANCE OF 2.89 FEET TO THE CENTERLINE OF SECOND STREET (PREVIOUSLY FIRST STREET, PREVIOUSLY WEBSTER STREET); THENCE BEARING NORTH 89°50'14" EAST ALONG SAID CENTERLINE OF SECOND STREET FOR A DISTANCE OF 340.54 FEET TO A TRIMBLE AT THE CENTERLINE OF WALNUT STREET; THENCE CONTINUING BEARING NORTH 89°50'14" EAST ALONG SAID CENTERLINE OF SECOND STREET FOR A DISTANCE OF 359.83 FEET TO A TRIMBLE AT THE CENTERLINE OF OSAGE STREET; THENCE BEARING NORTH 89°52'07" EAST ALONG SAID CENTERLINE OF SECOND STREET FOR A DISTANCE OF 715.15 FEET TO A CHISELED CROSS FOR THE CENTERLINE OF SYCAMORE STREET; THENCE BEARING SOUTH 02°00'07" EAST FOR A DISTANCE OF 58.17 FEET TO THE CENTERLINE OF THE RIGHT OF WAY FOR MCLEAN BOULEVARD AS PLATTED IN SAID RIVER VISTA VILLAGE; THENCE BEARING SOUTH 89°52'07" EAST ALONG SAID CENTERLINE OF SECOND STREET FOR A DISTANCE OF 733.25 FEET; THENCE BEARING SOUTH 53°21'56" WEST FOR A DISTANCE OF 82.00 FEET TO THE POINT OF BEGINNING; BEING A PORTION OF THE SOUTHWESTERLY LINE OF THE STREET RIGHT OF WAY FOR MCLEAN BOULEVARD AS PLATTED IN SAID RIVER VISTA VILLAGE; THENCE BEARING SOUTH 36°38'04" WEST ALONG SAID CENTERLINE OF SECOND STREET FOR A DISTANCE OF 18.00 FEET TO THE CENTERLINE OF SYCAMORE STREET; THENCE BEARING NORTH 89°52'07" WEST ALONG THE SOUTHWESTERLY LINE OF THE STREET RIGHT OF WAY FOR MCLEAN BOULEVARD AS PLATTED IN SAID RIVER VISTA VILLAGE; THENCE BEARING NORTH 36°38'04" WEST ALONG SAID CENTERLINE OF SECOND STREET FOR A DISTANCE OF 349.02 FEET; THENCE BEARING SOUTH 89°52'07" WEST FOR A DISTANCE OF 24.31 FEET TO THE EAST LINE OF THE 80-FOOT WIDE STREET RIGHT OF WAY FOR SYCAMORE STREET; THENCE BEARING SOUTH 02°00'07" EAST ALONG EAST LINE OF SAID SYCAMORE STREET FOR A DISTANCE OF 608.28 FEET TO THE NORTHWESTERLY CORNER OF LOT 1, SYCAMORE ADDITION TO WICHITA, KANSAS; THENCE BEARING NORTH 67°01'55" EAST ALONG THE NORTHWESTERLY LINE OF SAID LOT 1, SYCAMORE ADDITION FOR A DISTANCE OF 100.01 FEET TO A DEFLECTION IN SAID NORTHWESTERLY LINE OF SAID LOT 1, SYCAMORE ADDITION; THENCE BEARING NORTH 89°52'07" EAST ALONG THE NORTHWESTERLY LINES OF LOTS 1 AND 2 IN SAID SYCAMORE ADDITION FOR A DISTANCE OF 274.60 FEET TO THE NORTHERLY CORNER OF SAID LOT 2, SYCAMORE ADDITION; BEING A DEFLECTION IN THE SOUTHWESTERLY RIGHT OF WAY LINE OF MCLEAN BOULEVARD AS PLATTED IN SAID RIVER VISTA VILLAGE; THENCE CONTINUING BEARING NORTH 89°52'07" EAST ALONG SAID RIGHT OF WAY LINE OF MCLEAN BOULEVARD FOR A DISTANCE OF 14.84 FEET TO THE POINT OF BEGINNING; SAID TRACT 2 CONTAINING 2.80 ACRES, MORE OR LESS (113,127 SQUARE FEET, MORE OR LESS).

TRACT 3: COMMENCING AT THE NORTHEAST CORNER OF LOT 1, KEY CONSTRUCTION ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS; THENCE BEARING NORTH 01°14'7" WEST ALONG THE NORTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 1, KEY CONSTRUCTION ADDITION, FOR A DISTANCE OF 10 FEET TO A CHISELED "Y" FOUND ON THE SOUTH LINE OF THE STREET RIGHT OF WAY FOR SECOND STREET (PREVIOUSLY FIRST STREET, PREVIOUSLY WEBSTER STREET) IN RESERVE C IN NEDERLANDER'S ADDITION TO WEST WICHITA, WICHITA, SEDGWICK COUNTY, KANSAS, BEING 40.00 FEET SOUTH OF THE CENTERLINE OF SAID SECOND STREET; THENCE BEARING NORTH 89°52'07" EAST ALONG THE SOUTH RIGHT OF WAY LINE OF SAID SECOND STREET FOR A DISTANCE OF 15.23 FEET TO A POINT 23 FEET SOUTHWEST OF THE CENTERLINE OF THE MIDLAND VALLEY RAILROAD, NOW ABANDONED, ALSO BEING A POINT ON THE SOUTHWEST RIGHT OF WAY LINE OF MCLEAN BOULEVARD, AS PLATTED IN RIVER VISTA VILLAGE, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS; THENCE BEARING SOUTH 31°17'32" EAST ALONG THE SOUTHWEST RIGHT OF WAY LINE OF MCLEAN BOULEVARD, AS PLATTED IN SAID RIVER VISTA VILLAGE AND ALONG A LINE 23 FEET SOUTHWEST OF AND PARALLEL WITH SAID ABANDONED MIDLAND VALLEY RAILROAD FOR A DISTANCE OF 86.84 FEET TO THE WEST LINE OF SYCAMORE STREET, AS OPENED BY ORDINANCE NO. 10433; THENCE BEARING SOUTH 02°00'07" EAST ALONG SAID WEST LINE OF SYCAMORE STREET FOR A DISTANCE OF 9.80 FEET TO THE NORTHEAST CORNER OF TRACT 1; THENCE BEARING NORTH 36°38'04" WEST ALONG THE NORTHEAST LINE OF TRACT 1 FOR A DISTANCE OF 85.32 FEET TO THE POINT OF BEGINNING; SAID TRACT 3 CONTAINING 0.616 ACRES, MORE OR LESS (267 SQUARE FEET, MORE OR LESS).

FEMA FLOODPLAIN AND REGULATORY FLOODWAY BOUNDARIES ARE SUBJECT TO PERIODIC CHANGE, AND SUCH CHANGE MAY AFFECT THE INTENDED LAND USE WITHIN THE SUBDIVISION.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES AND UNOBTSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER, UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS AND BLOCKS, THE SAME TO BE KNOWN AS ADVANCED LEARNING LIBRARY ADDITION, TO WICHITA, SEDGWICK COUNTY, KANSAS.

OWNER: CITY OF WICHITA, KANSAS, A MUNICIPAL CORPORATION
 Jeff Longwell, MAYOR

STATE OF KANSAS } SS
 COUNTY OF SEDGWICK }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20th DAY OF MARCH, 2016, BY JEFF LONGWELL, MAYOR OF THE CITY OF WICHITA, KANSAS, A MUNICIPAL CORPORATION.

Notary Public
 My Appointment Expires 12-17-18

THIS PLAT OF ADVANCED LEARNING LIBRARY ADDITION HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS APPROVED THE 19th DAY OF NOVEMBER, 2014.

Carol Chapman Abougent, CAROL CHAPMAN NEVENS
 Dale Miller, DALE MILLER

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS 30th DAY OF MARCH, 2016.

Tricia L. Robello, TRICIA L. ROBELLO, CLS #246
 SEDGWICK COUNTY SURVEYOR

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS 19th DAY OF MARCH, 2016.

Jeff Longwell, MAYOR
 Karen Siblett, CITY CLERK

ENTERED ON TRANSFER RECORD THIS 10th DAY OF MAY, 2016.
 Kelly Arnold, COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT WICHITA, KANSAS, ON THE 10th DAY OF MAY, 2016.

Tonya Buckingham, REGISTER OF DEEDS
 Judy J. Paret, DEPUTY

PEC PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
 303 SOUTH TOPEKA WICHITA, KS 67202
 316-262-2891 www.pec1.com



ERNEST CHIU JR., P.E.#1407
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

ALL PUBLIC EASEMENTS LYING WITHIN ABOVE DESCRIBED TRACT OF LAND ARE HEREBY WACATED AND REPLATED BY VIRTUE OF K.S.A. 12-512b, AS AMENDED. DRAINAGE EASEMENTS AS SHOWN FOR THE CONSTRUCTION AND MAINTENANCE OF STORM WATER UTILITIES ARE HEREBY GRANTED.

WATER LINE EASEMENTS AS SHOWN FOR THE CONSTRUCTION AND MAINTENANCE OF WATER UTILITIES ARE HEREBY GRANTED.

UTILITY EASEMENTS AS SHOWN FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED. NO SIGNS, LIGHT POLES, PRIVATE DRAINAGE SYSTEMS, WASTEWATER TREATMENT SYSTEMS OR OTHER STRUCTURES SHALL BE LOCATED WITHIN PUBLIC UTILITY EASEMENTS.

THE STREET IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. THE CONTINGENT STREET DEDICATIONS SHALL BECOME EFFECTIVE IN THE EVENT THAT THE CITY DETERMINES A NEED FOR THE RIGHT-OF-WAY FOR ANY STREET-RELATED PURPOSES.

ALL ADJUTERS' RIGHT OF ACCESS TO AND FROM 2ND STREET AND MCLEAN BOULEVARD ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY. PROVIDED HOWEVER THAT LOT 1, BLOCK 1, SHALL HAVE ACCESS TO 2ND STREET AT ONE (1) LOCATION AND THAT LOT 1, BLOCK 2, SHALL HAVE ACCESS TO MCLEAN BOULEVARD AT ONE (1) LOCATION AS SHOWN.

RFI NO. 4
 ENTIRE SHEET

CITY OF WICHITA ADVANCED LEARNING LIBRARY McLean & 2nd Street Wichita, KS

MARK	DATE	DESCRIPTION
12	8/5/16	ASI 001
6/8/16	8/6/16	RFI NO. 4
11	6/7/16	CITY COMMENTS
6	4/7/16	ADDENDUM NO. 6
5	4/5/16	ADDENDUM NO. 5
3	3/31/16	ADDENDUM NO. 3

PROJECT NO: 14016.000
 DATE: 12/23/15
 DRAWN BY: CSJ/GAE
 CHECKED BY: CSJ/GAE

C2.3

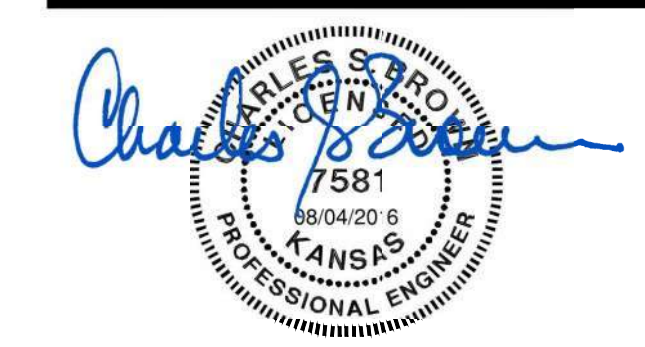
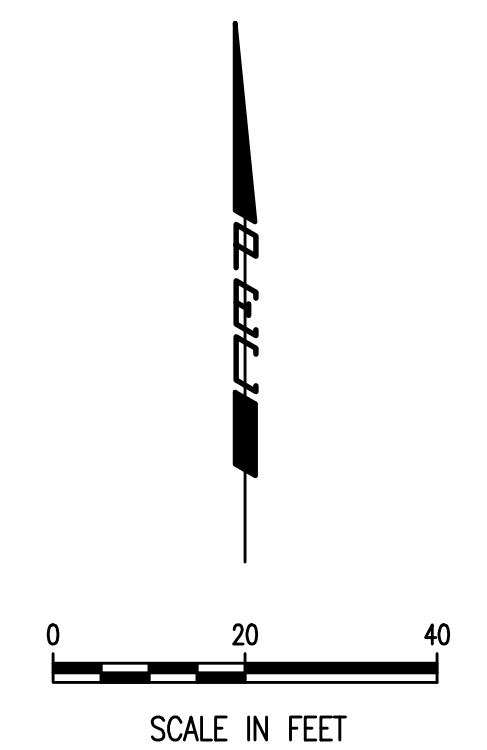
SHEET OF

NOTES

- ELEVATION DATUM = NAVD88
- REFERENCE SHEETS C1.2 & C1.3 UTILITY PLAN. ADJUST MANHOLE AND VALVE COVER TOPS TO BE FLUSH WITH FINISHED GRADE.
- ADA ACCESSIBLE PARKING STALL & ACCESS AISLE SHALL NOT EXCEED 2% IN ALL DIRECTIONS. MAXIMUM LONGITUDINAL SLOPES ON SIDEWALKS IS 5%. 2% MAXIMUM CROSS SLOPES ON SIDEWALKS. CONTRACTOR SHALL ADHERE TO THE LATEST ADA REGULATIONS AND REPORT ANY TO THE ENGINEER FOR RESOLUTION PRIOR TO CONSTRUCTION.
- REFERENCE ARCHITECTURAL PLANS FOR DOOR THRESHOLD DETAILS. ELEVATIONS SHOWN ON THIS DRAWING ARE TO FINISHED FLOOR.
- REFERENCE THE PAVING PLAN FOR BOLLARDS, SHEET C1.9.
- REFERENCE SHEET C6.1 FOR EROSION CONTROL.
- REFERENCE THE GEOTECHNICAL REPORT FOR SUBGRADE PREPARATION PROCEDURES.
- GRADE DIRT TO 1 1/2" BELOW CURBS AND PAVEMENT WHERE SOD IS TO BE PLACED.

