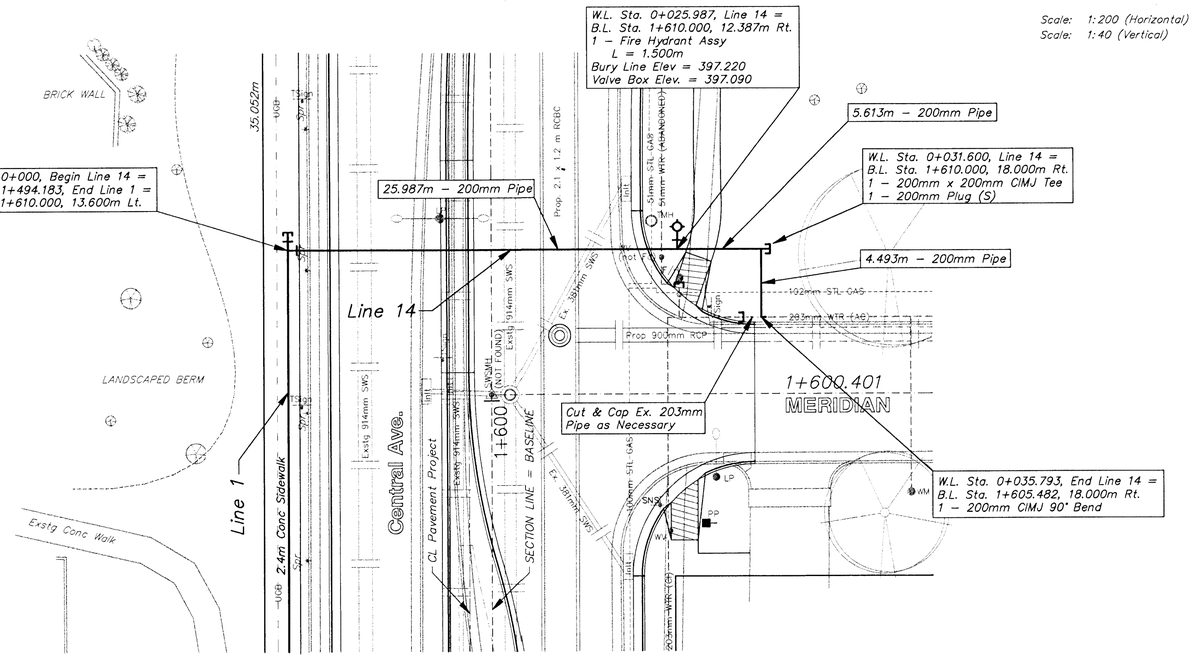
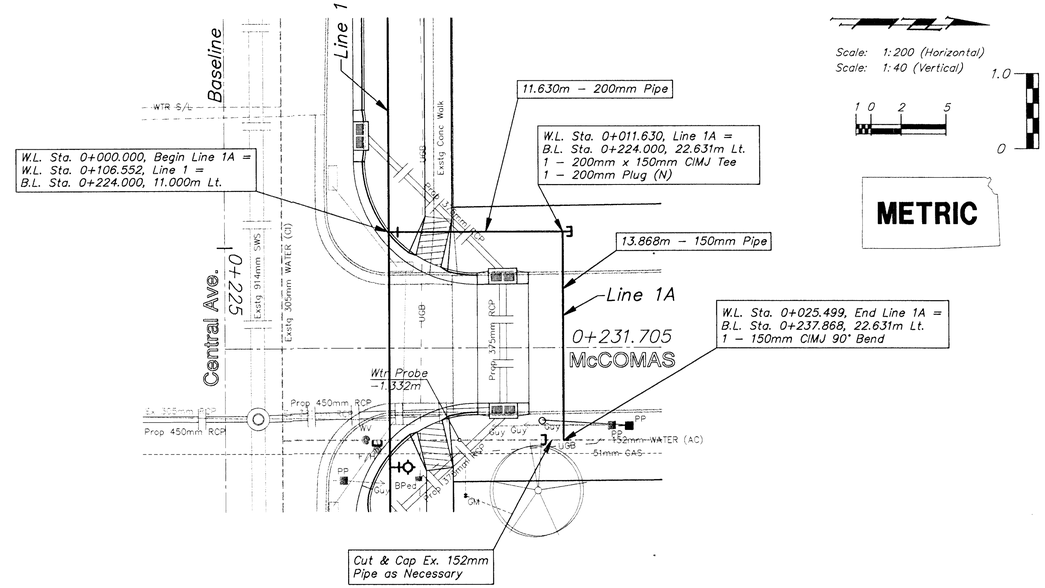
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS		1998	108	202

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Scale: 1:40 (Vertical)



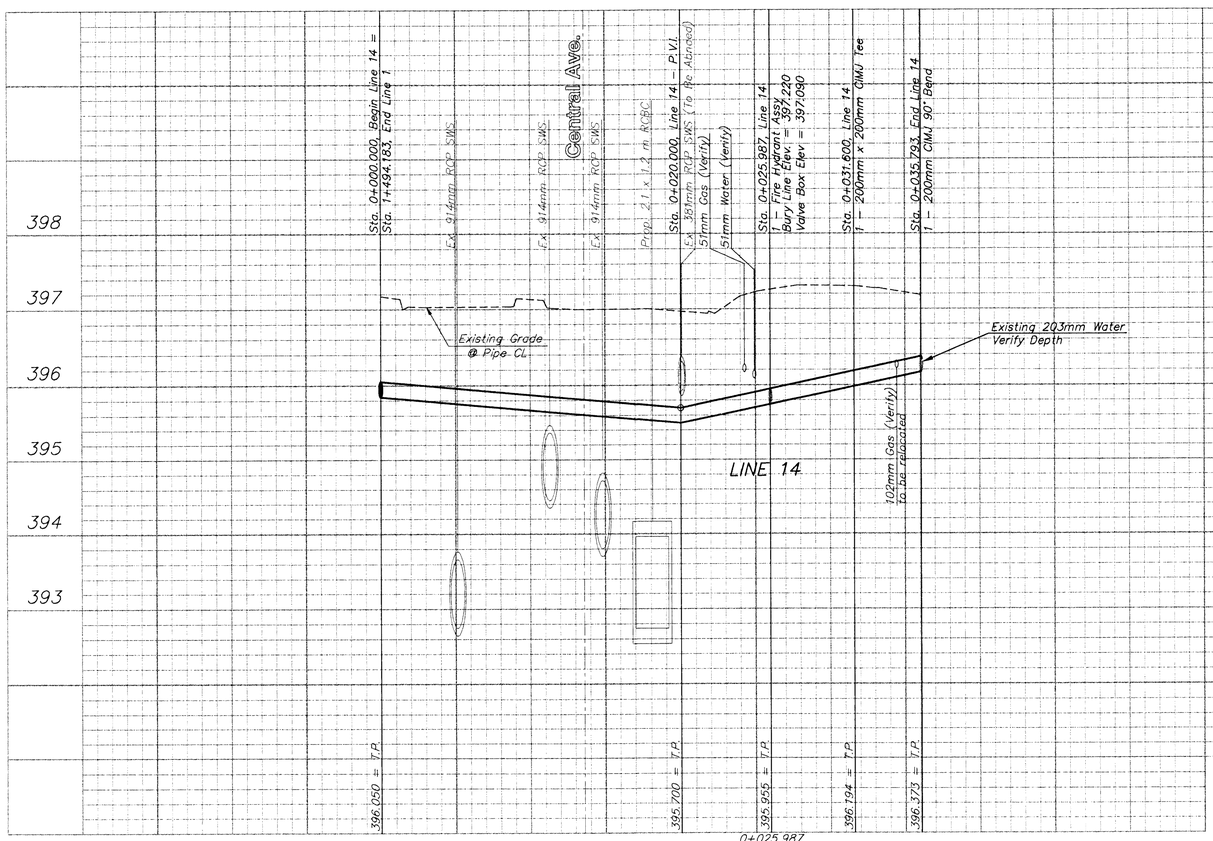


