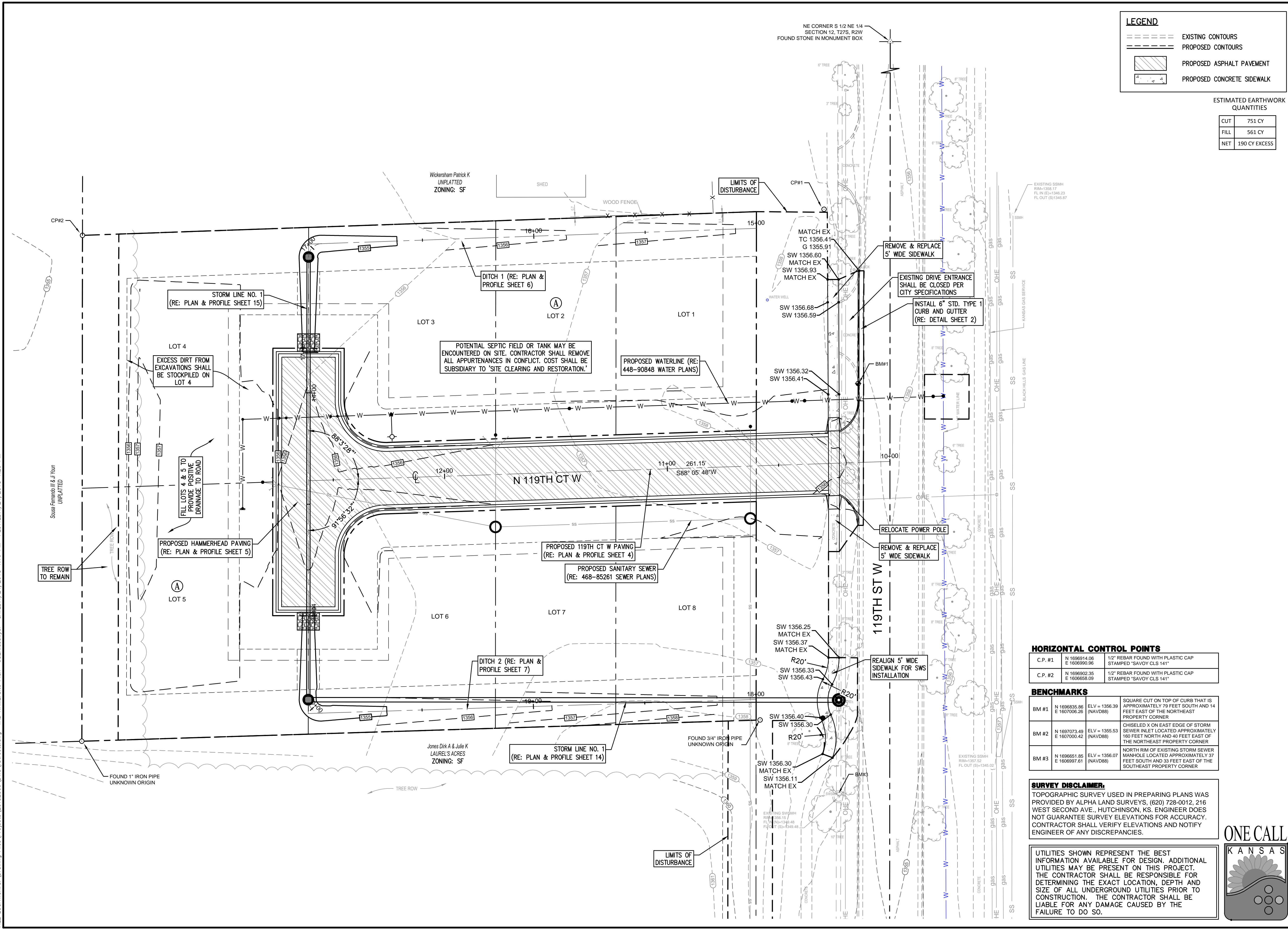


FILE LOCATION: S:\Drawing Files\Projects\20182509\DWG\Streets.dwg TAB NAME: Site Plan USER: casowyer SAVED: 4/24/2018 1:16 PM PLOTTED: 4/24/2018 1:20 PM



