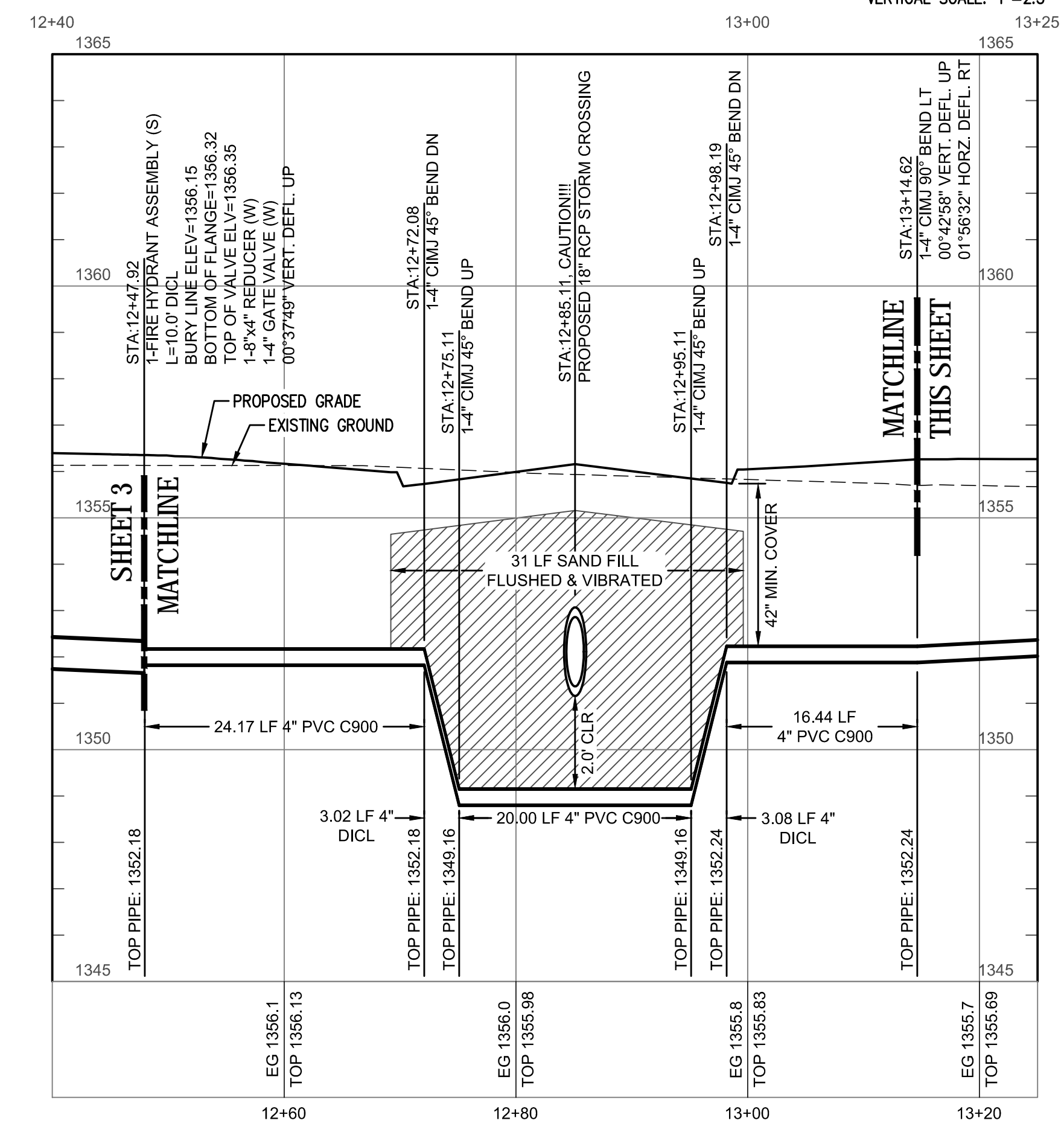


NOTE: SERVICES TO BE INSTALLED AT TIME OF BUILDING PERMITS.

