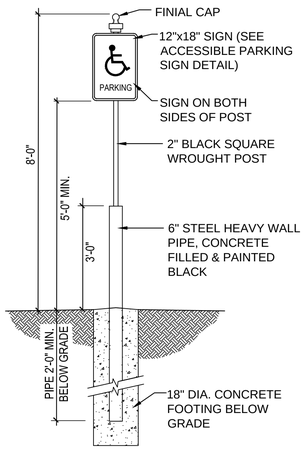
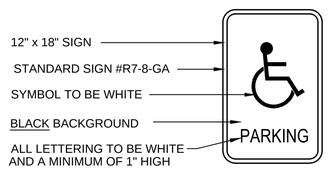
PLOTTED: Wednesday, May 02, 2018 @ 02:43PM

NOTE:
STA. 19+19.36 TO STA. 19+25.00 –
REMOVE 2" OF CRUSHED ROCK BASE AND SPREAD EVENLY IN MAINTENANCE AREA



1 ACCESSIBLE SIGN MOUNTING

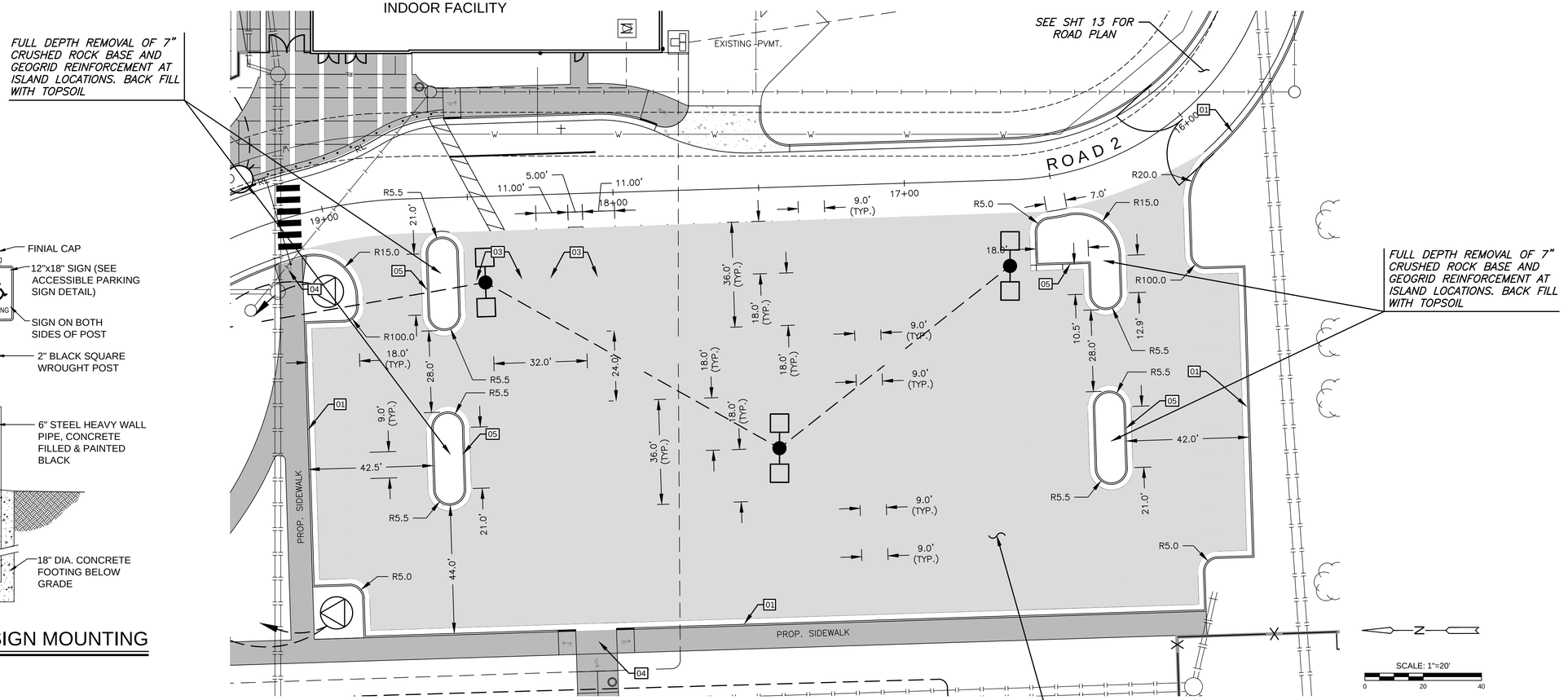
SCALE: NTS



NOTES:
1. ALL SIGNS TO BE 0.080" THICK ALUMINUM
2. ALL SIGNS SHALL CONFORM WITH ALL CURRENT A.D.A., FEDERAL, STATE AND LOCAL CODES AND REGULATIONS.
3. ONE AT EACH HANDICAP SPACE

2 ACCESSIBLE PARKING SIGN

SCALE: NTS



NOTE:
1. SEE PAVING DETAIL SHEETS FOR ADDITIONAL INFORMATION.
2. ALL DIMENSIONS ARE TO FACE OF CURB UNLESS OTHERWISE NOTED.

DETAIL LEGEND

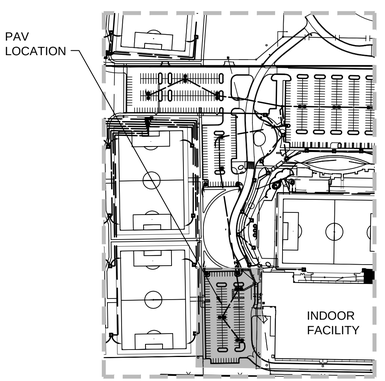
KEY	DETAIL	DESCRIPTION	SHEET	DETAIL NO.
1	FULL CURB	6 5/8" CONCRETE CURB (FULL)	5	4
2	CURB TRANSITION	CURB TRANSITION	-	-
3	ADA SIGNAGE	HANDICAP PARKING SIGN	17	1 & 2
4	ADA RAMP	WHEEL CHAIR RAMP DETAIL	7	-
5	MEDIAN CURB	6 1/2" MEDIAN CURB	5	3

HARDSCAPE LEGEND

- 5" ASPHALT PAVEMENT
- 7" CONCRETE PAVEMENT
- 6" CONCRETE SIDEWALK
- SPECIALTY PAVEMEMT
- PROPERTY LINE
- IRRIGATION SLEEVES
- TRANSITION FROM FULL CURB

UTILITIES LEGEND

- X — X — PROPOSED FENCE
- TV — EXISTING UNDERGROUND TELEVISION
- OHE — OVERHEAD ELECTRIC
- FOC — FIBER OPTIC CABLE
- W — WATERLINE
- UGT — UNDERGROUND TELEPHONE
- UGE — UNDERGROUND ELECTRICAL
- G — UNDERGROUND GAS
- SANITARY SEWER
- STORMWATER SEWER



VICINITY MAP

No Scale

MKEC
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PAVING, LANDSCAPE & UTILITIES FOR
STRYKER SPORTS
WICHITA, KANSAS

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SOUTH PARKING PLAN

PROJECT NO.	1701010567
DATE	MAY 2, 2018
SCALE	1" = 20'

DESIGNED	DRAWN	CHECKED
DFL	RWB	MAB

NO.	REVISION	DATE
0	ISSUED FOR CONST.	05-02-18

SHEET NO.
19 OF 102

J:\PROJECTS\2017\1701010567_COW_STRYKER_1705671 CAD\SHTS\05 CIVIL\PAV\1705671-05-S300.DWG