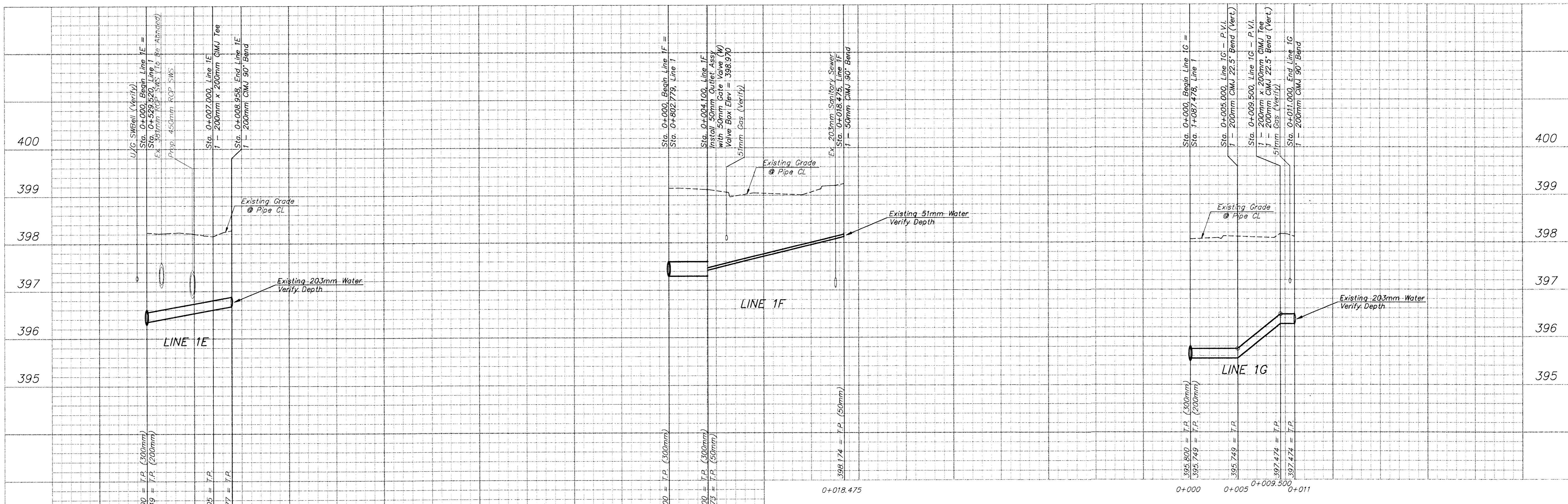
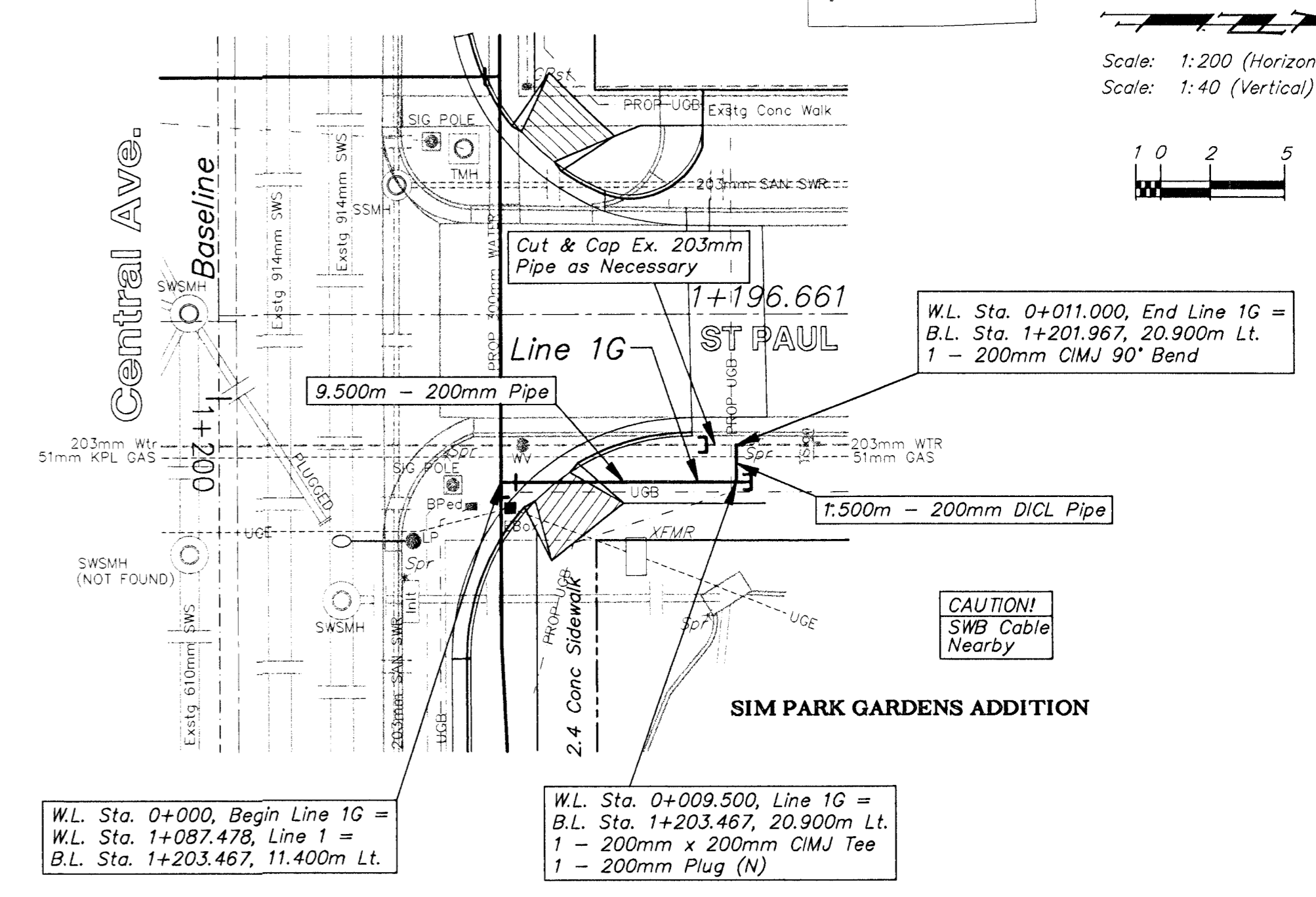
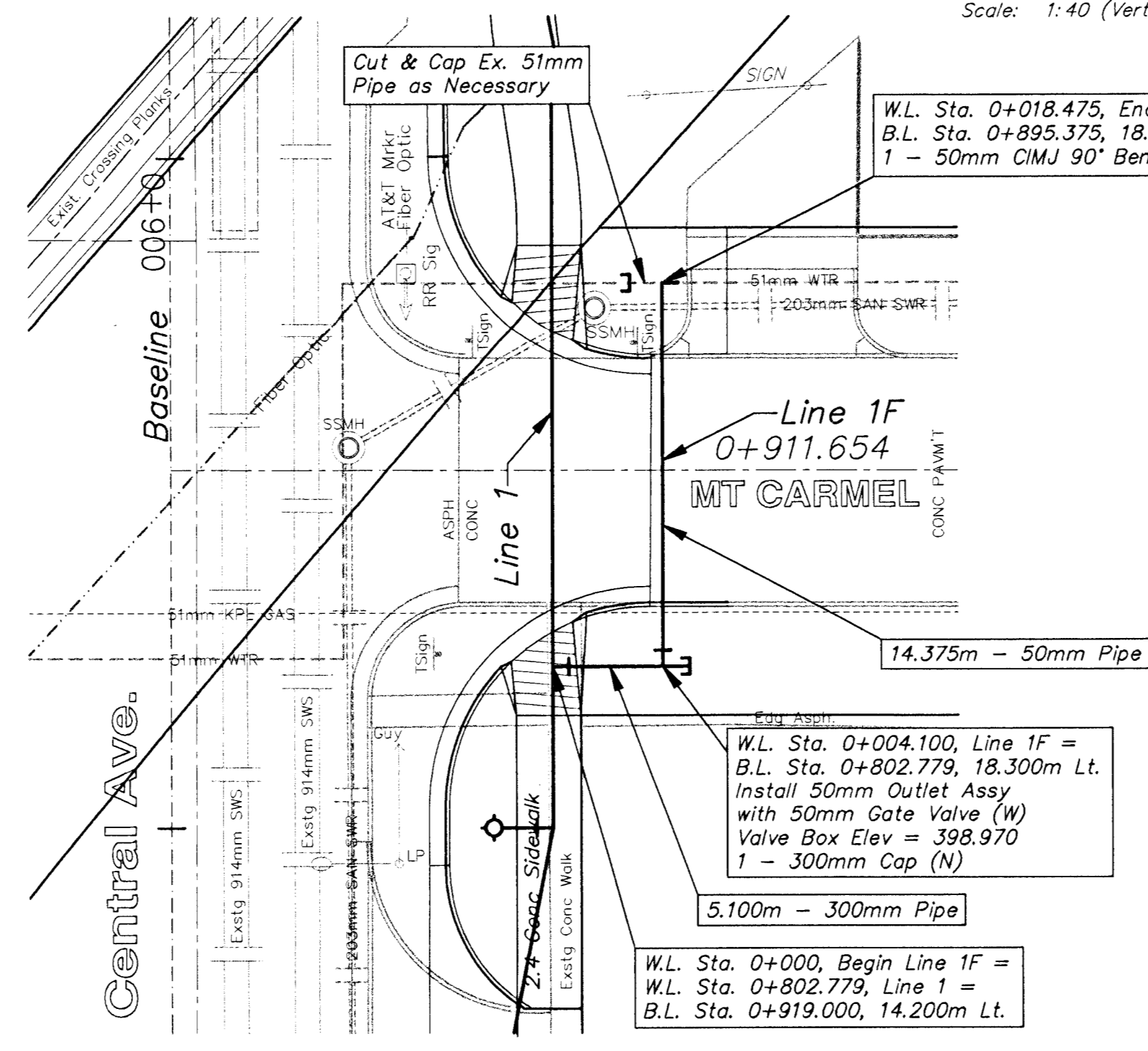
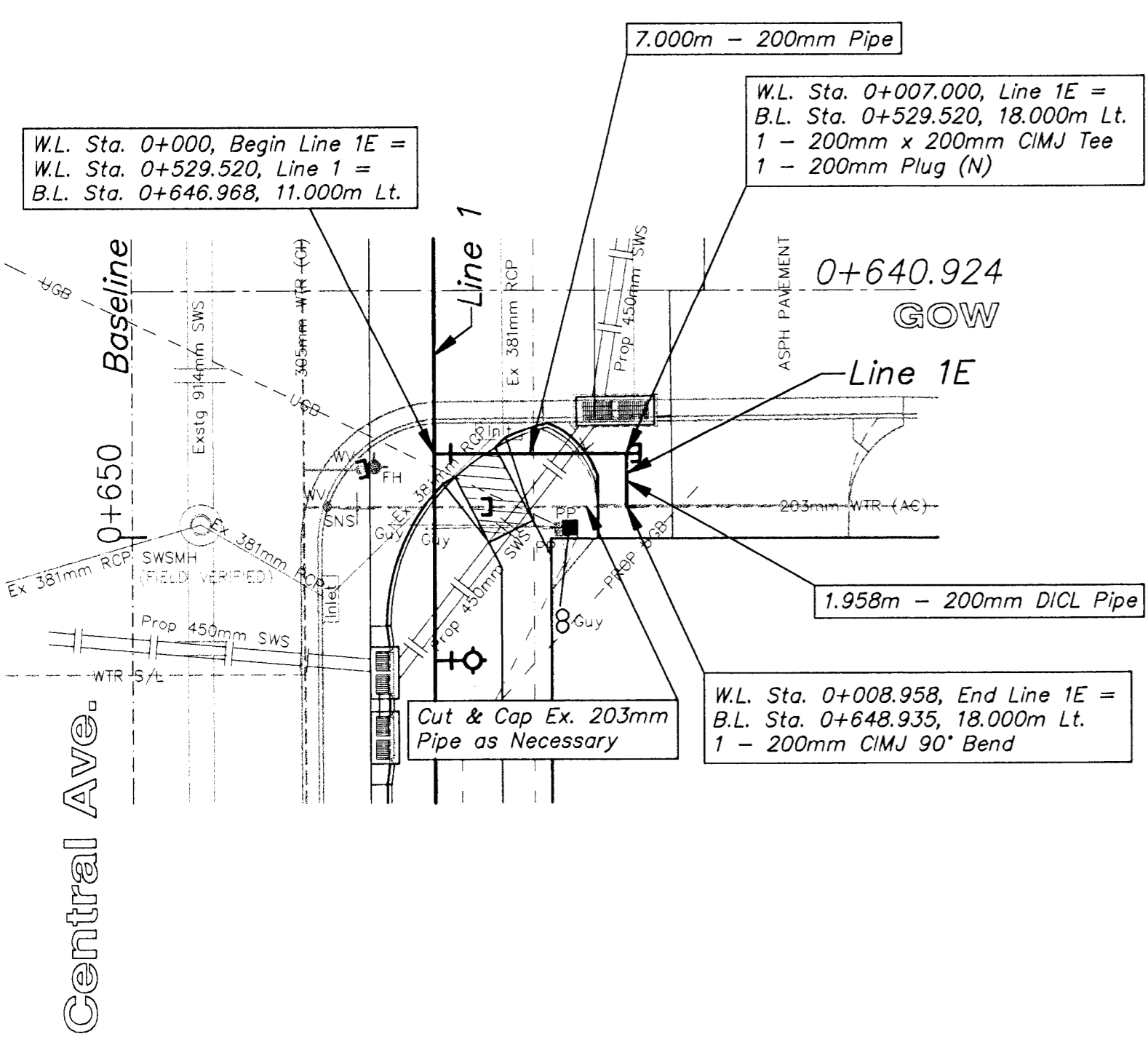


Scale: 1:200 (Horizontal)  
Scale: 1:40 (Vertical)

Scale: 1:200 (Horizontal)  
Scale: 1:40 (Vertical)

**METRIC**

Scale: 1:200 (Horizontal)  
Scale: 1:40 (Vertical)



|        |       |          |        |       |
|--------|-------|----------|--------|-------|
| DESIGN | DRAWN | APPROVED | DATE   | SCALE |
| JFB    | STAFF | JFB      | NOV 98 | NOTED |

|                |             |
|----------------|-------------|
| PROJECT NUMBER | PROJ NUMBER |
| 448 - 88918    | 97-12-E932  |
|                | DIRECTOR    |
|                | pentoo/wtr  |
|                | SHEET NAME  |
|                | intefg      |

**WATER LINE IMPROVEMENTS**  
**LINES 1E, 1F & 1G**  
CENTRAL AVENUE - WEST ST TO MCLEAN

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
315-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211