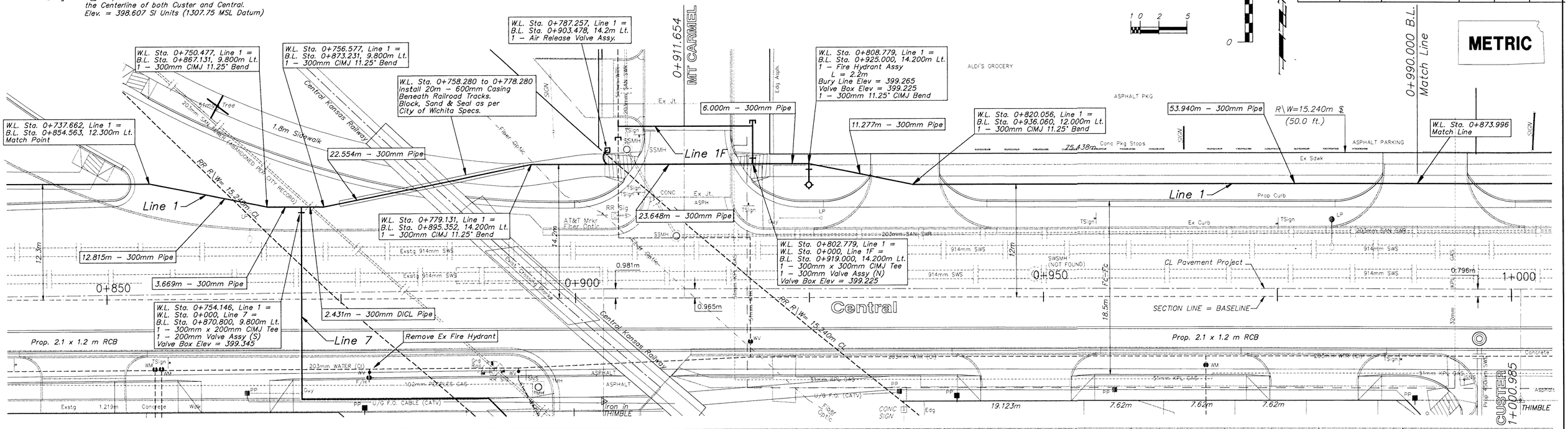
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS		1998	96	202

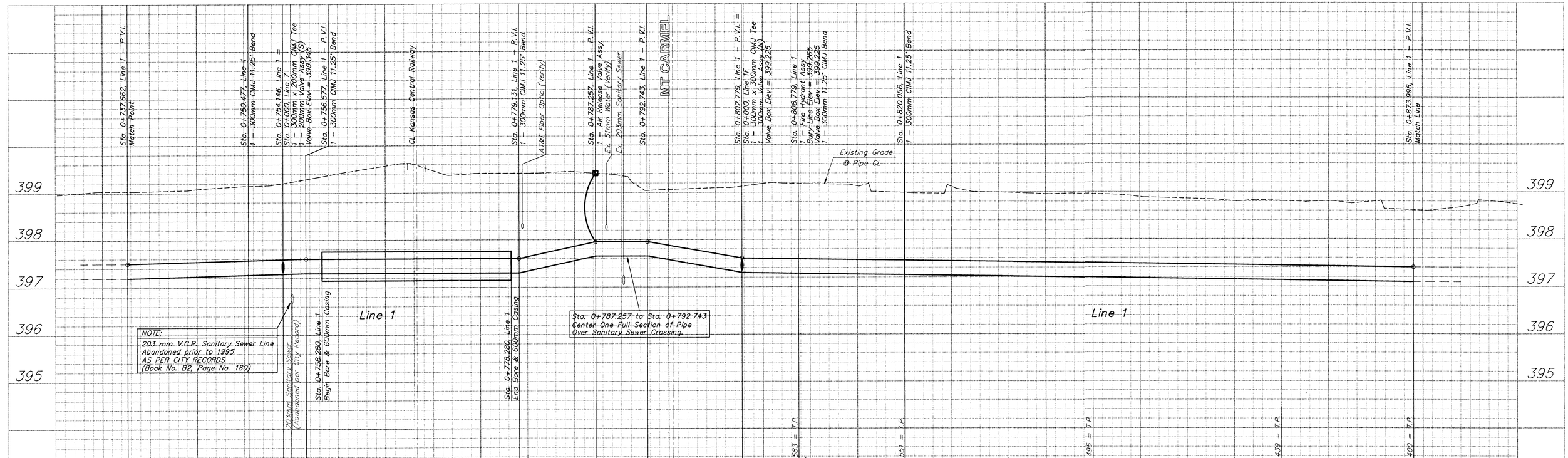
BENCHMARKS

BM #6 – "□" Top of Curb @ 31.09m South and 4.72m West of the Centerline of both Custer and Central. Elev. = 398.607 SI Units (1307.75 MSL Datum)

Scale: 1:200 (Horizontal)
Scale: 1:40 (Vertical)

METRIC





PROJECT NUMBER					PROJ. NUMBER	WATER LINE IMPROVEMENTS - Line 1	BAUGHMAN COMPANY P.A.	SHEET
448 - 88918					97-12-E932	B.L. Sta. 0+854.563 to B.L. Sta. 0+990.000	ENGINEERING, SURVEYING, & PLANNING	96
DESIGN	DRAWN	APPROVED	DATE	SCALE	DIRECTORY	CENTRAL AVENUE - WEST ST TO MCLEAN	316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211	OF 202
JFB	STAFF	JFB	NOV 98	NOTED	centzoo\wtr SHEET NAME wtr7.dwg			