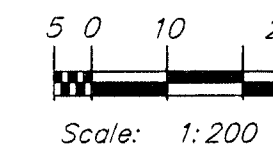
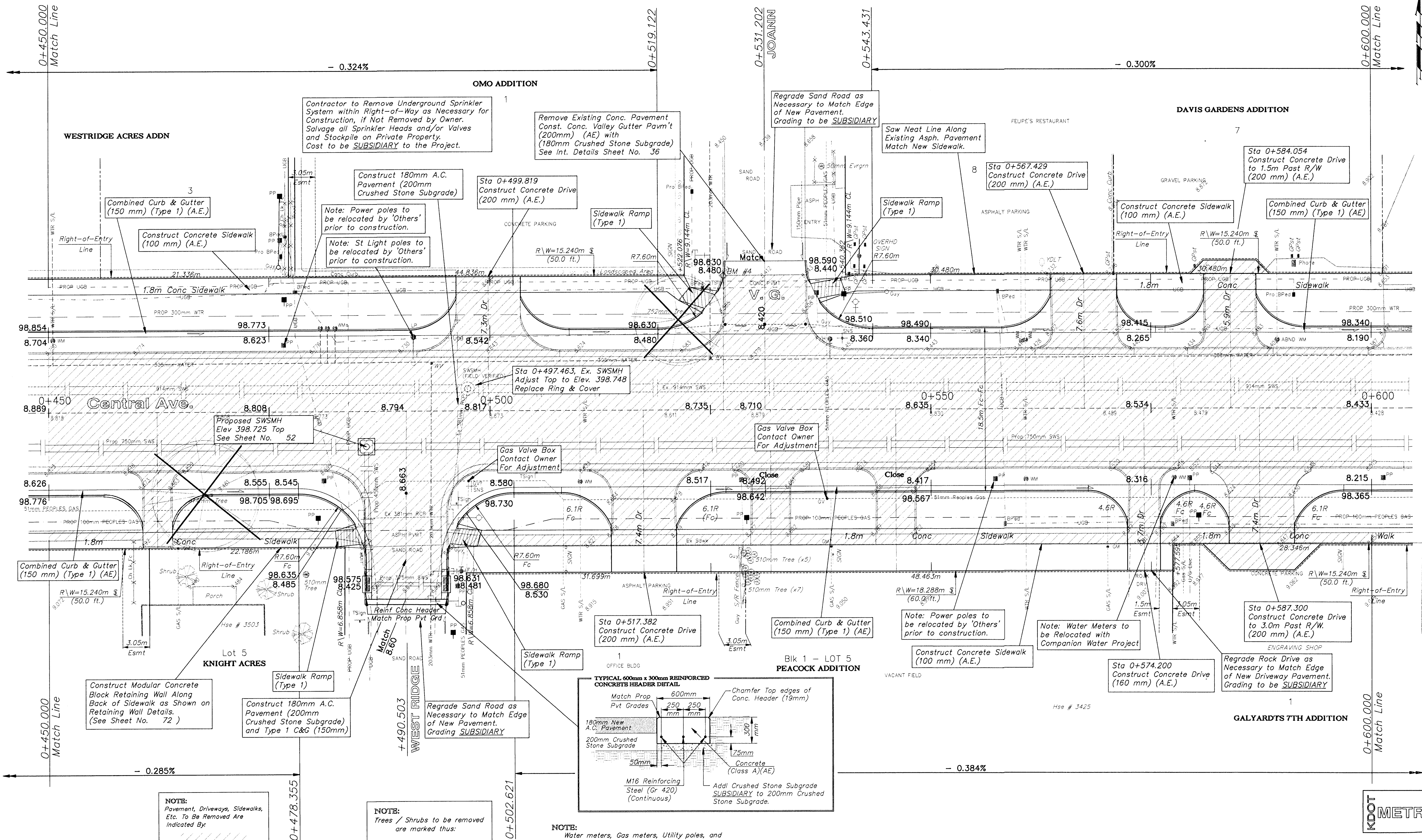


BENCHMARKS

BM #4 - "□" Top of Curb @ 15.24m North and 4.72m West of the Centerline of both Joann and Central.
Elev. = 398.589 SI Units (1307.69 MSL Datum)



FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87N-0094-01	1998	12	202



NOTE:
Pavement, Driveways, Sidewalks,
Etc. To Be Removed Are
Indicated By:

NOTE:
Trees / Shrubs to be removed
are marked thus:

NOTE:
Water meters, Gas meters, Utility poles, and
Electrical junction pedestals, boxes, etc. are to
be REMOVED and RELOCATED as necessary by
the respective utility company/owner PRIOR TO
CONSTRUCTION of this project.

DESIGN	DRAWN	APPROVED	DATE	SCALE
STAFF	SONNY	JFB	NOV 98	NOTED

PROJECT NUMBER 472 - 82908	PROJECT NUMBER 95 05 E026 CENTZOO SHEET NAME PAV04
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CAPITAL IMPROVEMENT PROJECT
CENTRAL AVENUE
Sta 0+450.000 to Sta 0+600.000

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-282-7271 • 319 ELLIS • WICHITA, KANSAS 67211

SHEET
12
OF
202