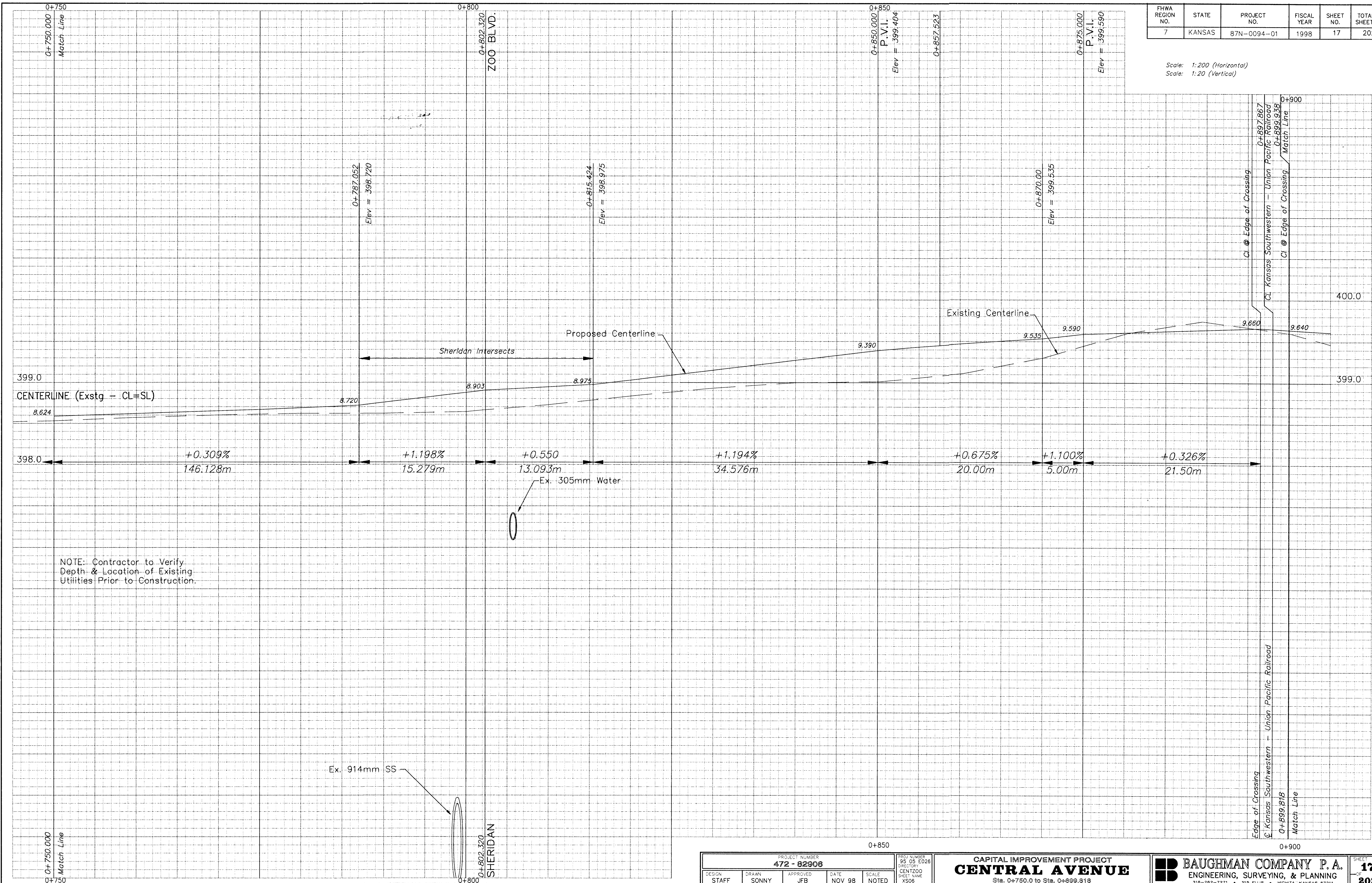


| FHWA<br>REGION<br>NO. | STATE  | PROJECT<br>NO. | FISCAL<br>YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|--------|----------------|----------------|--------------|-----------------|
| 7                     | KANSAS | 87N-0094-01    | 1998           | 17           | 202             |

Scale: 1:200 (Horizontal)  
Scale: 1:20 (Vertical)



| PROJECT NUMBER<br>472 - 82908 |                |                 |                |                |
|-------------------------------|----------------|-----------------|----------------|----------------|
| DESIGN<br>STAFF               | DRAWN<br>SONNY | APPROVED<br>JFB | DATE<br>NOV 98 | SCALE<br>NOTED |

|                           |
|---------------------------|
| PROJ NUMBER<br>95 05 E026 |
| DIRECTOR<br>CENTZOO       |
| SHEET NAME<br>XS06        |

CAPITAL IMPROVEMENT PROJECT  
**CENTRAL AVENUE**  
Sta. 0+750.0 to Sta. 0+899.818

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
318-292-7271 • 318 ELLIS • WICHITA, KANSAS 67211

SHEET  
17  
OF  
202