LEGEND

- = SPOT ELEVATION
 - = MATCH EXISTING ELEVATION
 - = TOP OF CURB ELEVATION
 - = FLOWLINE ELEVATION
 - = HIGH POINT
 - = EXISTING SPOT ELEVATIONS
 - = EXISTING MINOR CONTOUR LINE AND ELEV.
 - = EXISTING MAJOR CONTOUR LINE AND ELEV.
 - = PROPOSED MINOR CONTOUR LINE AND ELEV.
 - = PROPOSED MAJOR CONTOUR LINE AND ELEV.
 - = BREAKLINE
 - = Site Benchmark:
- ADD 1300 TO SPOT ELEVATIONS = MSL NAV88

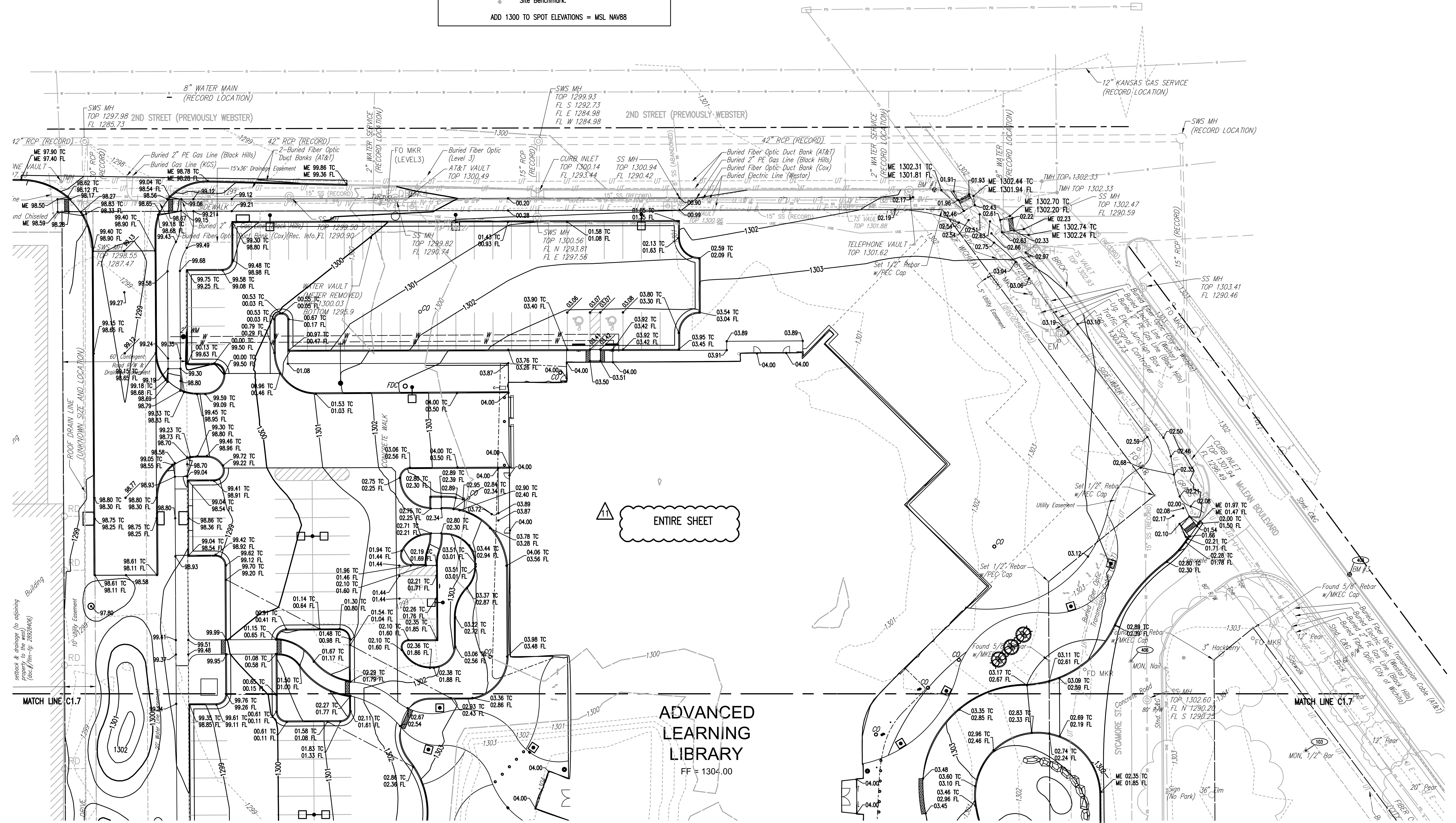


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CITY OF WICHITA ADVANCED LEARNING LIBRARY

McLean & 2nd Street
Wichita, KS



ENTIRE SHEET

ADVANCED LEARNING LIBRARY
FF = 1304.00

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9	4/7/16	ADDENDUM NO. 6
8	4/5/16	ADDENDUM NO. 5
3	3/31/16	ADDENDUM NO. 3

GRADING PLAN
NORTH

PROJECT NO: 14016.000
DATE: 12/23/15
DRAWN BY: CSI, GAE
CHK'D BY: MCV

C1.6

SHEET OF



Drawn: 08/05/2015 12:05:45 PM by GAE
 Project: 14016.000 12/23/15 2:44:46 PM by GAE
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 File: Wichita-Ford\2015\14016\001\Main\Drawings\C1.6-C1.6-GRADING PLAN NORTH

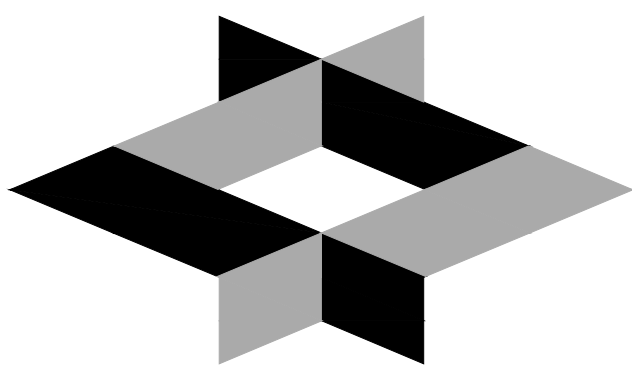
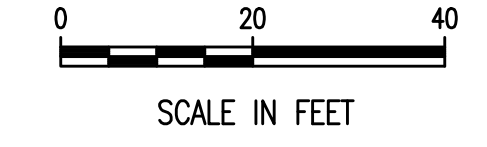
NOTES

- ELEVATION DATUM = NAVS88
- REFERENCE SHEETS C1.2 & C1.3 UTILITY PLAN. ADJUST MANHOLE AND VALVE COVER TOPS TO BE FLUSH WITH FINISHED GRADE.
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- GRADE DIRT TO 1 1/2" BELOW CURBS AND PAVEMENT WHERE SOD IS TO BE PLACED.

LEGEND

- = SPOT ELEVATION
- = MATCH EXISTING ELEVATION
- = TOP OF CURB ELEVATION
- = FLOWLINE ELEVATION
- = HIGH POINT
- = LOW POINT
- = EXISTING SPOT ELEVATIONS
- = EXISTING MINOR CONTOUR LINE AND ELEV.
- = EXISTING MAJOR CONTOUR LINE AND ELEV.
- = PROPOSED MINOR CONTOUR LINE AND ELEV.
- = PROPOSED MAJOR CONTOUR LINE AND ELEV.
- = BREAKLINE

Site Benchmark:
ADD 1300 TO SPOT ELEVATIONS = MSL NAVS88



GLMV Architecture
1525 East Douglas, Wichita, KS 67211
Tel: (316) 265-9367
www.glmv.com



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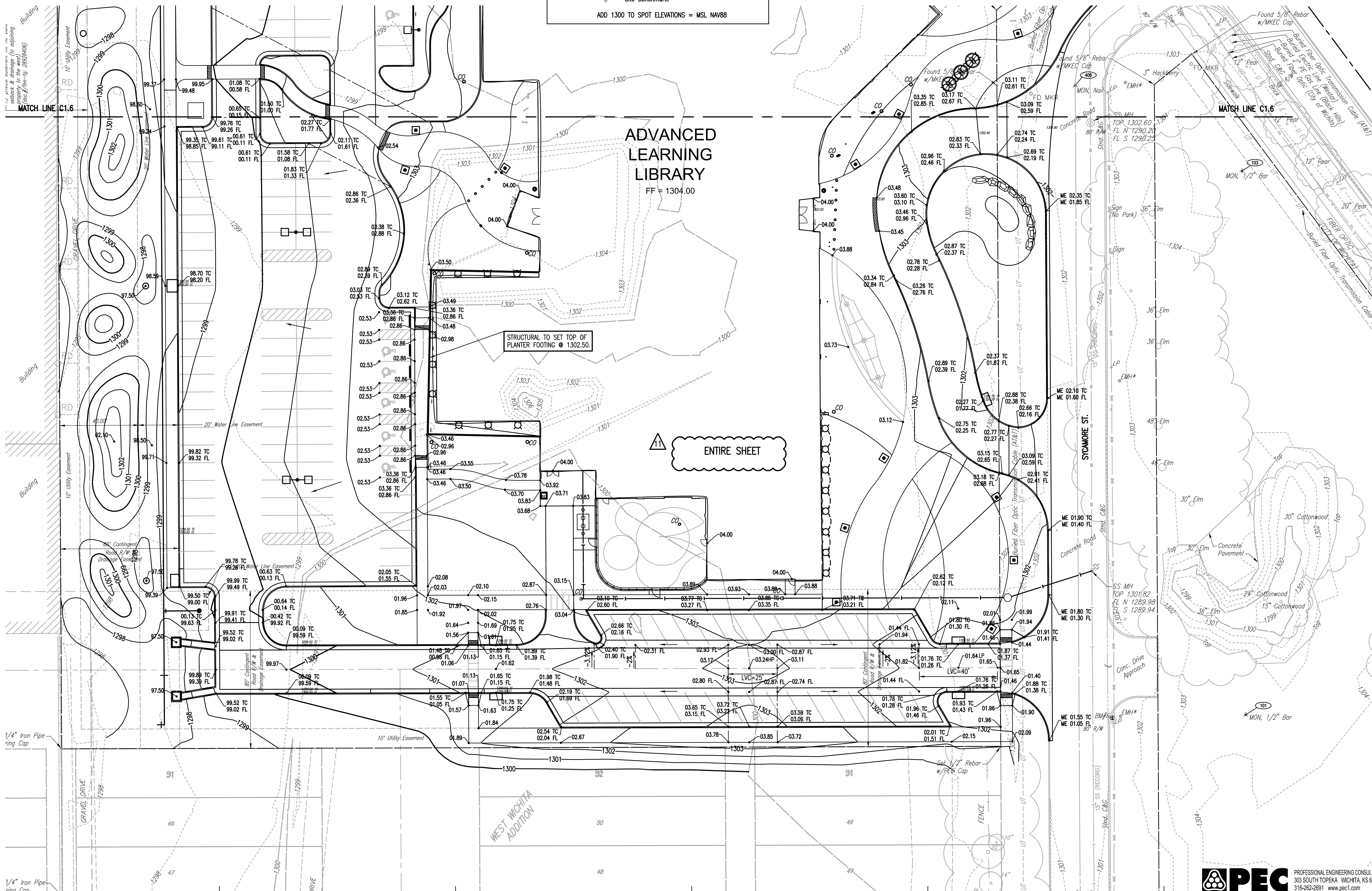
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3	3/31/16	ADDENDUM NO. 3