REV.	DESCRIPTION	DATE

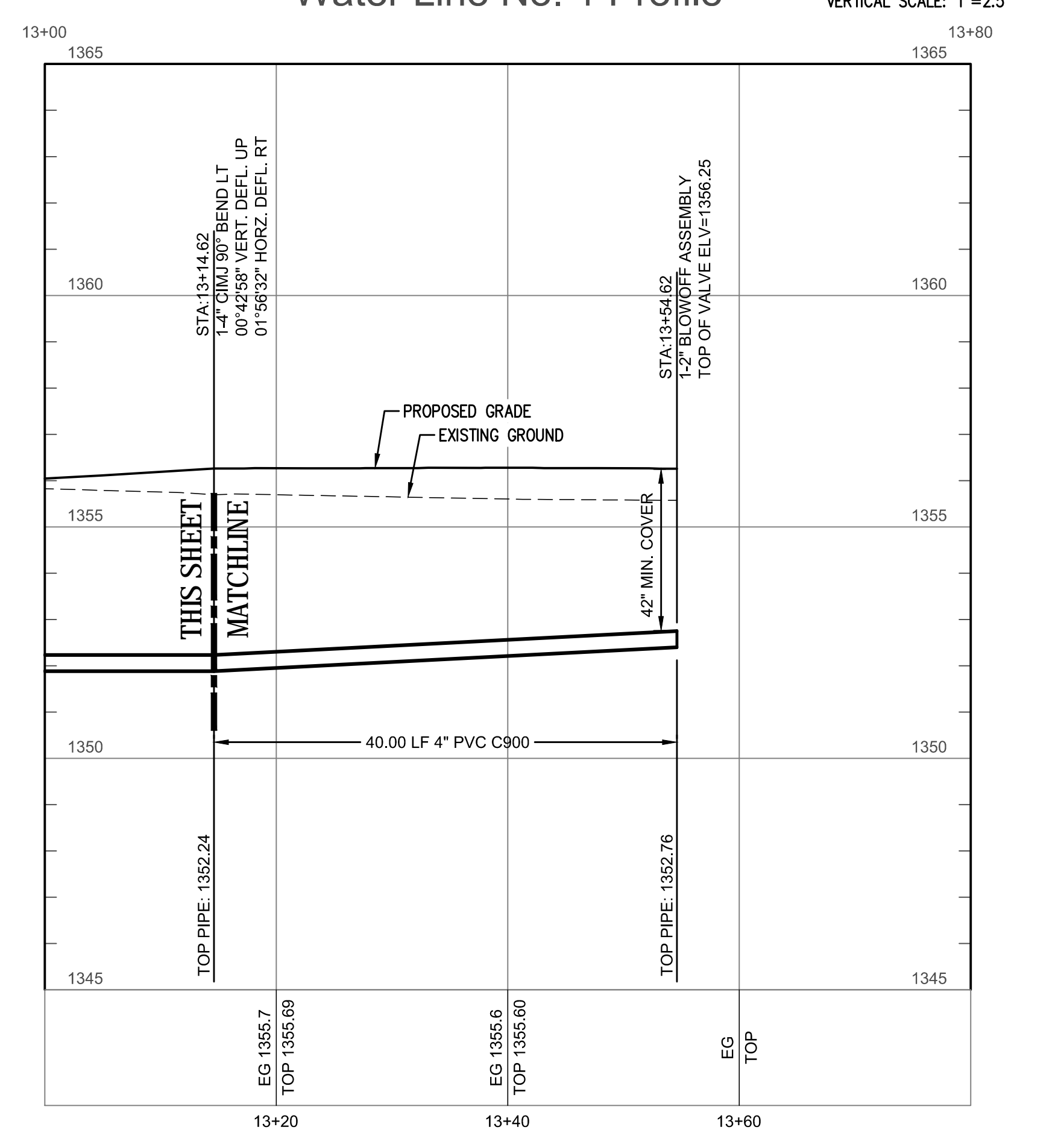
Water Line No. 1 Profile

HORIZONTAL SCALE: 1"=10'
VERTICAL SCALE: 1"=2.5'



Water Line No. 1 Profile

HORIZONTAL SCALE: 1"=10'
VERTICAL SCALE: 1"=2.5'



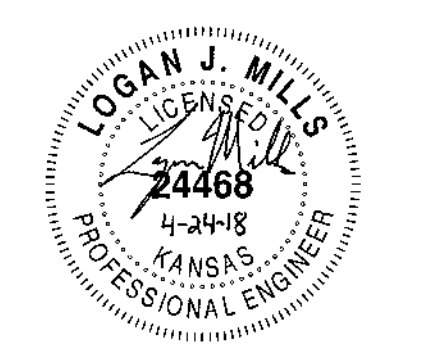
**SCHURR ADDITION
WATER IMPROVEMENTS**

WICHITA, SEDGWICK COUNTY, KS

CERTIFIED ENGINEERING DESIGN, P.A.
CIVIL ENGINEERING SERVICES



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PH.(316)262-8808 FAX.(316)262-1669



PROJECT NO.: 20182509
ISSUE DATE: 04/24/2018
CONTACT: H. FORAKER / L. MILLS
CHECKED BY: H. FORAKER / L. MILLS

**WL NO. 1 PLAN &
PROFILE 2**

FILE LOCATION: S:\Drawing Files\Projects\20182509\DWG\Water.dwg TAB NAME: Plan & Profile 2 USER: asawyer SAVED: 4/24/2018 2:18 PM PLOTTED: 4/24/2018 2:20 PM