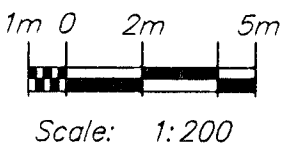


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87N-0094-01	1998	134	202



PLANT MATERIAL LOCATION		
STATION	CENTER LINE OFFSET	DESCRIPTION
+1103.8	11.6m Lt.	Spring Snow Crab.
+1133.6	11.6m Lt.	Spring Snow Crab.
+1162.5	11.6m Lt.	Spring Snow Crab.

Note: See Plant Schedule for Material Sizes.

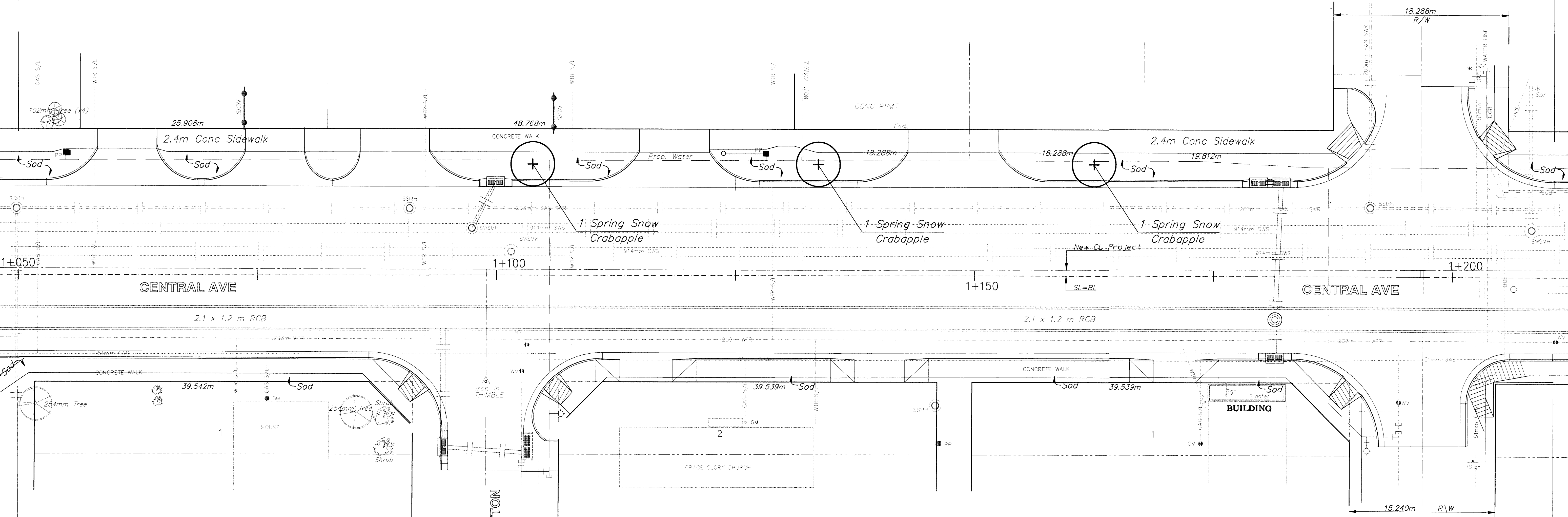
1+050.000
Match Line

DONLEY
ADDN

B. U. PETERS ADDITION

SIM PARK GARDENS ADDITION

1+210.561
Match Line Lt



1+050.000
Match Line

BLK 6
J. O. DAVIDSON'S 2ND ADDITION

BLK 5
J. O. DAVIDSON'S 2ND ADDITION

1+210.000
Match Line Rt



PROJECT NUMBER
472 - 82908

DESIGN
JJL

DRAWN
KWR

APPROVED
PJM

DATE
NOV 98

SCALE
NOTED

PROJ NUMBER
95 05 E026

DIRECTORY
CENTZOO

SHEET NAME
LSCAPE08

CENTRAL AVENUE
LANDSCAPING PLANS
Sta. 1+050.0 to Sta. 1+210.490

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
134
202