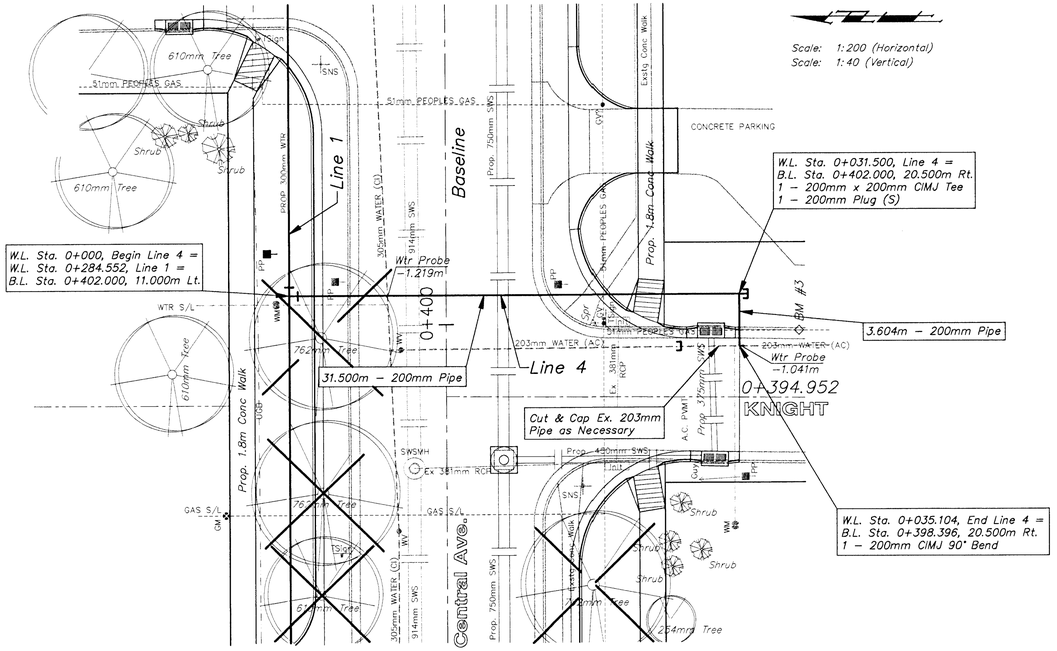
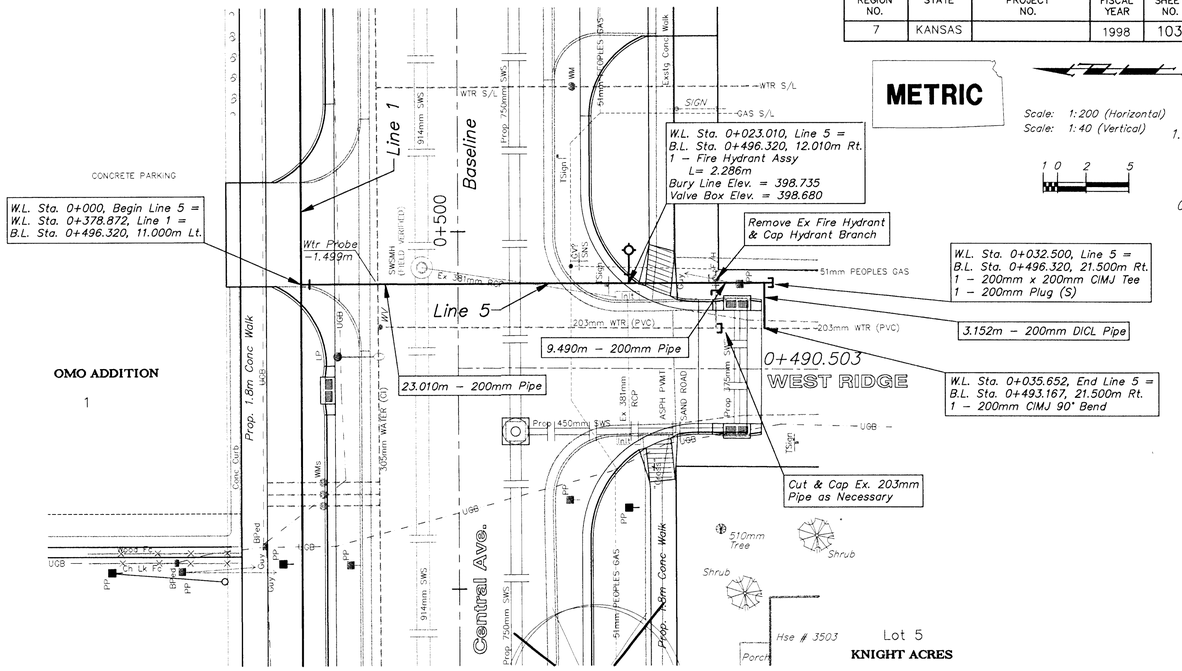
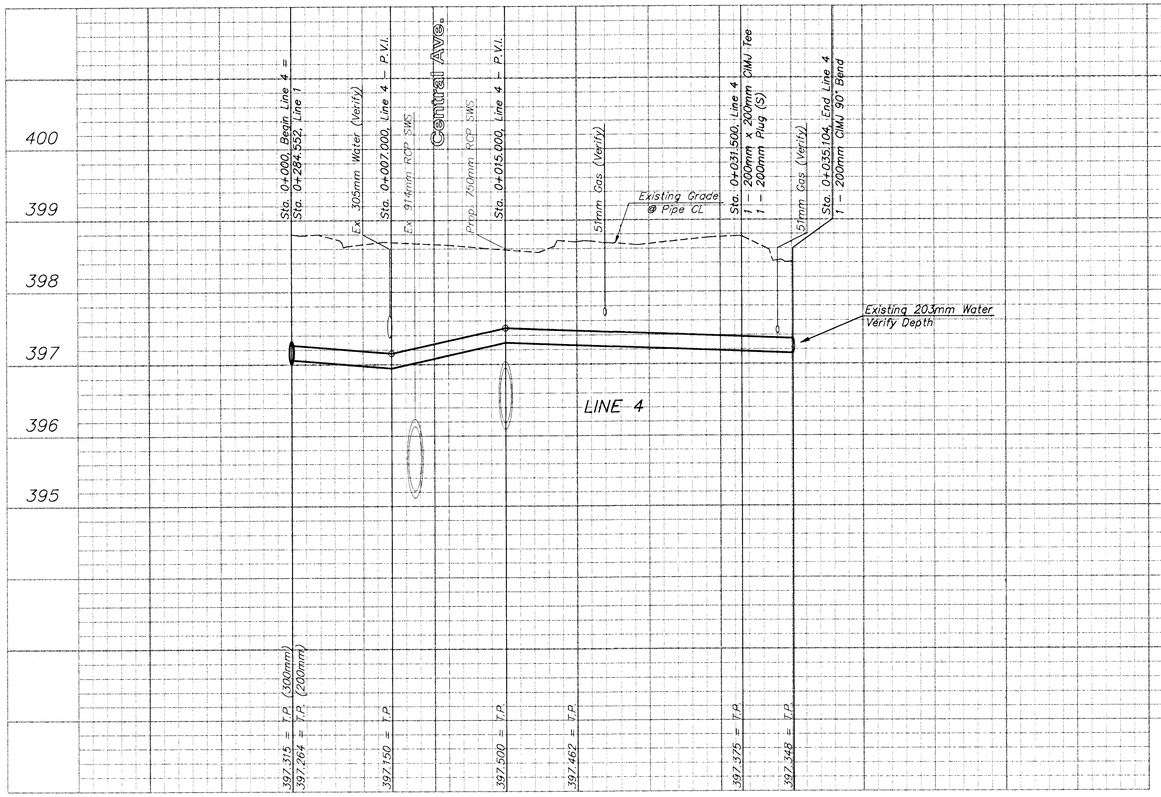
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS		1998	103	202

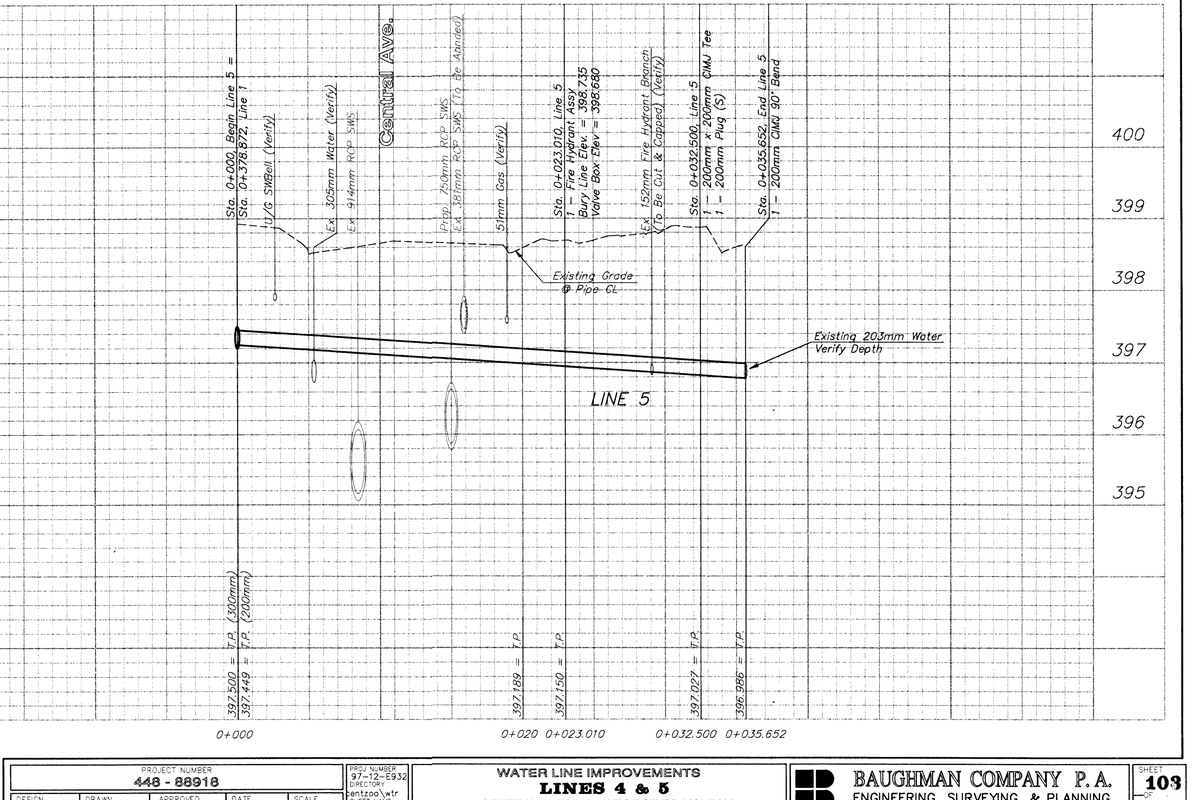
METRIC

Scale: 1:200 (Horizontal)
Scale: 1:40 (Vertical)









PROJECT NUMBER	PROJ NUMBER	WATER LINE IMPROVEMENTS	BAUGHMAN COMPANY P.A.	SHEET
448 - 88918	97-12-5932	**LINES 4 & 5**	ENGINEERING, SURVEYING, & PLANNING	103
DESIGN: JFB · DRAWN: STAFF · APPROVED: JFB · DATE: NOV 98 · SCALE: NOTED	DIRECTORY: benlzoo\wtr · SHEET NAME: line4-5	CENTRAL AVENUE - WEST ST TO MCLEAN	316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211	OF 202