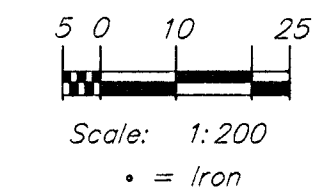


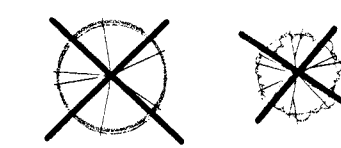
BENCHMARKS

BM #7 - "□" Top of Curb @ 48.62m North and 4.72m East of the Centerline of both St. Paul and Central.
Elev. = 398.144 SI Units (1506.23 MSL Datum)

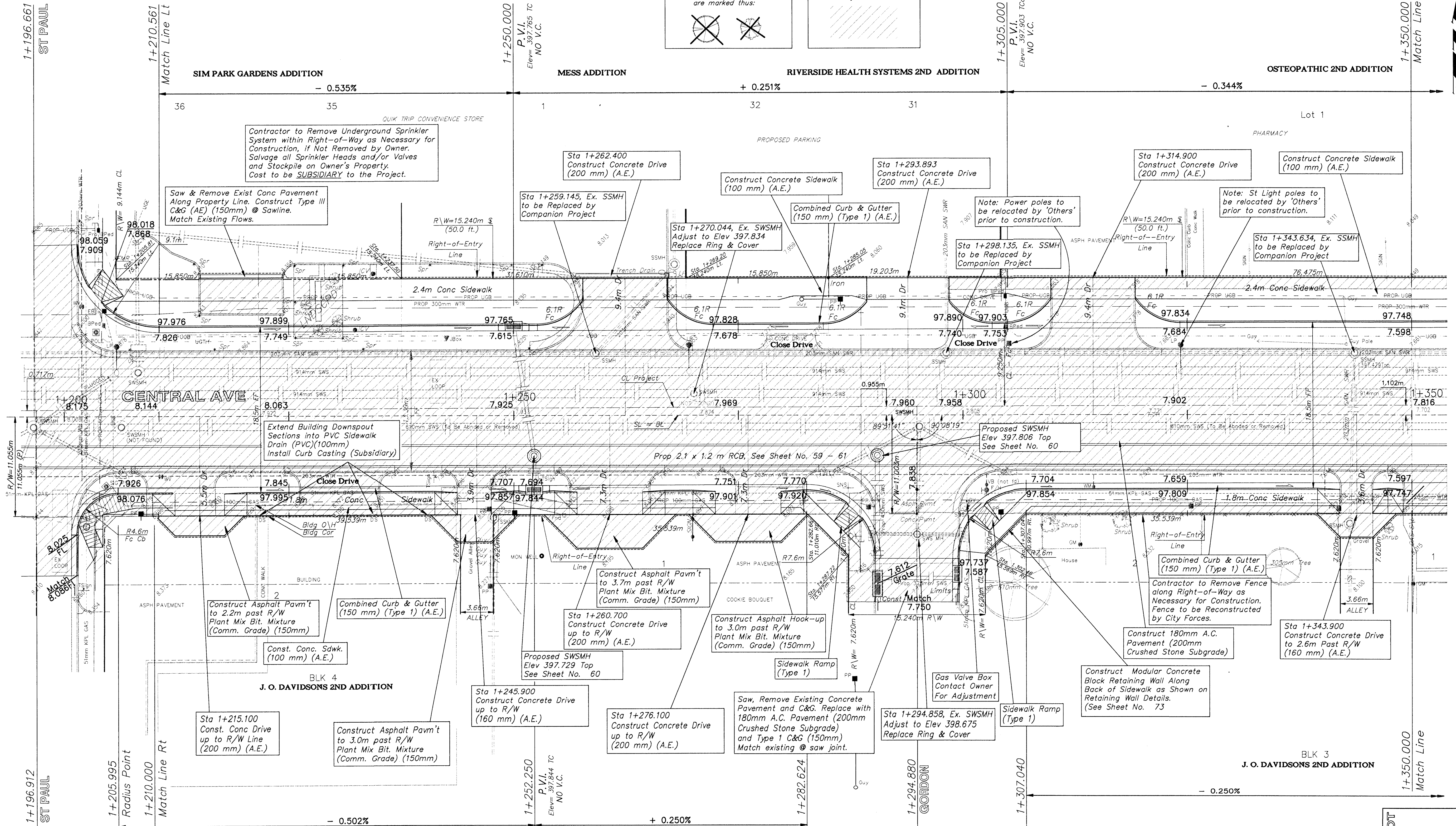


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87N-0094-01	1998	22	202

NOTE:
Trees / Shrubs to be removed are marked thus:



NOTE:
Pavement, Driveways, Sidewalks, Etc. To Be Removed Are Indicated By:



NOTE:

Water meters, Gas meters, Utility poles, and Electrical junction pedestals, boxes, etc. are to be REMOVED and RELOCATED as necessary by the respective utility company/owner PRIOR TO CONSTRUCTION of this project.

DESIGN	DRAWN	APPROVED	DATE	SCALE
STAFF	SONNY	JFB	NOV 98	NOTED

PROJECT NUMBER	PROJ NUMBER
472 - 82806	95 05 E026

CENT200	SHEET NAME
PAV09	

DESIGN	DRAWN	APPROVED	DATE	SCALE
STAFF	SONNY	JFB	NOV 98	NOTED

PROJECT NUMBER	PROJ NUMBER
472 - 82806	95 05 E026

CAPITAL IMPROVEMENT PROJECT
CENTRAL AVENUE
Sta 1+210.490 to Sta 1+350.000

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
318-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
22
OF
202