GRADING PLAN SOUTH

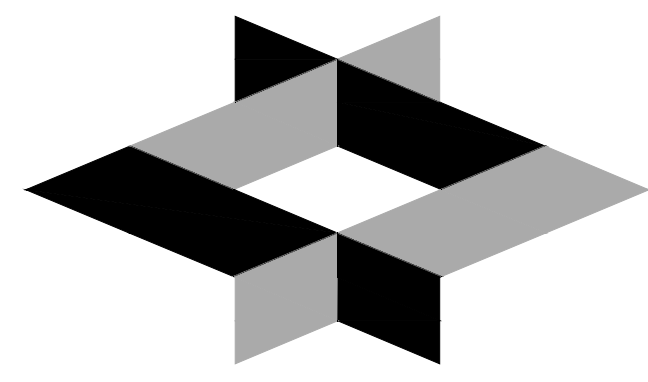
PROJECT NO: 14016.000
DATE: 12/23/15
DRAWN BY: CSJ/GAE
CHK'D BY: MCV
C1.7
SHEET OF



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GLMV Architecture
 1525 East Douglas, Wichita, KS 67211
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 www.glmv.com



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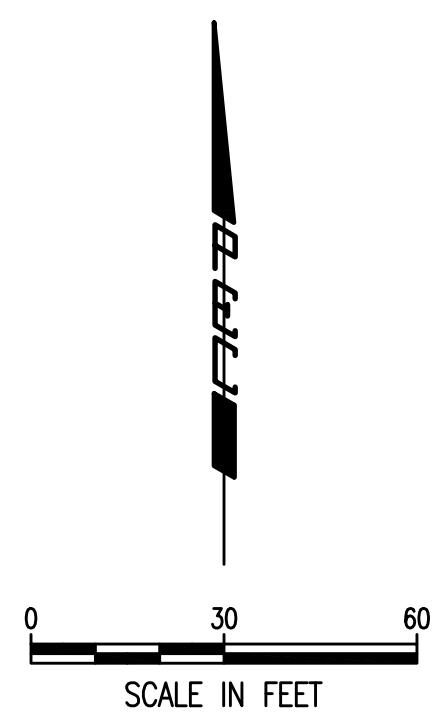
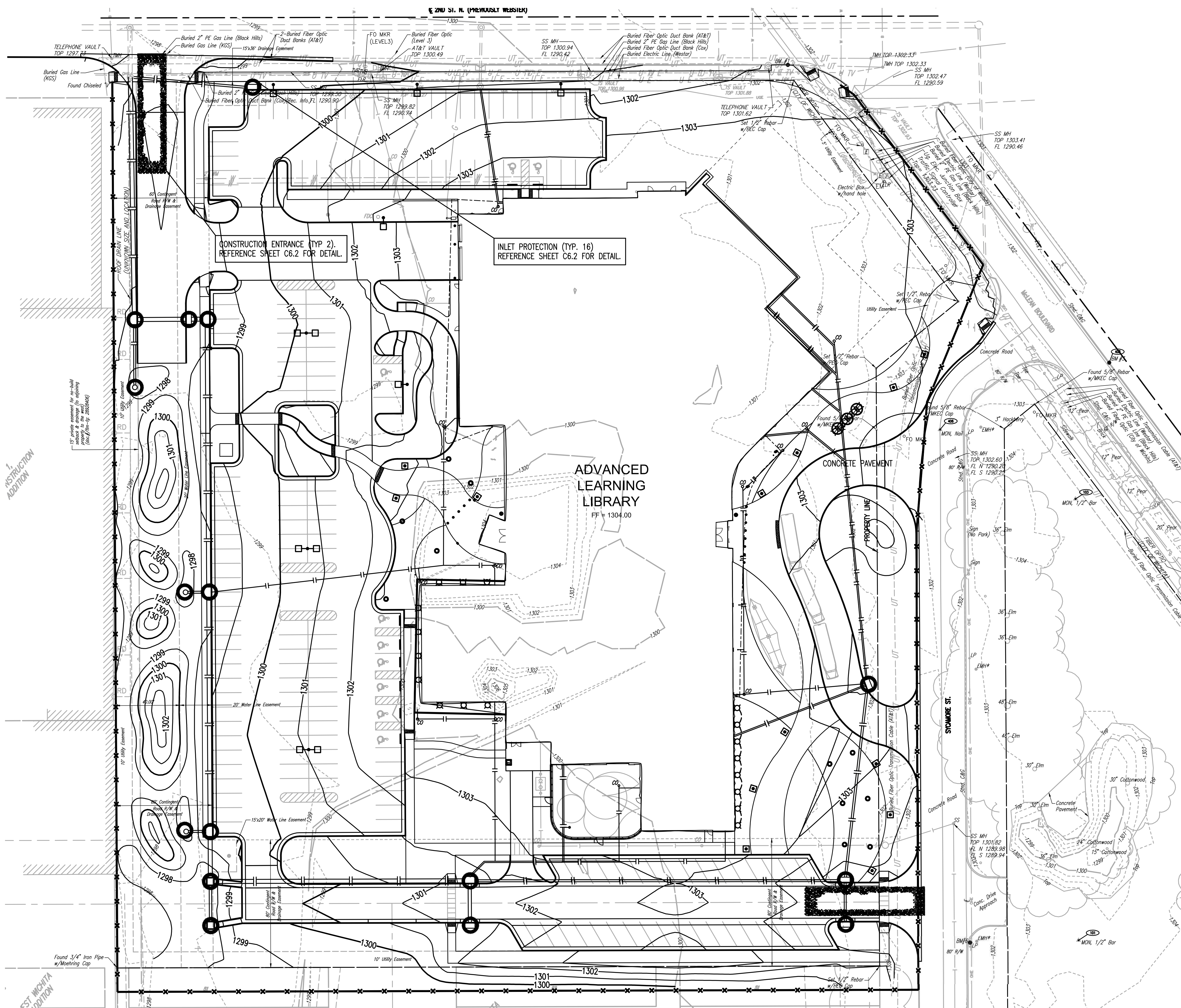
12	8/5/16	ASI 001
6	8/8/16	RFI NO. 4
11	6/7/16	CITY COMMENTS
6	4/7/16	ADDENDUM NO. 6
5	4/5/16	ADDENDUM NO. 5
3	3/31/16	ADDENDUM NO. 3
MARK	DATE	DESCRIPTION

EROSION CONTROL PLAN

PROJECT NO: 14016.000
 DATE: 12/23/15
 DRAWN BY: CSI, GAE
 CHK'D BY: MCV

C6.1

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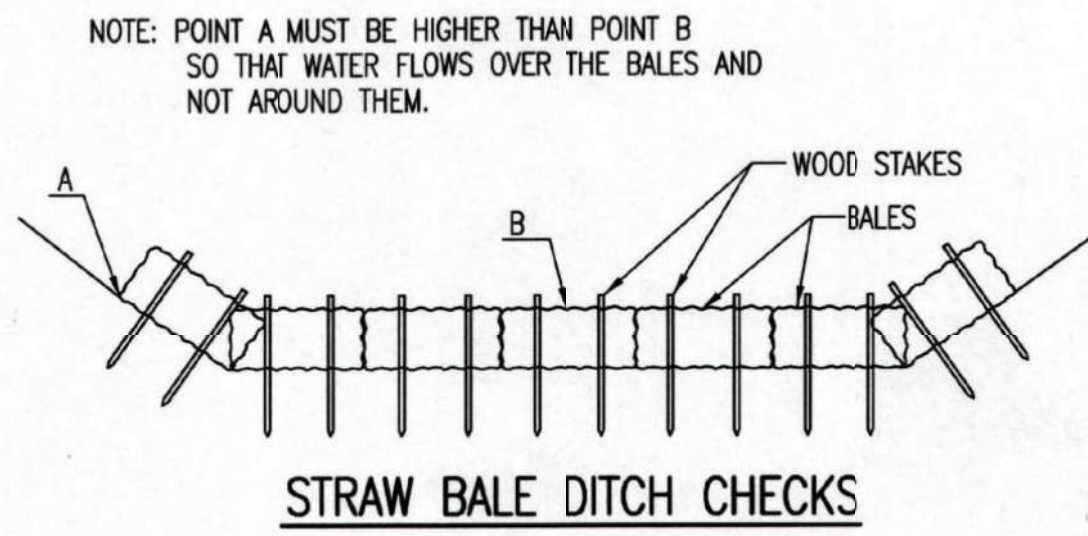
- LEGEND**
- PROPOSED CURB INLET PROTECTION
 - STABILIZED CONSTRUCTION ENTRANCE (FINAL LOCATION DETERMINED BY CONTRACTOR)
 - SILT FENCE BARRIERS

- NOTES**
- THE EROSION CONTROL DEVICES SHOWN ON THIS SHEET ARE CONSIDERED MINIMUM STANDARDS. WHENEVER SEDIMENT ENTERS STREETS, STORM SEWERS, DITCHES, OR PONDS, THE CONTRACTOR WILL INSTALL ADDITIONAL DEVICES AS NEEDED TO CORRECT THE PROBLEM.
 - THE EROSION CONTROL DEVICES SHOWN HEREON MUST BE IN PLACE AT ALL TIMES DURING CONSTRUCTION UNTIL SUCH TIME AS THE SITE IS REESTABLISHED WITH PAVING OR GRASS. THE CONTRACTOR SHALL INSTALL TEMPORARY OR PERMANENT SEED IN ACCORDANCE WITH ATTACHMENT "A" OF THE KDHE NOTICE OF INTENT PERMIT.
 - THE CONTRACTOR SHALL CLEAN UP ANY MUD INADVERTENTLY TRACKED ONTO ANY STREET AT THE END OF EACH DAY'S WORK.
 - THE EROSION CONTROL PLAN IS CONSIDERED A DYNAMIC PLAN. THE CONTRACTOR MAY MAKE CHANGES AS NECESSARY TO MEET PERMIT REQUIREMENTS. ANY CHANGES OR DELETION SHALL BE RECORDED AND KEPT ON SITE AT ALL TIMES.
 - ANY FINES IMPOSED UPON THE OWNER BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT (KDHE) DUE TO IMPROPER EROSION CONTROL PRACTICES SHALL BE REIMBURSED BY THE CONTRACTOR.
 - CONTAMINATED SOILS SHALL BE IMMEDIATELY PLACED IN TRUCKS FOR HAULING OFF SITE. NO CONTAMINATED SOILS SHALL BE STOCKPILED ON SITE. EROSION CONTROL MEASURES TO AVOID THE DISCHARGE OF CONTAMINANTS SHALL BE IN ACCORDANCE WITH THE GENERAL NPDES PERMIT PART 7.

PROJECT DISTURBED AREA = 6.8 ACRES.

INSPECTION AND MAINTENANCE:
 SILT FENCE DITCH CHECKS SHOULD BE INSPECTED EVERY 7 DAYS AND WITHIN 24 HOURS OF A RAINFALL OF 1/2" OR MORE.

Saved: 06-24-2015 10:56:46 AM by GAE
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 US: Wichita-Forest(2013)134831(001)Wichita(Overlays)134831-001-C6.1 EROSION CONTROL PLAN



STRAW BALE DITCH CHECKS

MATERIAL SPECIFICATION:

BALE DITCH CHECKS MAY BE CONSTRUCTED OF WHEAT STRAW, OAT STRAW, PRAIRIE HAY, OR BROMEGRASS HAY THAT IS FREE OF WEEDS DECLARED NOXIOUS BY THE KANSAS STATE BOARD OF AGRICULTURE. THE STAKES USED TO ANCHOR THE BALES SHOULD BE A HARDWOOD MATERIAL WITH THE FOLLOWING MINIMUM DIMENSIONS: 2" SQUARE (NOMINAL) BY 4' LONG. OPTIONAL: THE DOWNSTREAM SCOUR APRON SHOULD BE CONSTRUCTED OF A DOUBLE-NETTED STRAW EROSION-CONTROL BLANKET AT LEAST 6" WIDE. OPTIONAL: THE METAL LANDSCAPE STAPLES USED TO ANCHOR THE EROSION-CONTROL BLANKET SHOULD BE AT LEAST 8" LONG.

