

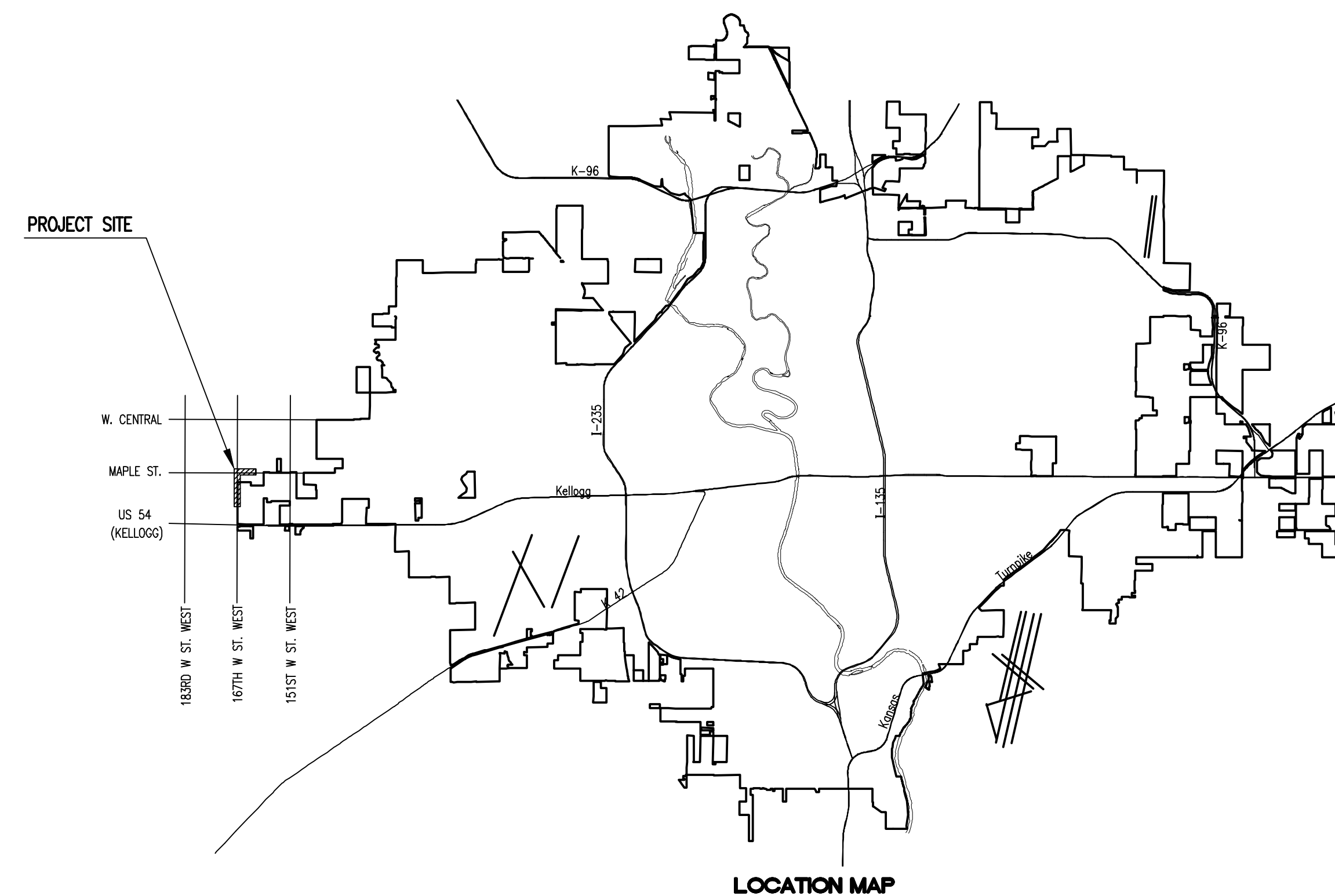
# WATER DISTRIBUTION SYSTEM IMPROVEMENTS

## 16" WATERLINE ALONG MAPLE FROM 162ND TO 167TH STREET WEST, AND 167TH STREET WEST FROM MAPLE TO APOLLO

CITY OF WICHITA PROJECT NO. 448-90818  
OCA NO. 638403

### CITY OF WICHITA, KANSAS

GARY JANZEN, P.E. - CITY ENGINEER



#### INDEX OF SHEETS

SHEET NO. 1	TITLE SHEET
SHEET NO. 2	KEY MAP AND GENERAL NOTES
SHEET NO. 3	WATERLINE BUBBLE MAP
SHEET NO. 4-15	WATERLINE NO. 1 PLAN/PROFILE
SHEET NO. 16	STANDARD WATER ASSEMBLY DETAILS
SHEET NO. 17	MISCELLANEOUS WATER DETAILS
SHEET NO. 18	STANDARD WATER SERVICE DETAIL
SHEET NO. 19-23	SOIL EROSION BMP'S

## FEBRUARY 2018

PLANS PREPARED BY  
**PROFESSIONAL ENGINEERING CONSULTANTS, P.A.**  
ENGINEERS  
WICHITA, KANSAS

