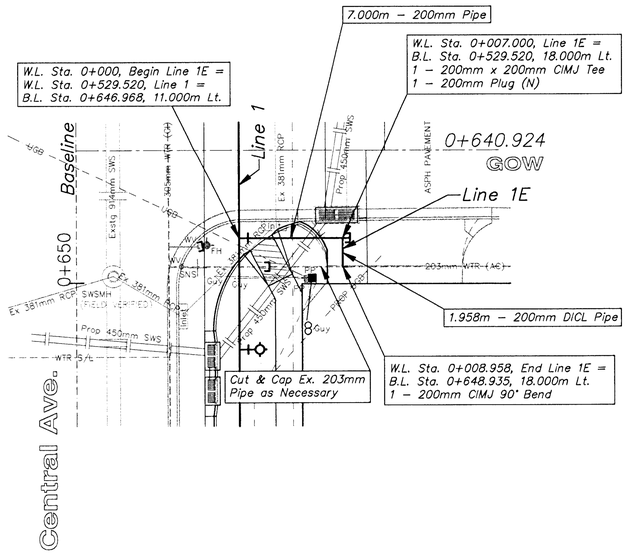
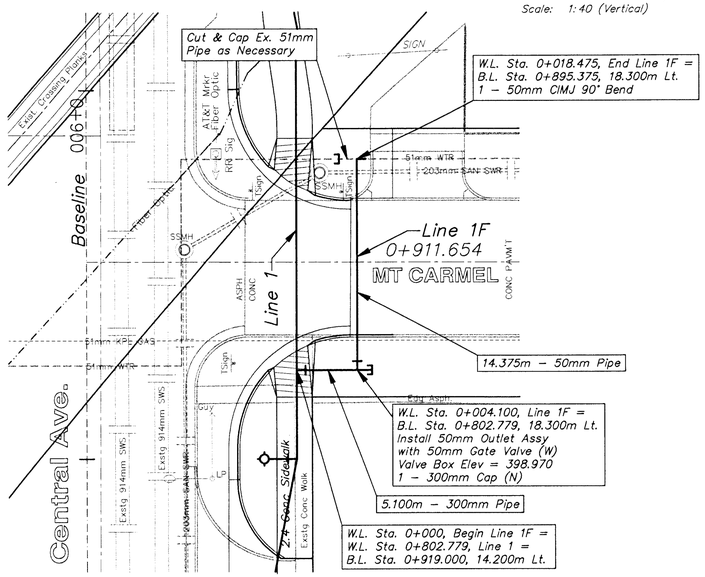
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS		1998	111	202

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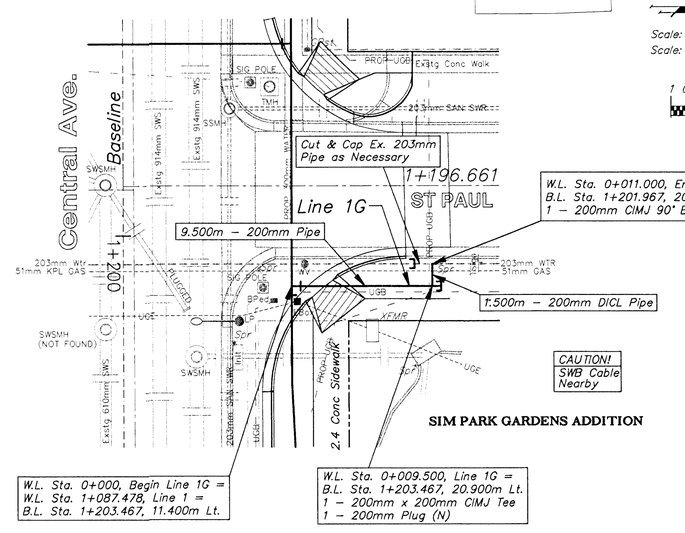


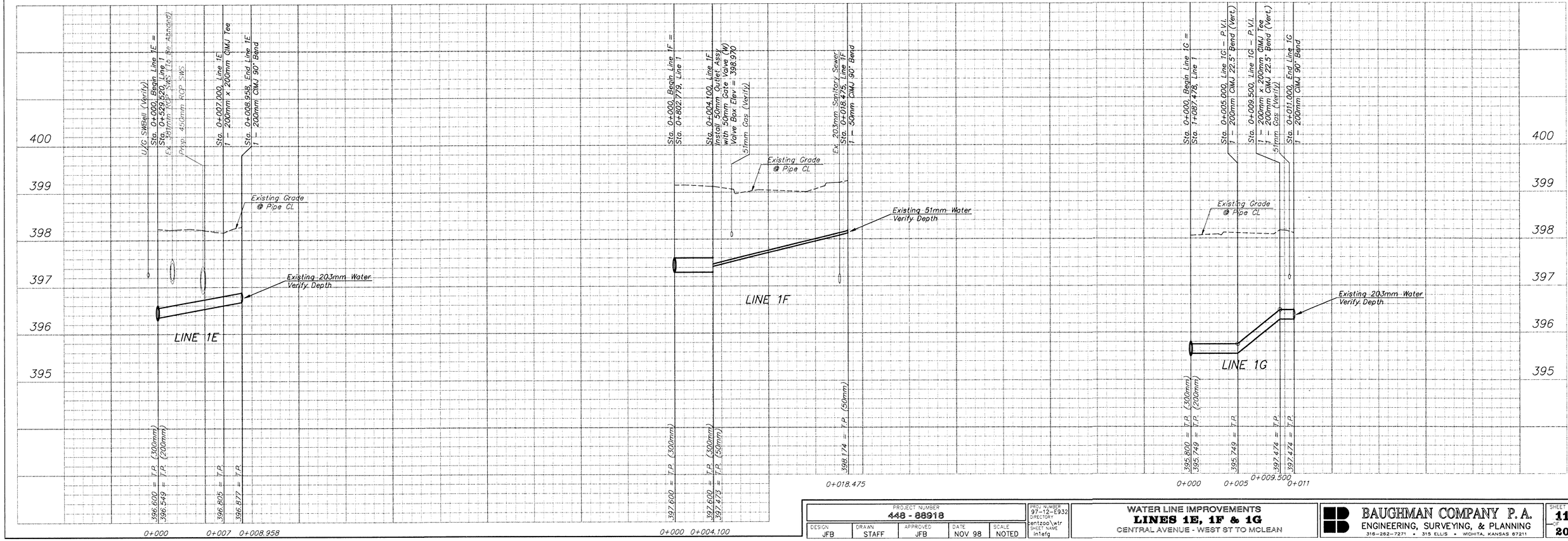
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Scale: 1:40 (Vertical)



METRIC

Scale: 1:200 (Horizontal)
Scale: 1:40 (Vertical)





PROJECT NUMBER					PROJ NUMBER DIRECTORY	WATER LINE IMPROVEMENTS	BAUGHMAN COMPANY P.A.	SHEET
448 - 88918					97-12-E932	**LINES 1E, 1F & 1G**	ENGINEERING, SURVEYING, & PLANNING	111
DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET NAME	CENTRAL AVENUE - WEST ST TO MCLEAN	316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211	OF 202
JFB	STAFF	JFB	NOV 98	NOTED	intefg			