PLACEMENT:

BALE DITCH CHECKS SHOULD BE PLACED PERPENDICULAR TO THE FLOWLINE OF THE DITCH. THE DITCH CHECK SHOULD EXTEND FAR ENOUGH SO THAT THE GROUND LEVEL AT THE ENDS OF THE CHECK IS HIGHER THAN THE TOP OF THE LOWEST CENTER BALE. THIS PREVENTS WATER FROM FLOWING AROUND THE CHECK. STRAW BALE DITCH CHECKS SHOULD NOT BE PLACED IN DITCHES WHERE HIGH FLOWS ARE EXPECTED. ROCK CHECKS SHOULD BE USED INSTEAD. BALES SHOULD BE PLACED IN DITCHES WITH SLOPES OF 6% OR LESS. FOR SLOPES STEEPER THAN 6%, ROCK CHECKS SHOULD BE USED. THE FOLLOWING TABLE PROVIDES CHECK SPACING FOR A GIVEN DITCH GRADE:

DITCH CHECK SPACING (%)	CHECK SPACING (FEET)
0.5	300
1.0	200
2.0	100
3.0	65
4.0	50
5.0	40
6.0	30

PROPER INSTALLATION METHOD:

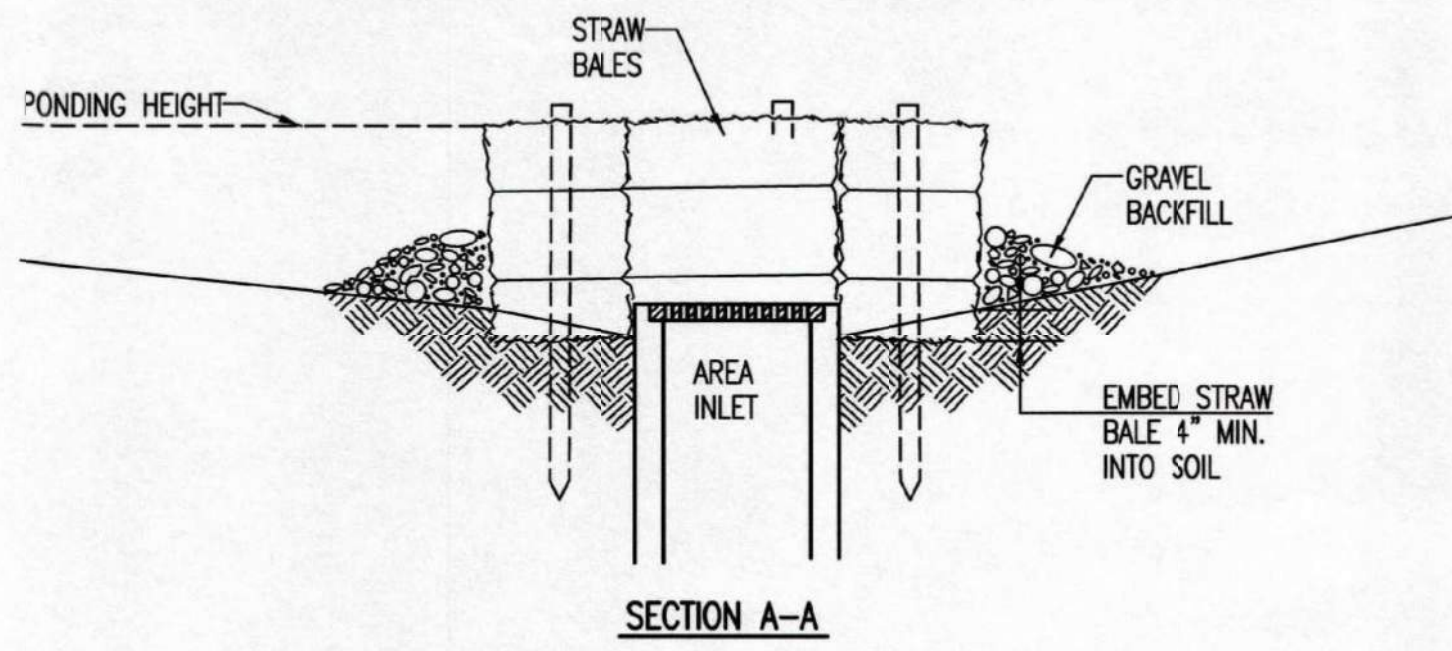
EXCAVATE A TRENCH PERPENDICULAR TO THE DITCH FLOWLINE THAT IS 4" DEEP AND A BALE'S WIDTH WIDE. EXTEND THE TRENCH IN A STRAIGHT LINE ALONG THE ENTIRE LENGTH OF THE PROPOSED DITCH CHECK. PLACE THE SOIL ON THE UPSTREAM SIDE OF THE TRENCH-IT WILL BE USED LATER. OPTIONAL: ON THE DOWNSTREAM SIDE OF THE TRENCH, ROLL OUT A LENGTH OF EROSION-CONTROL BLANKET (SCOUR APRON) EQUAL TO THE LENGTH OF THE TRENCH. PLACE THE UPSTREAM EDGE OF THE EROSION-CONTROL BLANKET ALONG THE BOTTOM UPSTREAM EDGE OF THE TRENCH. THE EROSION CONTROL BLANKET SHOULD BE ANCHORED IN THE TRENCH WITH ONE ROW OF 8" LANDSCAPE STAPLES PLACED ON 18" CENTERS. THE REMAINDER OF THE EROSION-CONTROL BLANKET (THE PORTION THAT IS NOT LYING IN THE TRENCH) WILL SERVE AS THE DOWNSTREAM SCOUR APRON. THIS SECTION OF THE BLANKET SHOULD BE ANCHORED TO THE GROUND WITH 8" LANDSCAPE STAPLES PLACED AROUND THE PERIMETER OF THE BLANKET ON 18" CENTERS. THE REMAINDER OF THE BLANKET SHOULD BE ANCHORED USING TWO EVENLY SPACED ROWS OF 8" LANDSCAPE STAPLES ON 18" CENTERS PLACED PERPENDICULAR TO THE FLOWLINE OF THE DITCH. PLACE THE BALES IN THE TRENCH, MAKING SURE THAT THEY ARE BUTTED TIGHTLY. TWO STAKES SHOULD BE DRIVEN THROUGH EACH BALE ALONG THE CENTERLINE OF THE DITCH CHECK, APPROXIMATELY 6" TO 8" IN FROM THE BALE ENDS. STAKES SHOULD BE DRIVEN AT LEAST 12" INTO THE GROUND. ONCE ALL THE BALES HAVE BEEN INSTALLED AND ANCHORED, PLACE THE EXCAVATED SOIL AGAINST THE UPSTREAM SIDE OF THE CHECK AND COMPACT IT. THE COMPACTED SOIL SHOULD BE NO MORE THAN 3" TO 4" DEEP AND EXTEND UPSTREAM NO MORE THAN 24".

LIST OF COMMON PLACEMENT/INSTALLATION MISTAKES TO AVOID:

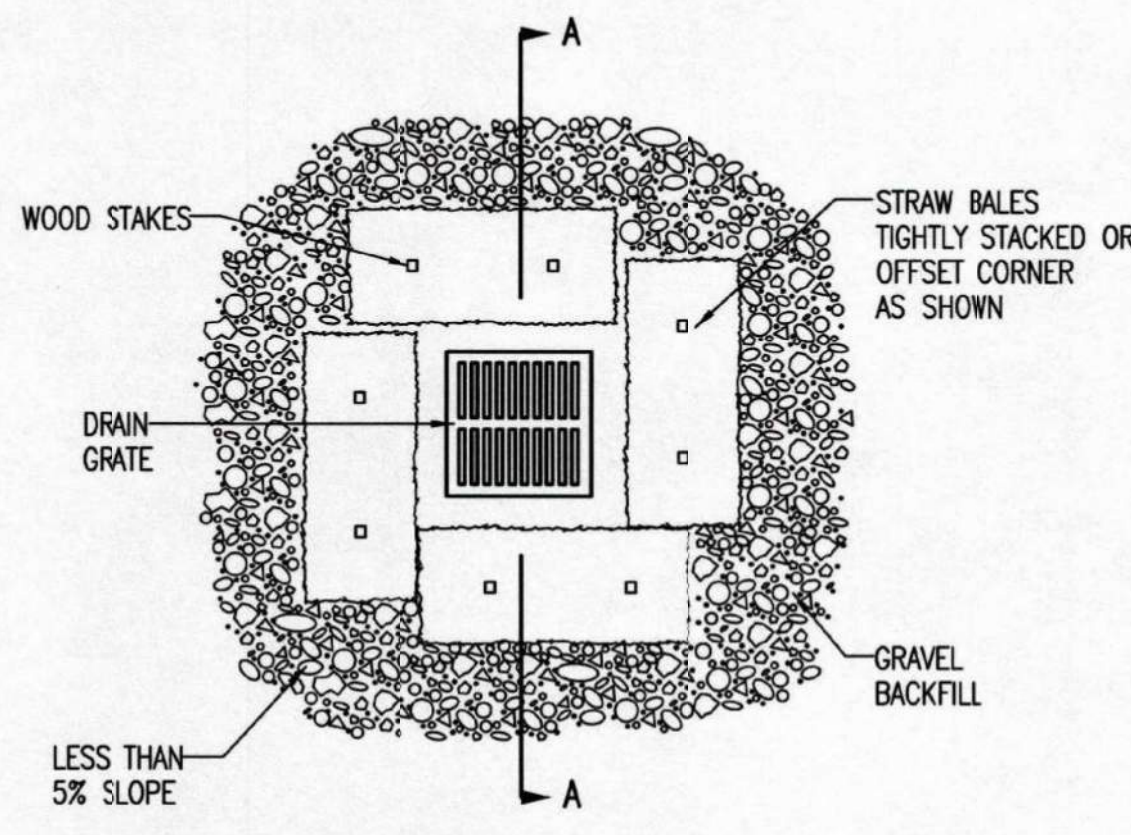
DO NOT PLACE A BALE DITCH CHECK DIRECTLY IN FRONT OF A CULVERT OUTLET. IT WILL NOT STAND UP TO THE CONCENTRATED FLOW.
DO NOT PLACE BALE DITCH CHECKS IN DITCHES THAT WILL LIKELY EXPERIENCE HIGH FLOWS. THEY WILL NOT STAND UP TO CONCENTRATED FLOW.
FOLLOW PRESCRIBED DITCH-CHECK SPACING GUIDELINES. IF SPACING GUIDELINES ARE EXCEEDED, EROSION WILL OCCUR BETWEEN THE DITCH CHECKS.
DO NOT ALLOW WATER TO FLOW AROUND THE DITCH CHECK. MAKE SURE THAT THE DITCH CHECK IS LONG ENOUGH SO THAT THE GROUND LEVEL AT THE ENDS OF THE CHECK IS HIGHER THAN THE TOP OF THE LOWEST CENTER BALE.
DO NOT PLACE BALE DITCH CHECKS IN CHANNELS WITH SHALLOW SOILS UNDERLAIN BY ROCK. IF THE CHECK IS NOT ANCHORED SUFFICIENTLY, IT WILL WASH OUT.
BALE DITCH CHECKS MUST BE DUG INTO THE GROUND. BALES AT GROUND LEVEL DO NOT WORK BECAUSE THEY ALLOW WATER TO FLOW UNDER THE CHECK.

INSPECTION AND MAINTENANCE:

BALE DITCH CHECKS SHOULD BE INSPECTED EVERY 7 DAYS AND WITHIN 24 HOURS OF A RAINFALL OF 1/2" OR MORE. THE FOLLOWING IS A LIST OF QUESTIONS THAT SHOULD BE ADDRESSED DURING EACH INSPECTION:
DOES WATER FLOW AROUND THE DITCH CHECK?
DOES WATER FLOW UNDER THE DITCH CHECK?
DOES WATER FLOW THROUGH SPACES BETWEEN ABUTTING BALES?
ARE ANY BALES AND/OR SCOUR APRONS (OPTIONAL) DISLODGED?
ARE BALES DECOMPOSING DUE TO AGE AND/OR WATER DAMAGE?
DOES SEDIMENT NEED TO BE REMOVED FROM BEHIND THE DITCH CHECK?



