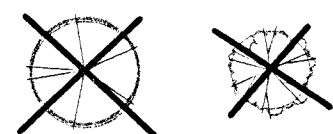


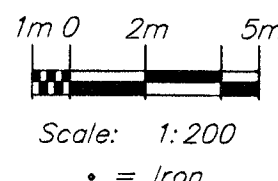
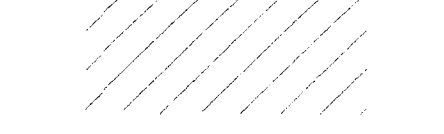
BENCHMARKS

BM #9 - City Disc Located @ 12.89m South and 10.91m West of the Centerline of both Meridian and Central.
Elev. = 397.376 SI Units (1303.71 MSL Datum)

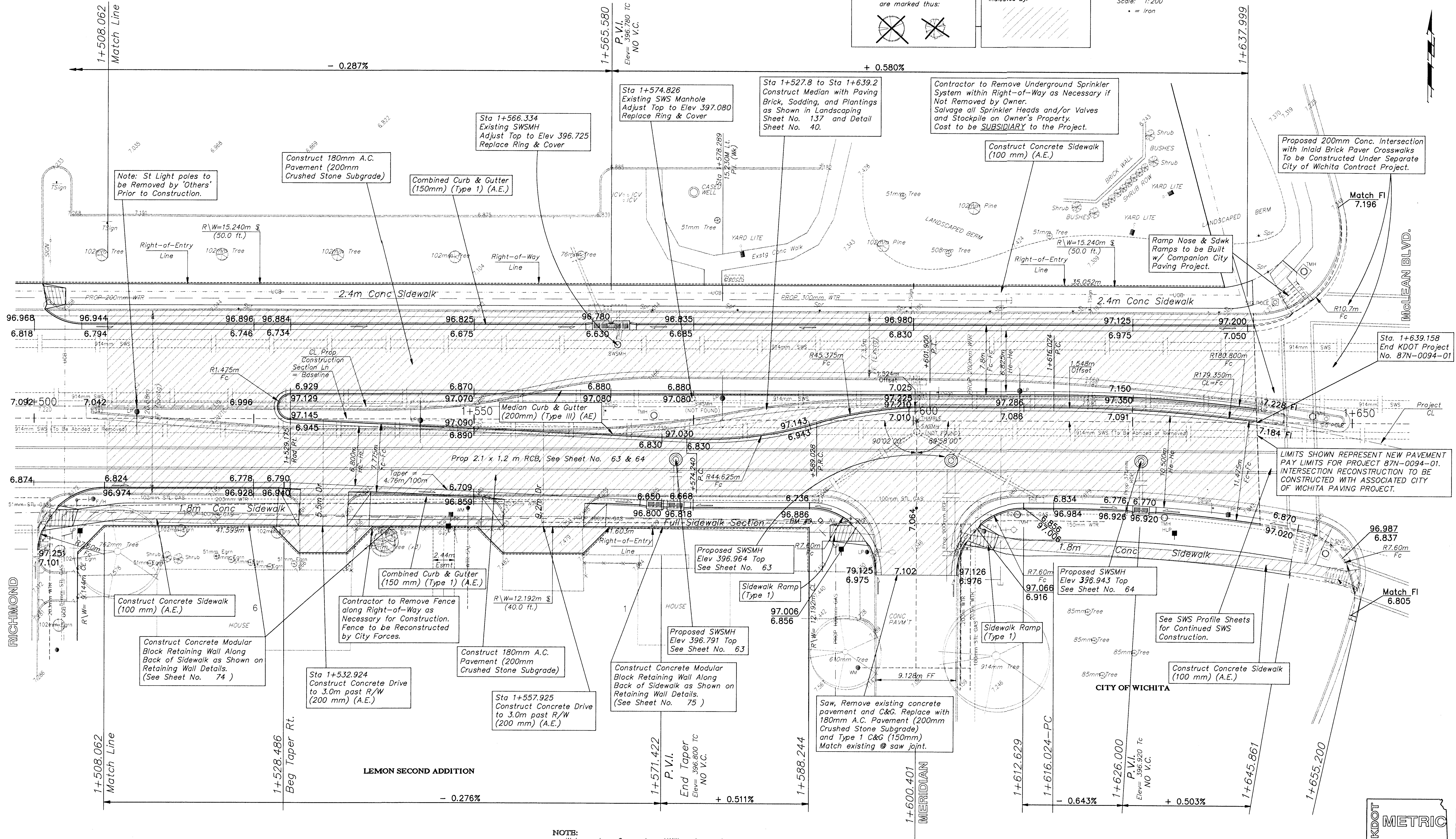
NOTE:
Trees / Shrubs to be removed are marked thus:



NOTE:
Pavement, Driveways, Sidewalks, Etc. To Be Removed Are Indicated By:



FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87N-0094-01	1998	26	202



NOTE:
Water meters, Gas meters, Utility poles, and Electrical junction pedestals, boxes, etc. are to be REMOVED and RELOCATED as necessary by the respective utility company/owner PRIOR TO CONSTRUCTION of this project.

DESIGN	DRAWN	APPROVED	DATE	SCALE
STAFF	SONNY	JFB	NOV 98	NOTED

CAPITAL IMPROVEMENT PROJECT
CENTRAL AVENUE
Sta 1+508.062 to Sta 1+639.158

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
318-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