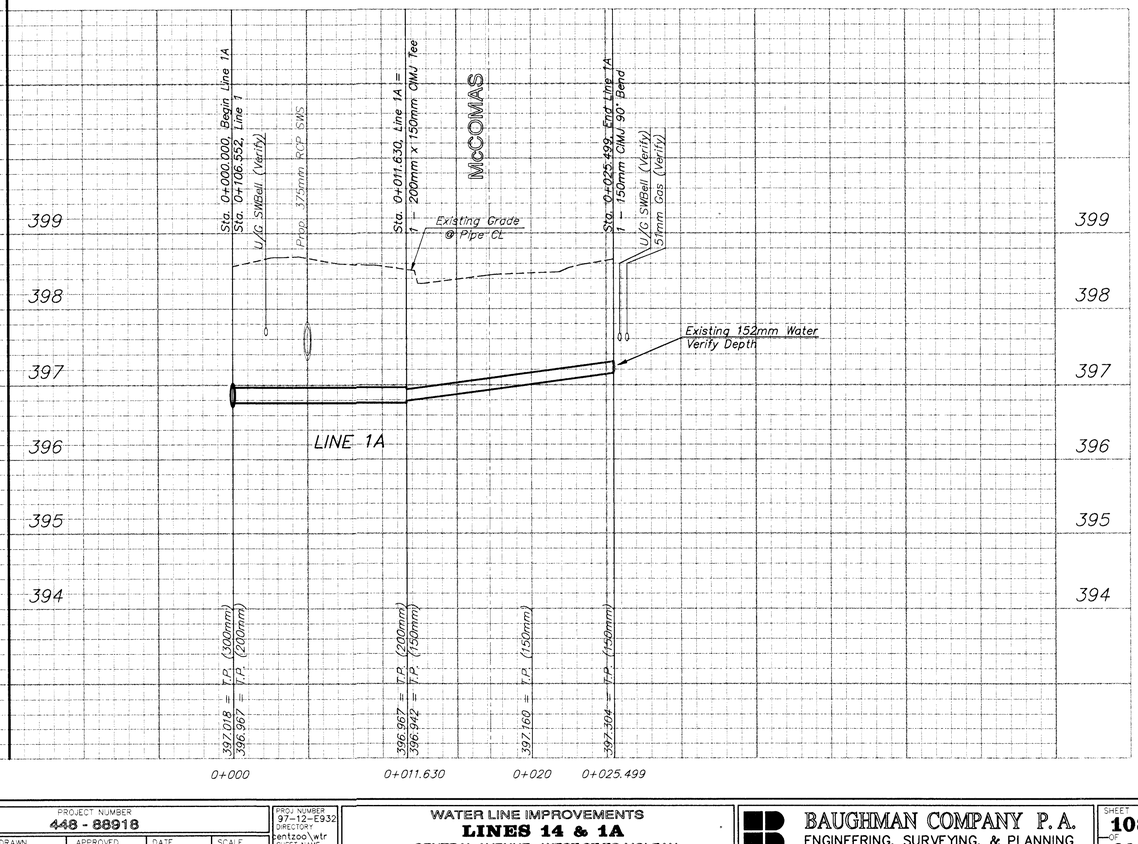
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METRIC





PROJECT NUMBER					PROJ NUMBER	WATER LINE IMPROVEMENTS	BAUGHMAN COMPANY P.A.	SHEET
448 - 88918					97-12-E932	**LINES 14 & 1A**	ENGINEERING, SURVEYING, & PLANNING	108
DESIGN	DRAWN	APPROVED	DATE	SCALE	DIRECTORY	CENTRAL AVENUE - WEST ST TO MCLEAN	316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211	202
JFB	STAFF	JFB	NOV 98	NOTED	centzoo\wtr			
					SHEET NAME			
					ln14-1a			