SECTION A-A



STRAW BALE BARRIERS FOR AREA INLETS (INLET PROTECTION)

MATERIAL SPECIFICATION:

BALE AREA INLET BARRIERS SHOULD BE CONSTRUCTED OF WHEAT STRAW, OAT STRAW, PRAIRIE HAY, OR BROMEGRASS HAY THAT IS FREE OF WEEDS DECLARED NOXIOUS BY THE KANSAS STATE BOARD OF AGRICULTURE. THE STAKES USED TO ANCHOR THE BALES SHOULD BE A HARDWOOD MATERIAL WITH THE FOLLOWING MINIMUM DIMENSIONS: 2" SQUARE (NOMINAL) BY 4' LONG. TWINE SHOULD BE USED TO BIND BALES. THE USE OF WIRE BINDING IS PROHIBITED BECAUSE IT DOES NOT BIODEGRADE READILY.

PLACEMENT:

BALE AREA INLET BARRIERS SHOULD BE PLACED DIRECTLY AROUND THE PERIMETER OF A DROP INLET. WHEN A BALE AREA INLET BARRIER IS LOCATED NEAR AN INLET THAT HAS STEEP APPROACH SLOPES, THE STORAGE CAPACITY BEHIND THE BARRIER IS DRAMATICALLY REDUCED. TIMELY REMOVAL OF SEDIMENT MUST OCCUR FOR A BARRIER TO OPERATE PROPERLY IN THIS LOCATION.

PROPER INSTALLATION METHOD:

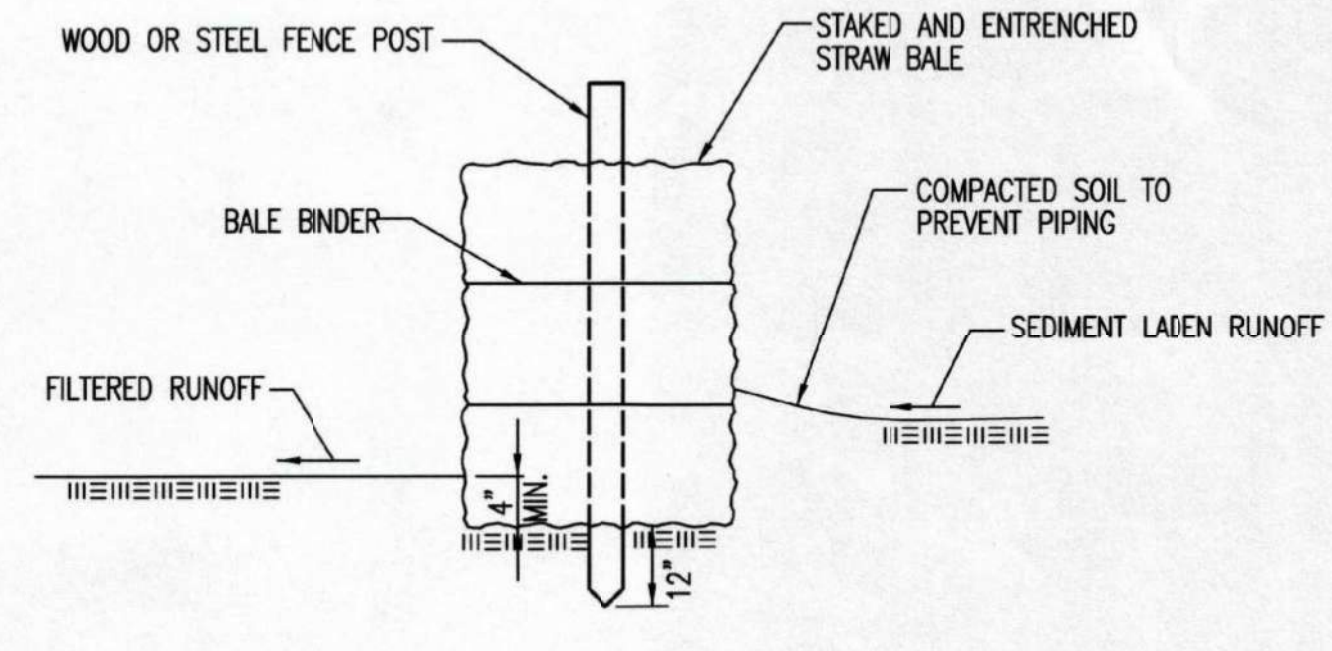
EXCAVATE A TRENCH AROUND THE PERIMETER OF THE AREA INLET THAT IS AT LEAST 4" DEEP BY A BALE'S WIDTH WIDE. PLACE THE BALES IN THE TRENCH, MAKING SURE THAT THEY ARE BUTTED TIGHTLY. SOME BALES MAY NEED TO BE SHORTENED TO FIT INTO THE TRENCH AROUND THE AREA INLET. TWO STAKES SHOULD BE DRIVEN THROUGH EACH BALE, APPROXIMATELY 6" TO 8" IN FROM THE BALE ENDS. STAKES SHOULD BE DRIVEN AT LEAST 12" INTO THE GROUND. ONCE ALL THE BALES HAVE BEEN INSTALLED AND ANCHORED, PLACE THE EXCAVATED SOIL AGAINST THE RECEIVING SIDE OF THE BARRIER AND COMPACT IT. THE COMPACTED SOIL SHOULD BE NO MORE THAN 3" TO 4" DEEP.
NOTE: WHEN A BALE AREA INLET BARRIER IS PLACED IN A SHALLOW MEDIAN DITCH, MAKE SURE THAT THE TOP OF THE BARRIER IS NOT HIGHER THAN THE PAVED ROAD. IN THIS CONFIGURATION, WATER MAY SPREAD ONTO THE ROADWAY CAUSING A HAZARDOUS CONDITION.

LIST OF COMMON PLACEMENT/INSTALLATION MISTAKES TO AVOID:

BALES SHOULD BE PLACED DIRECTLY AGAINST THE PERIMETER OF THE AREA INLET. THIS ALLOWS OVERTOPPING WATER TO FLOW DIRECTLY INTO THE INLET INSTEAD OF ONTO NEARBY SOIL CAUSING SCOUR. BALE AREA INLET BARRIERS MUST BE DUG INTO THE GROUND. BALES AT GROUND LEVEL DO NOT WORK BECAUSE THEY ALLOW WATER TO FLOW UNDER THE BARRIER.

INSPECTION AND MAINTENANCE:

BALE AREA INLET BARRIERS SHOULD BE INSPECTED EVERY 7 DAYS AND WITHIN 24 HOURS OF A RAINFALL 1/2" OR MORE. THE FOLLOWING IS A LIST OF QUESTIONS THAT SHOULD BE ADDRESSED DURING EACH INSPECTION:
DOES WATER FLOW UNDER THE AREA INLET BARRIER?
DOES WATER FLOW THROUGH SPACES BETWEEN ABUTTING BALES?
ARE ANY BALES DISLODGED?
ARE BALES DECOMPOSING DUE TO AGE AND/OR WATER DAMAGE?
DOES SEDIMENT NEED TO BE REMOVED FROM BEHIND THE AREA INLET BARRIER?



STRAW BALE BARRIERS

MATERIAL SPECIFICATION:

BALE SLOPE BARRIERS MAY BE CONSTRUCTED OF WHEAT STRAW, OAT STRAW, PRAIRIE HAY, OR BROMEGRASS HAY THAT IS FREE OF WEEDS DECLARED NOXIOUS BY THE KANSAS STATE BOARD OF AGRICULTURE. THE STAKES USED TO ANCHOR THE BALES SHOULD BE A HARDWOOD MATERIAL WITH THE FOLLOWING MINIMUM DIMENSIONS: 2" SQUARE (NOMINAL) BY 4' LONG. TWINE SHOULD BE USED TO BIND BALES. THE USE OF WIRE BINDING IS PROHIBITED BECAUSE IT DOES NOT BIODEGRADE READILY.

PLACEMENT:

A SLOPE BARRIER SHOULD BE USED AT THE TOE OF A SLOPE WHEN A DITCH DOES NOT EXIST. THE SLOPE BARRIER SHOULD BE PLACED ON NEARLY LEVEL GROUND 5' TO 10' AWAY FROM THE TOE OF A SLOPE. THE BARRIER IS PLACED AWAY FROM THE TOE OF THE SLOPE TO PROVIDE ADEQUATE STORAGE FOR SETTLING OUT SEDIMENT. WHEN PRACTICABLE, BALE SLOPE BARRIERS SHOULD BE PLACED ALONG CONTOURS TO AVOID A CONCENTRATION OF FLOW. BALE SLOPE BARRIERS CAN ALSO BE PLACED ALONG RIGHT-OF-WAY FENCE LINES TO KEEP SEDIMENT FROM CROSSING ONTO ADJACENT PROPERTY. WHEN PLACED IN THIS MANNER, THE SLOPE BARRIER WILL NOT LIKELY FOLLOW CONTOURS.

PROPER INSTALLATION METHOD:

EXCAVATE A TRENCH THE LENGTH OF THE PLANNED SLOPE BARRIER THAT IS 4" DEEP AND A BALE'S WIDTH WIDE. MAKE SURE THAT THE TRENCH IS EXCAVATED ALONG A SINGLE CONTOUR. WHEN PRACTICABLE, SLOPE BARRIERS SHOULD BE PLACED ALONG CONTOURS TO AVOID A CONCENTRATION OF FLOW. PLACE THE SOIL ON THE UPSLOPE SIDE OF THE TRENCH FOR LATER USE. PLACE THE BALES IN THE TRENCH, MAKING SURE THAT THEY ARE BUTTED TIGHTLY. TWO STAKES SHOULD BE DRIVEN THROUGH EACH BALE ALONG THE CENTERLINE OF THE DITCH CHECK, APPROXIMATELY 6" TO 8" IN FROM THE BALE ENDS. STAKES SHOULD BE DRIVEN AT LEAST 12" INTO THE GROUND. ONCE ALL THE BALES HAVE BEEN INSTALLED AND ANCHORED, PLACE THE EXCAVATED SOIL AGAINST THE UPSLOPE SIDE OF THE CHECK AND COMPACT IT. THE COMPACTED SOIL SHOULD BE NO MORE THAN 3" TO 4" DEEP.

LIST OF COMMON PLACEMENT/INSTALLATION MISTAKES TO AVOID:

WHEN PRACTICAL, DO NOT PLACE BALE SLOPE BARRIERS ACROSS CONTOURS. SLOPE BARRIERS SHOULD BE PLACED ALONG CONTOURS TO AVOID A CONCENTRATION OF FLOW. CONCENTRATED FLOW OVER A SLOPE BARRIER CREATES A SCOUR HOLE ON THE DOWNSLOPE SIDE OF THE BARRIER. THE SCOUR HOLE EVENTUALLY UNDERMINES THE BALES AND THE BARRIER FAILS. DO NOT PLACE BALE SLOPE BARRIERS IN AREAS WITH SHALLOW SOILS UNDERLAIN BY ROCK. IF THE BARRIER IS NOT ANCHORED SUFFICIENTLY, IT WILL WASH OUT. BALE SLOPE BARRIERS MUST BE DUG INTO THE GROUND. BALES AT GROUND LEVEL DO NOT WORK BECAUSE THEY ALLOW WATER TO FLOW UNDER THE BARRIER.

INSPECTION AND MAINTENANCE:

BALE SLOPE BARRIERS SHOULD BE INSPECTED EVERY 7 DAYS AND WITHIN 24 HOURS OF A RAINFALL OF 1/2" OR MORE. THE FOLLOWING IS A LIST OF QUESTIONS THAT SHOULD BE ADDRESSED DURING EACH INSPECTION:
ARE THERE ANY POINTS ALONG THE SLOPE BARRIER WHERE WATER IS CONCENTRATING?
DOES WATER FLOW UNDER THE SLOPE BARRIER?
DOES WATER FLOW THROUGH SPACES BETWEEN ABUTTING BALES?
ARE ANY BALES DISLODGED?
ARE BALES DECOMPOSING DUE TO AGE AND/OR WATER DAMAGE?
DOES SEDIMENT NEED TO BE REMOVED FROM BEHIND THE SLOPE BARRIER?