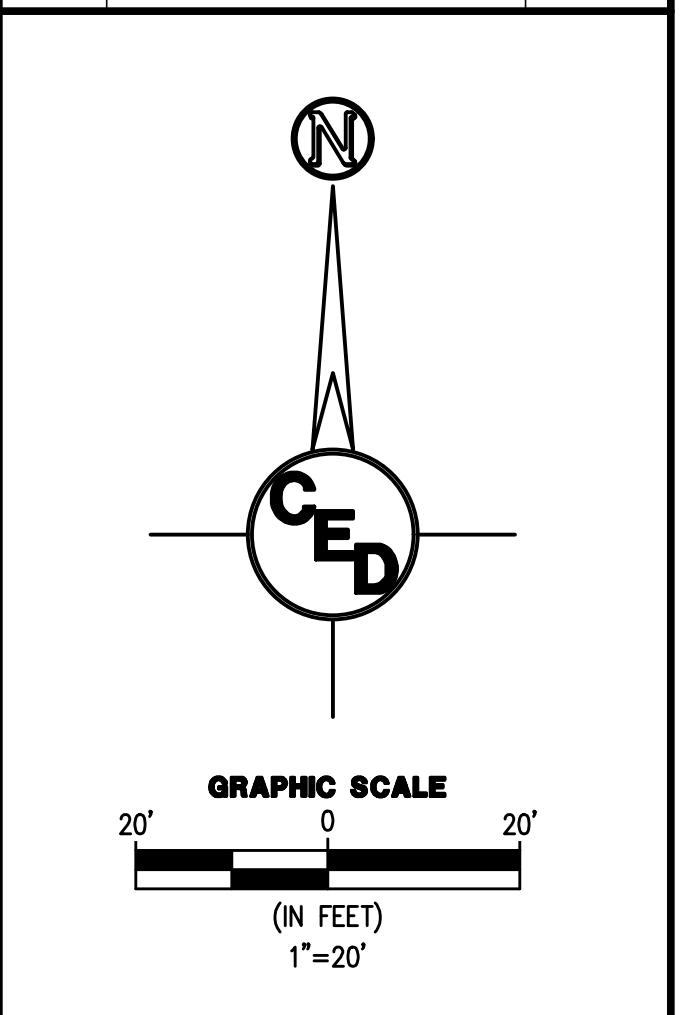
**LEGEND**

- EXISTING CONTOURS
- - - - PROPOSED CONTOURS
- ▨ PROPOSED ASPHALT PAVEMENT
- ▩ PROPOSED CONCRETE SIDEWALK

**ESTIMATED EARTHWORK QUANTITIES**

CUT	751 CY
FILL	561 CY
NET	190 CY EXCESS

REV.	DESCRIPTION	DATE



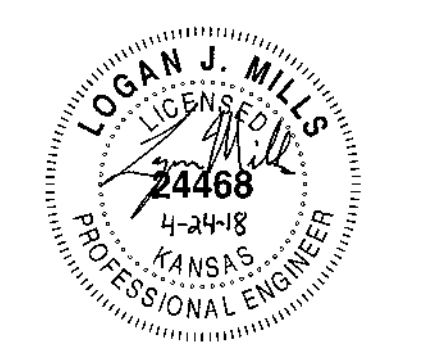
**SCHURR ADDITION  
STREET IMPROVEMENTS**

WICHITA, SEDGWICK COUNTY, KS

CERTIFIED ENGINEERING DESIGN, P.A.  
CIVIL ENGINEERING SERVICES



1935 WEST MAPLE STREET  
WICHITA, KANSAS 67213  
PH.(316)262-8808 FAX.(316)262-1669



**HORIZONTAL CONTROL POINTS**

C.P. #1	N 1696914.06 E 1606990.96	1/2" REBAR FOUND WITH PLASTIC CAP STAMPED "SAVOY CLS 141"
C.P. #2	N 1696902.35 E 1606658.09	1/2" REBAR FOUND WITH PLASTIC CAP STAMPED "SAVOY CLS 141"

**BENCHMARKS**

BM #1	N 1696835.96 E 1607006.26	ELV = 1356.39 (NAVD88) SQUARE CUT ON TOP OF CURB THAT IS APPROXIMATELY 79 FEET SOUTH AND 14 FEET EAST OF THE NORTHEAST PROPERTY CORNER
BM #2	N 1687073.49 E 1607000.42	ELV = 1356.53 (NAVD88) CHISELED X ON EAST EDGE OF STORM SEWER INLET LOCATED APPROXIMATELY 160 FEET NORTH AND 40 FEET EAST OF THE NORTHEAST PROPERTY CORNER
BM #3	N 1696651.85 E 1606997.01	ELV = 1356.07 (NAVD88) NORTH RIM OF EXISTING STORM SEWER MANHOLE LOCATED APPROXIMATELY 37 FEET SOUTH AND 33 FEET EAST OF THE SOUTHEAST PROPERTY CORNER

**SURVEY DISCLAIMER:**  
TOPOGRAPHIC SURVEY USED IN PREPARING PLANS WAS PROVIDED BY ALPHA LAND SURVEYS, (620) 728-0012, 216 WEST SECOND AVE., HUTCHINSON, KS. ENGINEER DOES NOT GUARANTEE SURVEY ELEVATIONS FOR ACCURACY. CONTRACTOR SHALL VERIFY ELEVATIONS AND NOTIFY ENGINEER OF ANY DISCREPANCIES.

UTILITIES SHOWN REPRESENT THE BEST INFORMATION AVAILABLE FOR DESIGN. ADDITIONAL UTILITIES MAY BE PRESENT ON THIS PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION, DEPTH AND SIZE OF ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE LIABLE FOR ANY DAMAGE CAUSED BY THE FAILURE TO DO SO.



PROJECT NO.: 20182509  
ISSUE DATE: 04/24/18  
CONTACT: H. FORAKER / L. MILLS  
CHECKED BY: H. FORAKER / L. MILLS

**SITE PLAN & OVERALL GRADING PLAN**