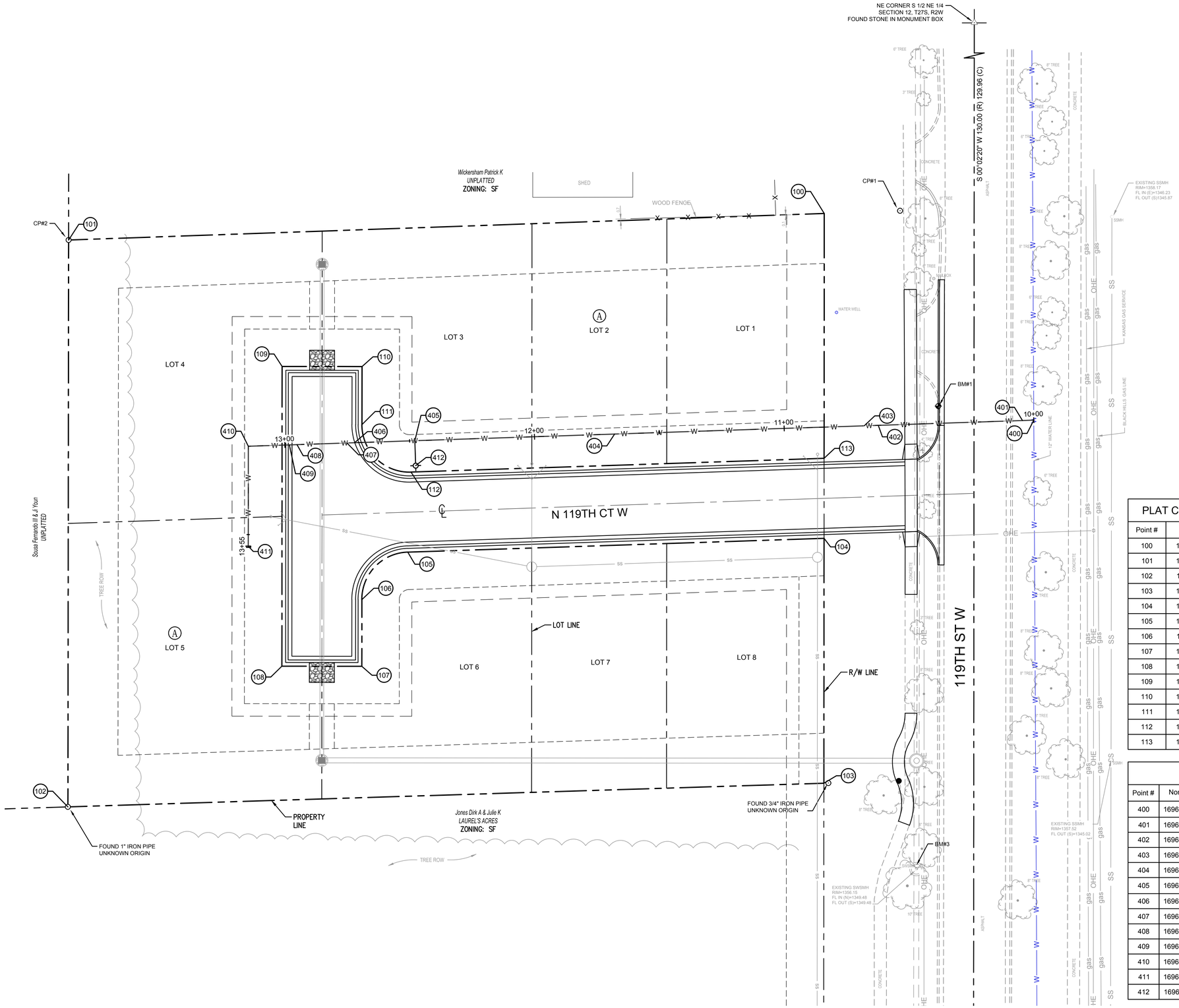

PLAT COORDINATE LIST		
Point #	Northing	Easting
100	1696912.99	1606960.60
101	1696902.35	1606658.09
102	1696675.41	1606657.82
103	1696684.87	1606960.45
104	1696782.92	1606960.52
105	1696777.38	1606793.87
106	1696758.41	1606775.50
107	1696731.70	1606775.48
108	1696731.72	1606743.48
109	1696851.72	1606743.56
110	1696851.70	1606775.56
111	1696828.45	1606775.55
112	1696809.45	1606795.18
113	1696814.94	1606960.54

WATERLINE COORDINATE LIST				
Point #	Northing	Easting	Station	Description
400	1696830.24	1607044.49	10+00.00	12"x8" TS&V, 45° BEND DN
401	1696830.09	1607039.96	10+04.53	45° BEND UP
402	1696828.17	1606982.22	10+62.30	45° BEND UP
403	1696827.98	1606976.61	10+67.92	45° BEND DN
404	1696824.66	1606876.67	11+67.92	00°37'49" VERT. DEFL. DN
405	1696822.00	1606796.71	12+47.92	FIRE HYDRANT ASSY., 8"x4" REDUCER
406	1696821.20	1606772.56	12+72.08	45° BEND DN
407	1696821.10	1606769.54	12+75.11	45° BEND UP
408	1696820.44	1606749.55	12+95.11	45° BEND UP
409	1696820.33	1606746.47	12+98.19	45° BEND DN
410	1696819.79	1606730.04	13+14.62	90° BEND LT
411	1696779.79	1606730.01	13+54.62	2" BLOWOFF ASSY.
412	1696812.01	1606797.04		FIRE HYDRANT

REV.	DESCRIPTION	DATE

GRAPHIC SCALE
20' 0 20'
(IN FEET)
1"=20'

SCHURR ADDITION WATER IMPROVEMENTS

WICHITA, SEDGWICK COUNTY, KS

CERTIFIED ENGINEERING DESIGN, P.A.
CIVIL ENGINEERING SERVICES

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24468
4-24-18
KANSAS
PROFESSIONAL ENGINEER

PROJECT NO.: 20182509
ISSUE DATE: 04/24/2018
CONTACT: H. FORAKER / L. MILLS
CHECKED BY: H. FORAKER / L. MILLS

SITE PLAN & BUBBLE MAP

FILE LOCATION: S:\Drawing Files\Projects\20182509\DWG\Water.dwg TAB NAME:Site Plan and Bubble USER:asawyer SAVED:4/24/2018 2:18 PM PLOTTED:4/24/2018 2:20 PM