STRAW BALE DITCH CHECK AND BARRIER DETAILS		
CITY ENGINEER GARY JANZEN, P.E.		
PROJECT NUMBER 1955 PPW	OCA NUMBER	DATE
CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202-1620 (316) 268-4501		SHEET C6.4



REVISION DATE: MAY 2013

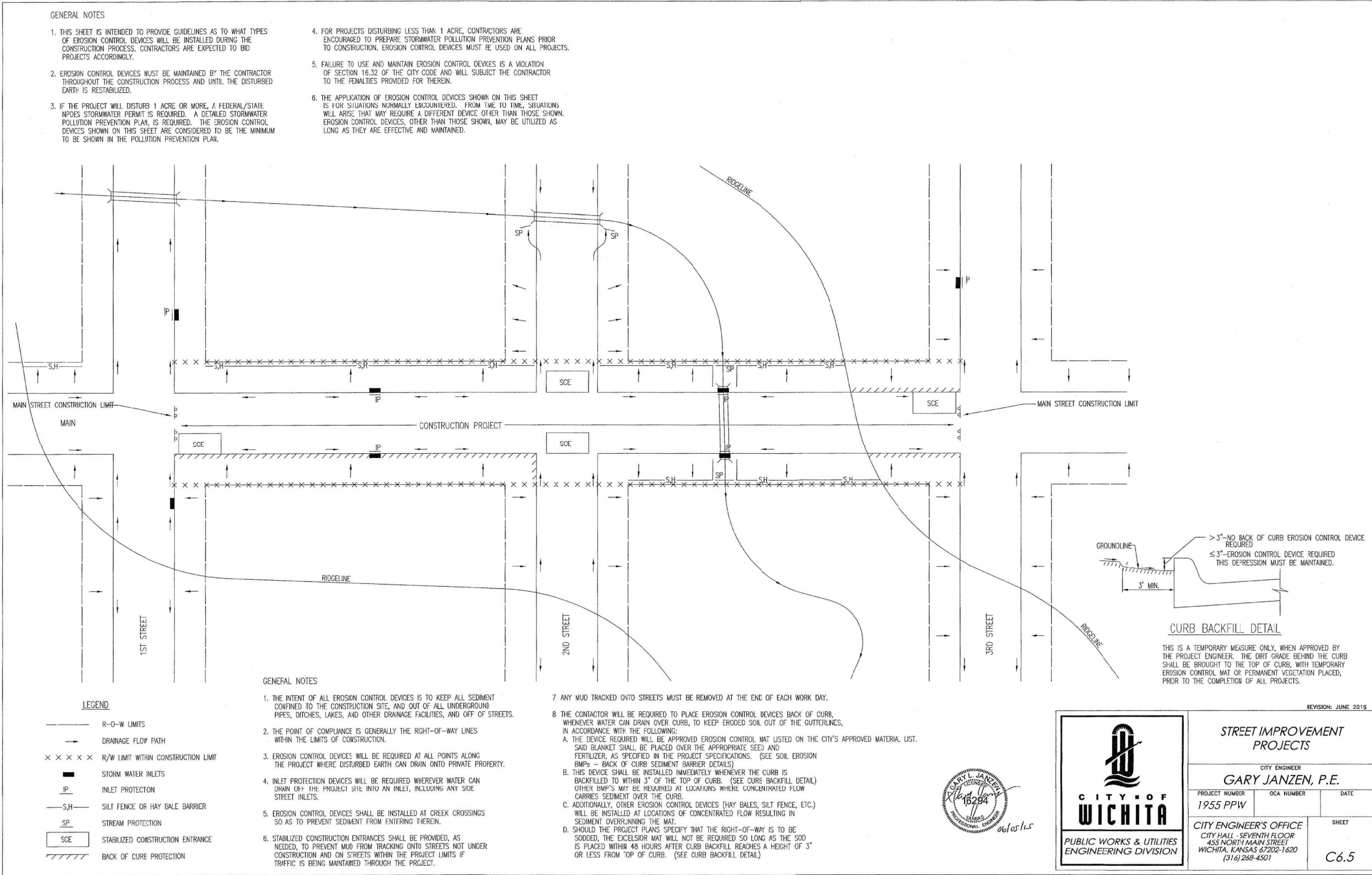
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	6/8/16	RFI NO. 4
11	6/7/16	CITY COMMENTS
6	4/7/16	ADDENDUM NO. 6
5	4/5/16	ADDENDUM NO. 5
3	3/31/16	ADDENDUM NO. 3

EROSION CONTROL DETAILS

PROJECT NO: 14016.000	C6.4
DATE: 12/23/15	
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GENERAL NOTES

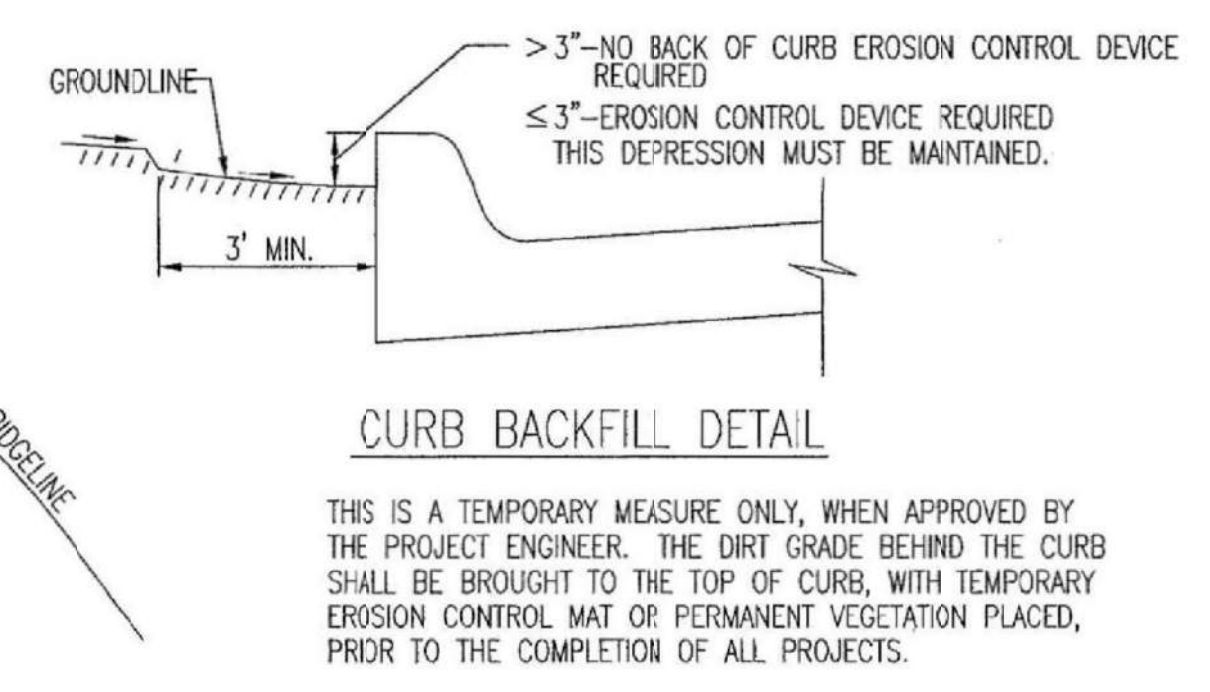
- THIS SHEET IS INTENDED TO PROVIDE GUIDELINES AS TO WHAT TYPES OF EROSION CONTROL DEVICES WILL BE INSTALLED DURING THE CONSTRUCTION PROCESS. CONTRACTORS ARE EXPECTED TO BID PROJECTS ACCORDINGLY.
- EROSION CONTROL DEVICES MUST BE MAINTAINED BY THE CONTRACTOR THROUGHOUT THE CONSTRUCTION PROCESS AND UNTIL THE DISTURBED EARTH IS RESTABILIZED.
- IF THE PROJECT WILL DISTURB 1 ACRE OR MORE, A FEDERAL/STATE NPDES STORMWATER PERMIT IS REQUIRED. A DETAILED STORMWATER POLLUTION PREVENTION PLAN IS REQUIRED. THE EROSION CONTROL DEVICES SHOWN ON THIS SHEET ARE CONSIDERED TO BE THE MINIMUM TO BE SHOWN IN THE POLLUTION PREVENTION PLAN.
- FOR PROJECTS DISTURBING LESS THAN 1 ACRE, CONTRACTORS ARE ENCOURAGED TO PREPARE STORMWATER POLLUTION PREVENTION PLANS PRIOR TO CONSTRUCTION. EROSION CONTROL DEVICES MUST BE USED ON ALL PROJECTS.
- FAILURE TO USE AND MAINTAIN EROSION CONTROL DEVICES IS A VIOLATION OF SECTION 16.32 OF THE CITY CODE AND WILL SUBJECT THE CONTRACTOR TO THE PENALTIES PROVIDED FOR THEREIN.
- THE APPLICATION OF EROSION CONTROL DEVICES SHOWN ON THIS SHEET IS FOR SITUATIONS NORMALLY ENCOUNTERED. FROM TIME TO TIME, SITUATIONS WILL ARISE THAT MAY REQUIRE A DIFFERENT DEVICE OTHER THAN THOSE SHOWN. EROSION CONTROL DEVICES, OTHER THAN THOSE SHOWN, MAY BE UTILIZED AS LONG AS THEY ARE EFFECTIVE AND MAINTAINED.

LEGEND

- R-O-W LIMITS
- DRAINAGE FLOW PATH
- × × × × × R/W LIMIT WITHIN CONSTRUCTION LIMIT
- STORM WATER INLETS
- IP INLET PROTECTION
- S.H. SILT FENCE OR HAY BALE BARRIER
- S.P. STREAM PROTECTION
- S.C.E. STABILIZED CONSTRUCTION ENTRANCE
- /// BACK OF CURB PROTECTION

GENERAL NOTES

- THE INTENT OF ALL EROSION CONTROL DEVICES IS TO KEEP ALL SEDIMENT CONFINED TO THE CONSTRUCTION SITE, AND OUT OF ALL UNDERGROUND PIPES, DITCHES, LAKES, AND OTHER DRAINAGE FACILITIES, AND OFF OF STREETS.
- THE POINT OF COMPLIANCE IS GENERALLY THE RIGHT-OF-WAY LINES WITHIN THE LIMITS OF CONSTRUCTION.
- EROSION CONTROL DEVICES WILL BE REQUIRED AT ALL POINTS ALONG THE PROJECT WHERE DISTURBED EARTH CAN DRAIN ONTO PRIVATE PROPERTY.
- INLET PROTECTION DEVICES WILL BE REQUIRED WHEREVER WATER CAN DRAIN OFF THE PROJECT SITE INTO AN INLET, INCLUDING ANY SIDE STREET INLETS.
- EROSION CONTROL DEVICES SHALL BE INSTALLED AT CREEK CROSSINGS SO AS TO PREVENT SEDIMENT FROM ENTERING THEREIN.
- STABILIZED CONSTRUCTION ENTRANCES SHALL BE PROVIDED, AS NEEDED, TO PREVENT MUD FROM TRACKING ONTO STREETS NOT UNDER CONSTRUCTION AND ON STREETS WITHIN THE PROJECT LIMITS IF TRAFFIC IS BEING MAINTAINED THROUGH THE PROJECT.
- ANY MUD TRACKED ONTO STREETS MUST BE REMOVED AT THE END OF EACH WORK DAY.
- THE CONTRACTOR WILL BE REQUIRED TO PLACE EROSION CONTROL DEVICES BACK OF CURB, WHENEVER WATER CAN DRAIN OVER CURB, TO KEEP ERODED SOIL OUT OF THE GUTTERLINES, IN ACCORDANCE WITH THE FOLLOWING:
 - THE DEVICE REQUIRED WILL BE APPROVED EROSION CONTROL MAT LISTED ON THE CITY'S APPROVED MATERIAL LIST. SAID BLANKET SHALL BE PLACED OVER THE APPROPRIATE SEED) AND FERTILIZER, AS SPECIFIED IN THE PROJECT SPECIFICATIONS. (SEE SOIL EROSION BMP'S - BACK OF CURB SEDIMENT BARRIER DETAILS)
 - THIS DEVICE SHALL BE INSTALLED IMMEDIATELY WHENEVER THE CURB IS BACKFILLED TO WITHIN 3" OF THE TOP OF CURB. (SEE CURB BACKFILL DETAIL) OTHER BMP'S MAY BE REQUIRED AT LOCATIONS WHERE CONCENTRATED FLOW CARRIES SEDIMENT OVER THE CURB.
 - ADDITIONALLY, OTHER EROSION CONTROL DEVICES (HAY BALES, SILT FENCE, ETC.) WILL BE INSTALLED AT LOCATIONS OF CONCENTRATED FLOW RESULTING IN SEDIMENT OVERRUNNING THE MAT.
 - SHOULD THE PROJECT PLANS SPECIFY THAT THE RIGHT-OF-WAY IS TO BE "SOODED", THE EXCESSOR MAT WILL NOT BE REQUIRED SO LONG AS THE SOO IS PLACED WITHIN 48 HOURS AFTER CURB BACKFILL REACHES A HEIGHT OF 3" OR LESS FROM "TOP OF CURB". (SEE CURB BACKFILL DETAIL)



REVISION: JUNE 2015

STREET IMPROVEMENT PROJECTS

CITY ENGINEER
GARY JANZEN, P.E.

