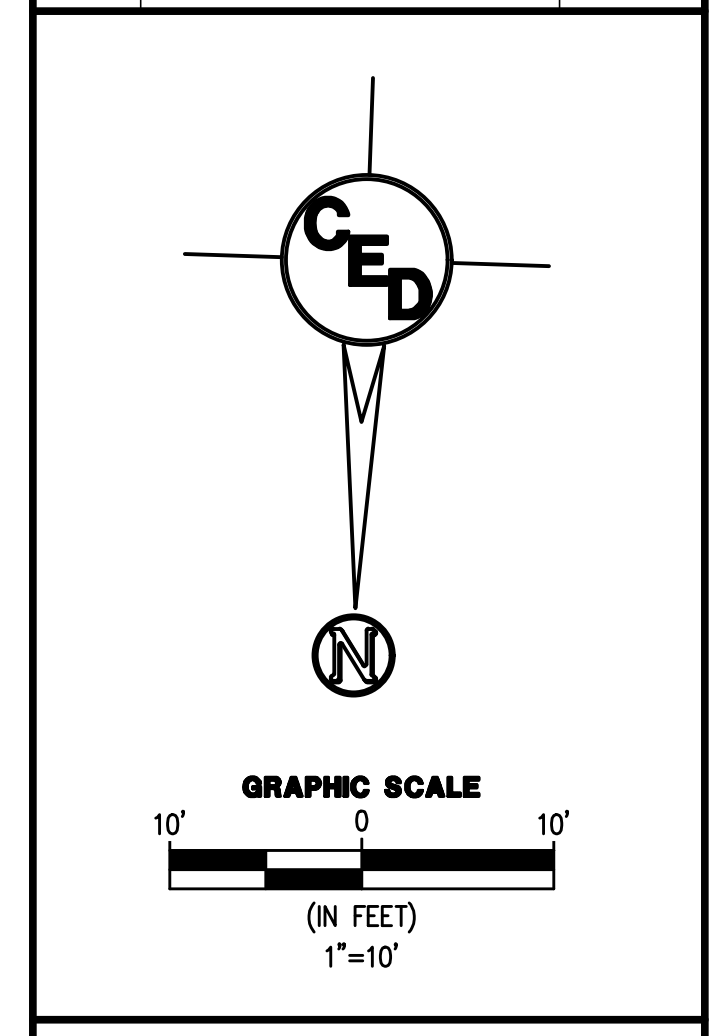
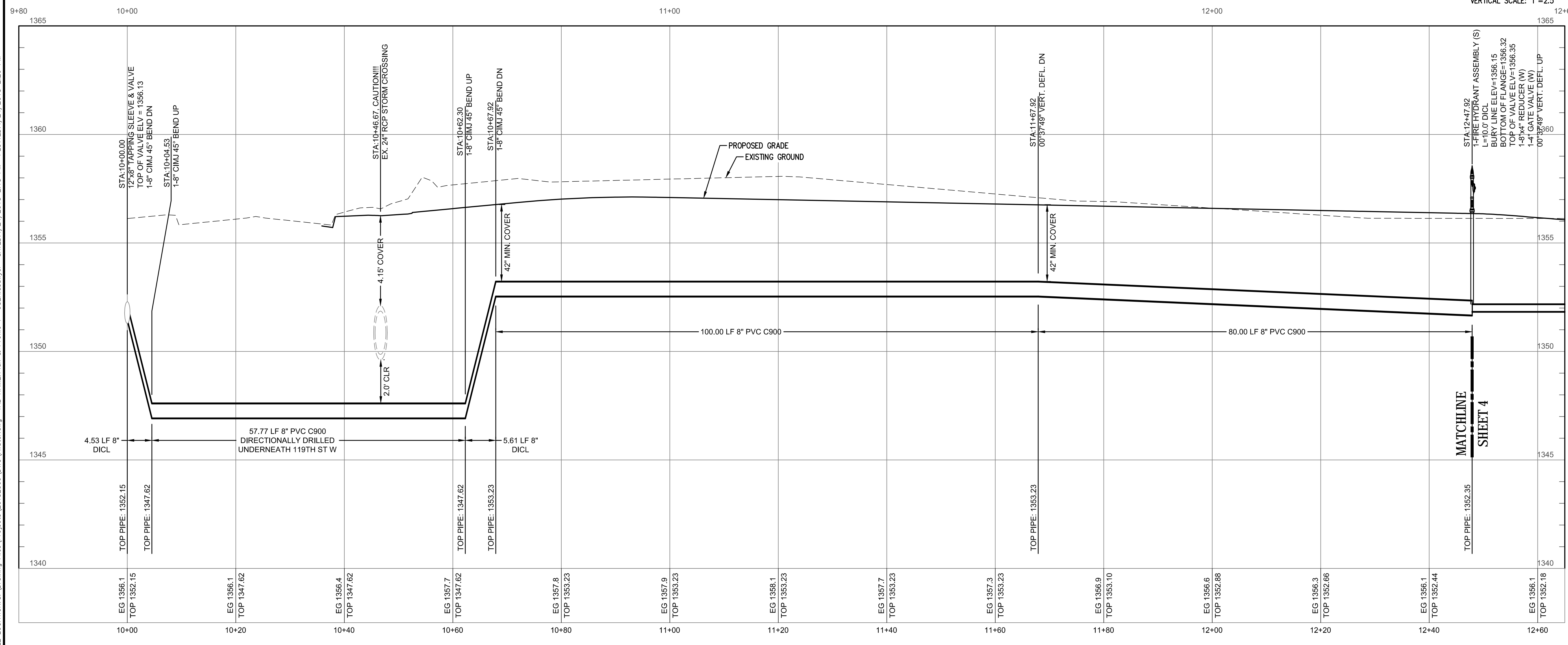


| REV. | DESCRIPTION | DATE |
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Water Line No. 1 Profile



HORIZONTAL SCALE: 1"=10'
VERTICAL SCALE: 1"=2.5'

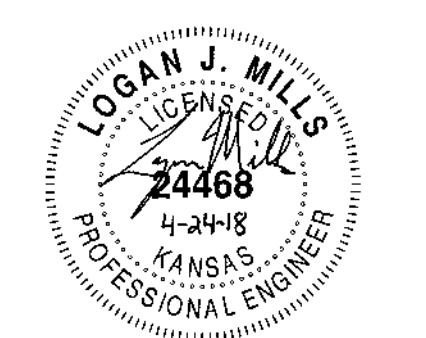
**SCHURR ADDITION
WATER IMPROVEMENTS**

WICHITA, SEDGWICK COUNTY, KS

CERTIFIED ENGINEERING DESIGN, P.A.
CIVIL ENGINEERING SERVICES



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PROJECT NO.: 20182509
ISSUE DATE: 04/24/2018
CONTACT: H. FORAKER / L. MILLS
CHECKED BY: H. FORAKER / L. MILLS

**WL NO. 1 PLAN &
PROFILE 1**

3 OF 8

FILE LOCATION: S:\Drawing Files\Projects\20182509\DWG\Water.dwg TAB NAME: Plan & Profile 1 USER: casowyer SAVED: 4/24/2018 2:18 PM PLOTTED: 4/24/2018 2:20 PM