

BENCHMARKS

BM #5 - City Disc Located @ 9.14m South and 12.8m East of the Centerline of both Sheridan and Central.
Elev. = 399.024 SI Units (1309.08 MSL Datum)

METRIC

Scale: 1:200 (Horizontal)
Scale: 1:40 (Vertical)

1 0 2 5

1.0
0

FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS		1998	95	202

JOHN WEITZEL ADDITION

BLK A

0+720.000 B.L.
Match Line

Line 1

69.538m - 300mm Pipe

30.48m

W.L. Sta. 0+602.568
Match Line

Baseline

0+750

18.5m Fc-Fc

Close Drive

18.235m - 300mm Pipe

90°06'05"

89°59'00"

179°54'55"

90°20'00"

Line 6

Remove Ex Fire Hydrant

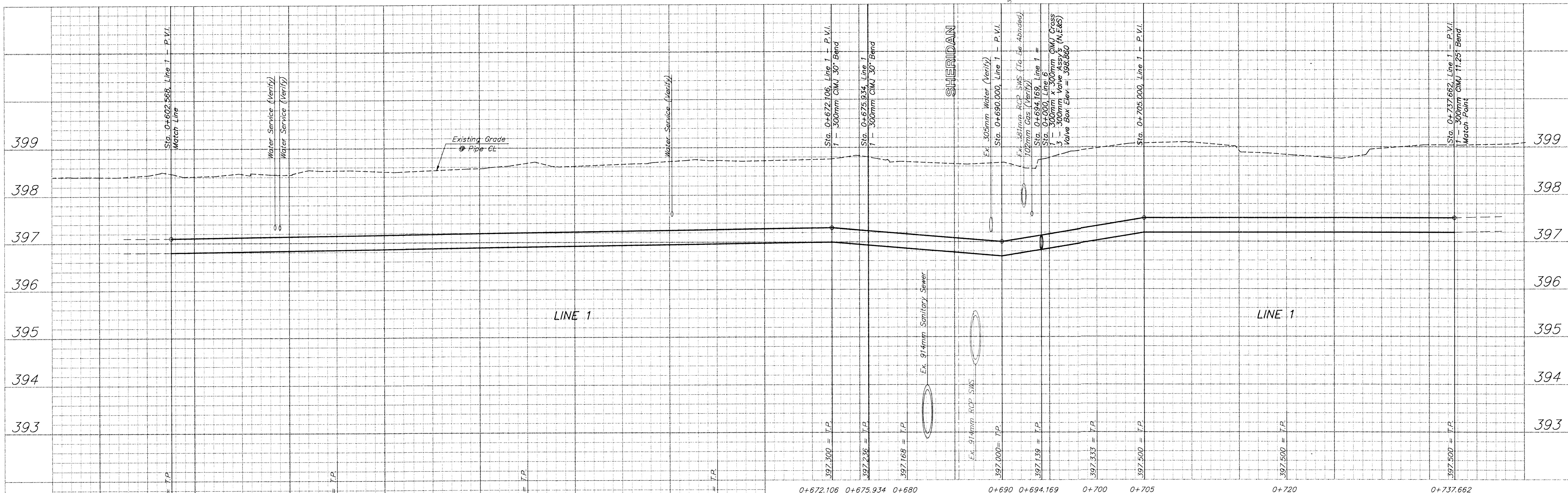
PROP 2.1 x 1.2 m RCB

Close Drive

Close Drive

W.L. Sta. 0+737.662, Line 1 =
B.L. Sta. 0+854.563, 12.300m Lt.
1 - 300mm CIMJ 11.25° Bend
Match Point

W.L. Sta. 0+694.169, Line 1 =
W.L. Sta. 0+000, Line 6 =
B.L. Sta. 0+811.070, 12.300m Lt.
1 - 300mm x 300mm CIMJ Cross
3 - 300mm Valve Assy's (N,E&S)
Valve Box Elev = 398.860



0+672.106 0+675.934 0+680

0+690 0+694.169

0+700 0+705

0+720

0+737.662

PROJECT NUMBER				
448 - 88918				
DESIGN	DRAWN	APPROVED	DATE	SCALE
JFB	STAFF	JFB	NOV 98	NOTED

PROJ NUMBER
97-12-0332
DIRECTOR
centzoo/wtr
SHEET NO.
wtr6.dwg

WATER LINE IMPROVEMENTS - Line 1
B.L. Sta. 0+720.000 to B.L. Sta. 0+854.563
CENTRAL AVENUE - WEST ST TO MCLEAN

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
OF
95
202