PROJECT NUMBER 1955 PPW	OCA NUMBER	DATE
CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202-1620 (316) 268-4501		SHEET C6.5

CITY OF WICHITA
 PUBLIC WORKS & UTILITIES
 ENGINEERING DIVISION

Professional Engineer Seal: Gary Janzen, No. 16284, State of Kansas, expires 06/05/15.

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MARK	DATE	DESCRIPTION
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	6/8/16	RFL NO. 4
11	6/7/16	CITY COMMENTS
6	4/7/16	ADDENDUM NO. 6
5	4/5/16	ADDENDUM NO. 5
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EROSION CONTROL DETAILS

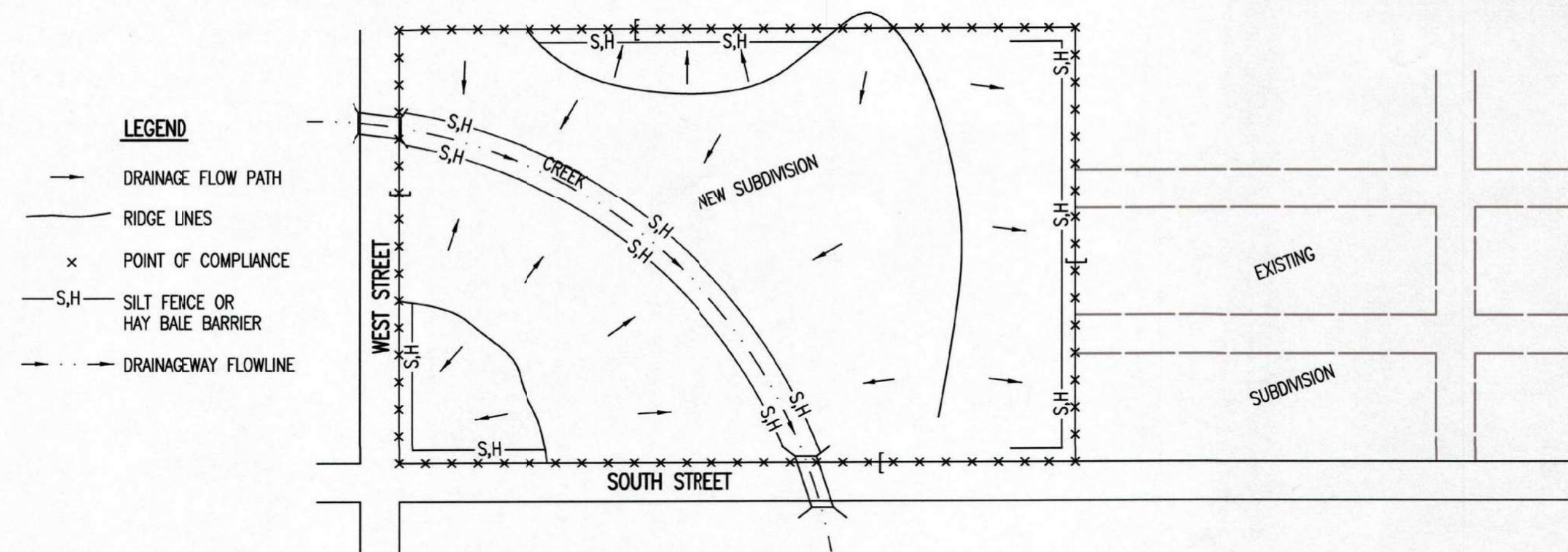
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SHEET OF

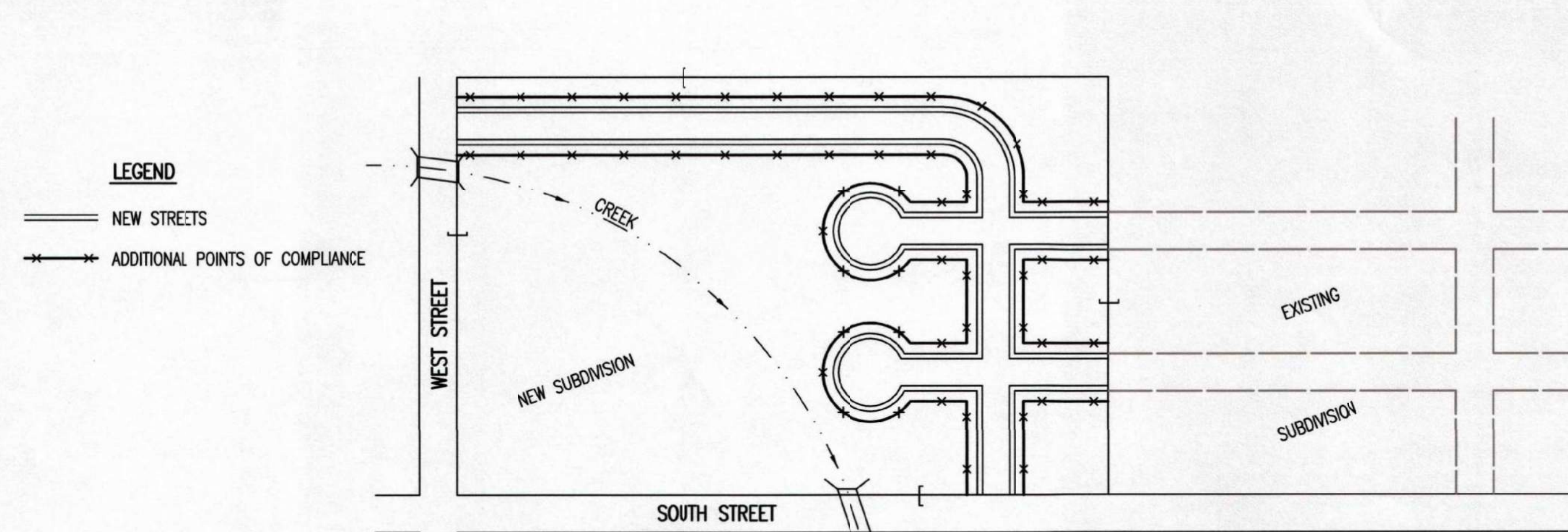
PEC PROFESSIONAL ENGINEERING CONSULTANTS P.A.
 303 SOUTH TOPEKA WICHITA, KS 67202
 316-262-2691 www.pec1.com

PHASE 1 – INITIAL EARTHWORK AND UTILITIES (EXCEPT STORM SEWER)



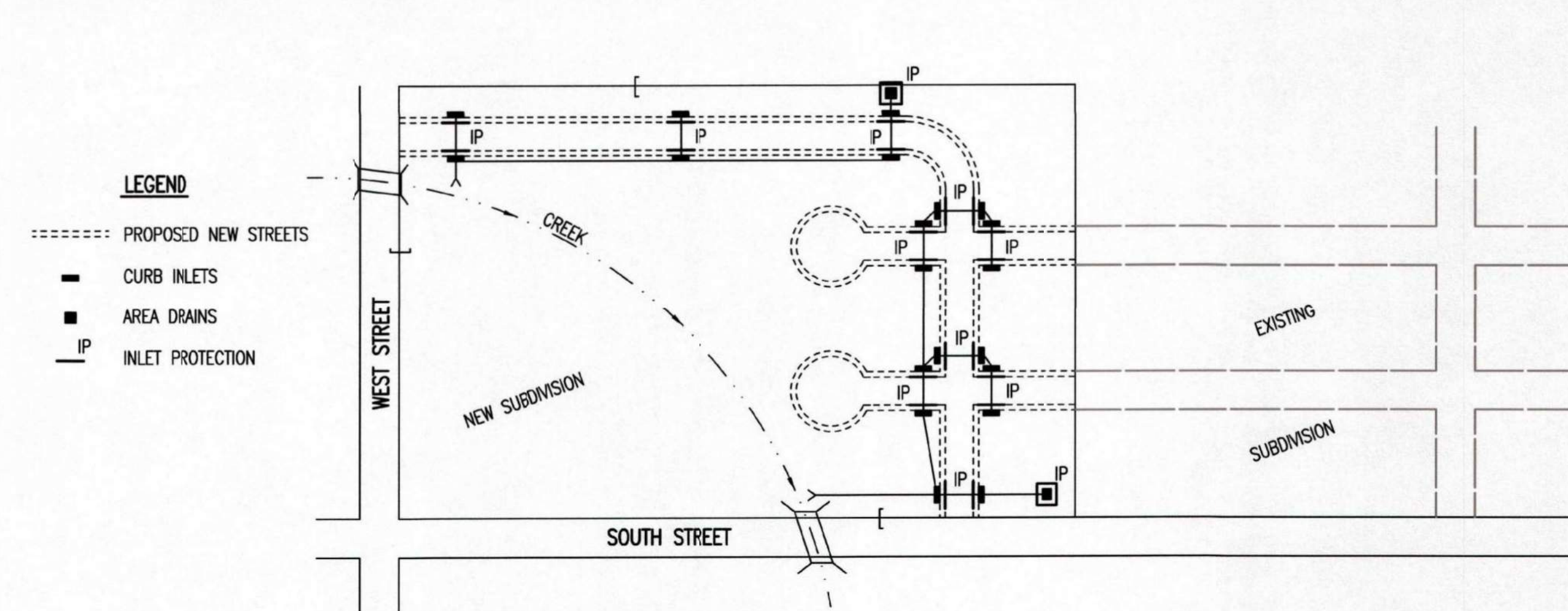
- LEGEND**
- DRAINAGE FLOW PATH
 - RIDGE LINES
 - x POINT OF COMPLIANCE
 - S,H- SILT FENCE OR HAY BALE BARRIER
 - - - DRAINAGE FLOWLINE
- DURING THIS PHASE OF SUBDIVISION CONSTRUCTION, THE POINTS OF COMPLIANCE ARE THE PERIMETER BOUNDARIES AND ANY DRAINAGE WAYS OR STORM SEWERS DRAINING THROUGH OR FROM THE SITE. SHOULD LAKES BE CONSTRUCTED WITHIN THE SUBDIVISION THAT WILL DISCHARGE DURING STORMS, THEY ARE ALSO A POINT OF COMPLIANCE.
 - HAY BALES OR SILT FENCE MUST BE CONSTRUCTED ALONG THE PROPERTY LINE WHERE ON SITE WATER CAN DRAIN OFF THE PROPERTY. THESE EROSION CONTROL DEVICES WILL ALSO BE INSTALLED ALONG ANY DRAINAGE DITCH OR LAKE THAT CAN DISCHARGE.
 - SHOULD SILT OR SEDIMENT ENTER THE DITCHES OR STREETS ON THE ADJACENT BOUNDARY STREETS, APPROPRIATE EROSION CONTROL DEVICES WILL BE PLACED WITHIN THE SUBDIVISION TO PREVENT THIS.
 - ANY MUD TRACKED ONTO ADJACENT STREETS WILL BE REMOVED WITHIN 48 HOURS OR BY FRIDAY AT 6:00 PM, WHICHEVER IS EARLIER.
 - CONTRACTORS WORKING WITHIN THE SITE WILL NOT BE REQUIRED TO USE INDIVIDUAL EROSION CONTROL DEVICES AS LONG AS THOSE SPECIFIED ABOVE ARE IN PLACE AND EFFECTIVE. CONTRACTORS WORKING ON THE BOUNDARY LINE STREETS OR ON ADJACENT PROPERTIES TO EXTEND UTILITIES ARE EXPECTED TO USE EROSION CONTROL DEVICES AT THEIR WORK LOCATIONS, AS NEEDED.
 - UTILIZE STABILIZED CONSTRUCTION ENTRANCE AT ENTRANCE AND EXIT ONTO ANY EXISTING PUBLIC STREETS.
 - IF THE INITIAL EARTH WORK AND UTILITIES ARE DONE AS PART OF A PUBLIC IMPROVEMENT PROJECT, THESE EROSION CONTROL DEVICES WILL BE INSTALLED BY THE CONTRACTOR AS SPECIFIED IN THE INDIVIDUAL PROJECT CONTRACTS. THE CONTRACTOR WILL MAINTAIN THE DEVICES UNTIL COMPLETION OF THE CONTRACT, AT WHICH TIME THE DEVELOPER WILL ASSUME MAINTENANCE RESPONSIBILITIES. IF THESE CONTRACTS ARE NOT PUBLIC IMPROVEMENT PROJECTS, THE DEVELOPER WILL BE RESPONSIBLE FOR INSTALLING AND MAINTAINING THESE DEVICES.
 - WITHIN 14 DAYS OF COMPLETION OF EARTHWORK ACTIVITIES IN ANY GIVEN AREA, THAT AREA SHALL BE TEMPORARILY OR PERMANENTLY SEEDED AND MULCHED.

PHASE 3 – STREET CONSTRUCTION



- LEGEND**
- NEW STREETS
 - x ADDITIONAL POINTS OF COMPLIANCE
- DURING THIS PHASE OF SUBDIVISION CONSTRUCTION, NEW STREETS ARE INSTALLED. ALL EROSION CONTROL DEVICES INSTALLED DURING PHASE 1 AND 2 MUST STILL BE MAINTAINED. THE POINT OF COMPLIANCE NOW SHIFTS TO THE BACK OF CURB ALONG EACH STREET.
 - CURB OPENING INLET PROTECTION:
 - SUMP AREAS – INLET PROTECTION SHALL BE PROVIDED WHEN STREET SUBGRADE WORK IS COMPLETED.
 - NON-SUMP LOCATIONS – PROVIDE INLET PROTECTION AS SOON AS BASE COURSE ASPHALT IS INSTALLED, BEFORE THE SURFACE COURSE LIFT.
 - EROSION CONTROL DEVICES WILL BE REQUIRED BACK OF CURB WHEREVER WATER CAN FLOW OVER THE CURB AND THE CURB HAS BEEN BACKFILLED TO WITHIN 3" OR LESS OF THE TOP OF CURB (SEE CURB BACKFILL DETAIL). FOR CURBS NOT YET ENTIRELY BACKFILLED (3" OR MORE BELOW TOP OF CURB), ADDITIONAL DEVICES WILL BE REQUIRED AT POINTS WHERE WATER BREAKS OVER CURB WHICH COULD RESULT IN THE PLACEMENT OF SEDIMENT IN THE GUTTER.
 - SEE DETAIL SHEET FOR BACK OF CURB PROTECTION.
 - THE BACK OF CURB PROTECTION SPECIFIED ON THIS PLAN MAY HAVE TO BE SUPPLEMENTED WITH HAY BALE OR SILT FENCE EROSION CONTROL DEVICES AT LOCATIONS WHERE CONCENTRATED FLOW RESULTS IN SEDIMENT BEING CARRIED OVER THE EXCELSIOR MATS.
 - THE STREET CONTRACTOR WILL BE RESPONSIBLE FOR INSTALLING BACK OF CURB EROSION CONTROL DEVICES.
 - THE INDIVIDUAL LOT OWNERS WILL BE RESPONSIBLE FOR MAINTAINING THE BACK OF CURB EROSION CONTROL DEVICES IN FRONT OF THEIR LOTS UNTIL SUCH TIME AS ADJACENT DISTURBED EARTH IS STABILIZED WITH GRASS OR SOD.

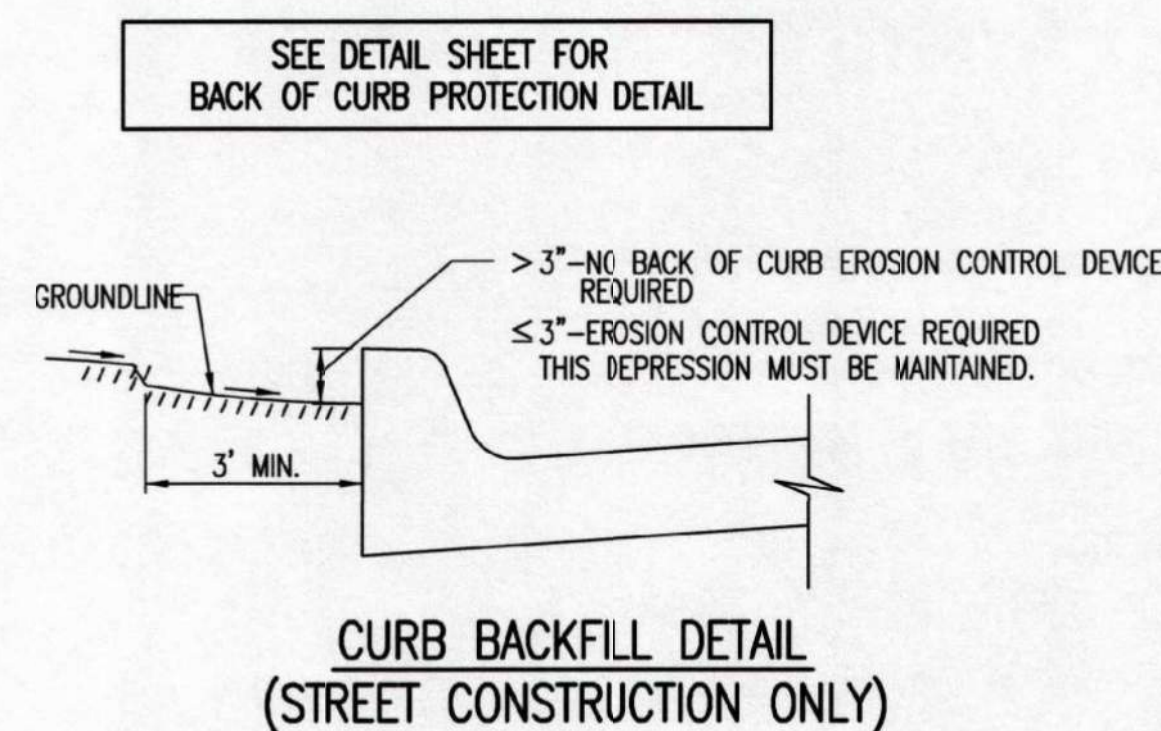
PHASE 2 – INSTALLATION OF STORM SEWER



- LEGEND**
- - - - - PROPOSED NEW STREETS
 - CURB INLETS
 - AREA DRAINS
 - IP- INLET PROTECTION
- DURING THIS PHASE OF SUBDIVISION DEVELOPMENT, ALL EROSION CONTROL DEVICES REQUIRED IN PHASE 1 SHALL REMAIN IN PLACE AND BE MAINTAINED.
 - AS NEW STORM SEWERS, WITH INLETS, ARE INSTALLED, THE STORM SEWERS MUST NOW BE PROTECTED SO ALL NEW INLETS BECOME POINTS OF COMPLIANCE.
 - AREA DRAINS – AS SOON AS WATER CAN FLOW INTO THESE DRAINS, HAY BALE OR SILT FENCE PROTECTION WILL BE INSTALLED AROUND THEM.
 - CURB OPENING INLETS – AS SOON AS WATER CAN FLOW INTO THESE DRAINS, INLET PROTECTION DEVICES MUST BE INSTALLED. IF WATER CANNOT FLOW INTO CURB INLETS UNTIL STREET CONSTRUCTION IS COMPLETE, THEN STREET CONTRACTOR WILL INSTALL INLET PROTECTION. SEE PHASE 3 – STREET CONSTRUCTION.
 - THE STORM SEWER CONTRACTOR WILL BE RESPONSIBLE FOR INSTALLING THESE DEVICES.
 - THE SUBDIVISION DEVELOPER WILL MAINTAIN THESE EROSION CONTROL DEVICES ONCE INSTALLED.
 - ALL DISTURBED GROUND WILL BE FINAL GRADED AND TEMPORARILY OR PERMANENTLY SEEDED WITHIN 14 DAYS IF COMPLETION OF WORK IN ANY GIVEN PART OF THE SUBDIVISION.
 - ONCE ALL DISTURBED GROUND DRAINING TO AN INLET HAS BEEN RESTABILIZED WITH GRASS OR SOD, THE SUBDIVISION DEVELOPER WILL BE RESPONSIBLE FOR PERMANENTLY REMOVING THE INLET PROTECTION.

GENERAL NOTES

- THE INTENT OF ALL EROSION CONTROL DEVICES IS TO PREVENT ERODED SOIL FROM ENTERING DITCHES, STORM SEWERS, LAKES, STREETS OR ANY OTHER OTHER DRAINAGE FEATURE.
- THIS SHEET IS INTENDED TO PROVIDE GUIDELINES AS TO WHAT TYPE OF EROSION CONTROL DEVICES WILL BE INSTALLED DURING THE CONSTRUCTION PROCESS. CONTRACTORS ARE EXPECTED TO BID PROJECTS ACCORDINGLY.
- EROSION CONTROL DEVICES SHALL BE MAINTAINED DURING THE CONSTRUCTION PROCESS TO REMAIN EFFECTIVE. MAINTENANCE SHALL BE AS INDICATED ON SOIL EROSION BMP'S DETAIL SHEETS.
- PERSONS DESTROYING EROSION CONTROL DEVICES SHALL BE RESPONSIBLE FOR IMMEDIATELY REPAIRING THEM OR INSTALLING SUITABLE REPLACEMENT DEVICES.
- THE DEVELOPMENT OF ANY SUBDIVISION THAT DISTURBS 1 ACRE OR MORE WILL REQUIRE A FEDERAL/STATE NPDES STORMWATER PERMIT. THE PREPARATION OF A STORMWATER POLLUTION PREVENTION PLAN IS REQUIRED. EROSION CONTROL DEVICES ARE REQUIRED. THE DETAILS SHOWN ON THIS SHEET ARE THE MINIMUM STANDARDS TO BE SHOWN ON POLLUTION PREVENTION PLANS.
- FOR SUBDIVISIONS SMALLER THAN 1 ACRE, SOIL EROSION DEVICES ARE REQUIRED. ALSO, DEVELOPERS AND CONTRACTORS ARE ENCOURAGED TO DEVELOP POLLUTION PREVENTION PLANS FOR EACH PROJECT PRIOR TO CONSTRUCTION.
- FAILURE TO USE AND MAINTAIN SOIL EROSION DEVICES IS A VIOLATION OF SECTION 16.32 OF THE CITY CODE AND WILL SUBJECT THE SUBDIVISION DEVELOPER AND CONTRACTORS TO THE PENALTIES PROVIDED THEREIN.
- THE APPLICATION OF EROSION CONTROL DEVICES SHOWN ON THIS SHEET IS FOR SITUATIONS NORMALLY ENCOUNTERED. FROM TIME TO TIME, SITUATIONS WILL ARISE THAT MAY REQUIRE DEVICES OTHER THAN THAT SHOWN. EROSION CONTROL DEVICES, OTHER THAN THOSE SHOWN, MAY BE UTILIZED SO LONG AS THEY ARE EFFECTIVE AND MAINTAINED.
- A STABILIZED EARTH SURFACE IS DEFINED AS ONE THAT IS HARD SURFACED WITH CONCRETE, ASPHALT, OR THE LIKE, OR ONE ON WHICH 70% OF THE GRASS HAS GERMINATED ON THE ENTIRE SURFACE.



CITY OF WICHITA
 PUBLIC WORKS & UTILITIES
 ENGINEERING DIVISION

GARY L. JANZEN, P.E.
 CITY ENGINEER

1955 PPW

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SUBDIVISION DEVELOPMENT PROCESS

PROJECT NUMBER: 1955 PPW
 OCA NUMBER: []
 DATE: []

SHEET: **C6.6**

REVISION DATE: MAY 2013



CITY OF WICHITA
ADVANCED LEARNING LIBRARY
 McLean & 2nd Street
 Wichita, KS

MARK	DATE	DESCRIPTION
12	8/5/16	ASI 001
	6/8/16	RFL NO. 4
11	6/7/16	CITY COMMENTS
6	4/7/16	ADDENDUM NO. 6
5	4/5/16	ADDENDUM NO. 5
3	3/31/16	ADDENDUM NO. 3

EROSION CONTROL DETAILS

PROJECT NO: 14016.000
 DATE: 12/23/15
 DRAWN BY: CSL/CAF
 CHK'D BY: []

C6.6

SHEET OF