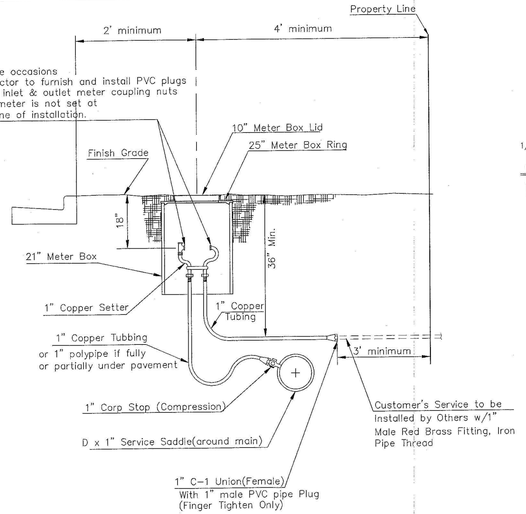
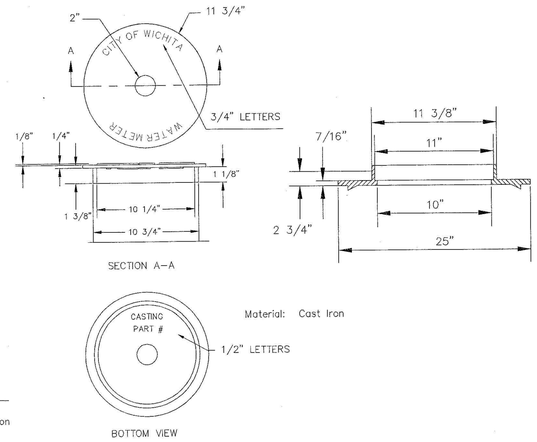


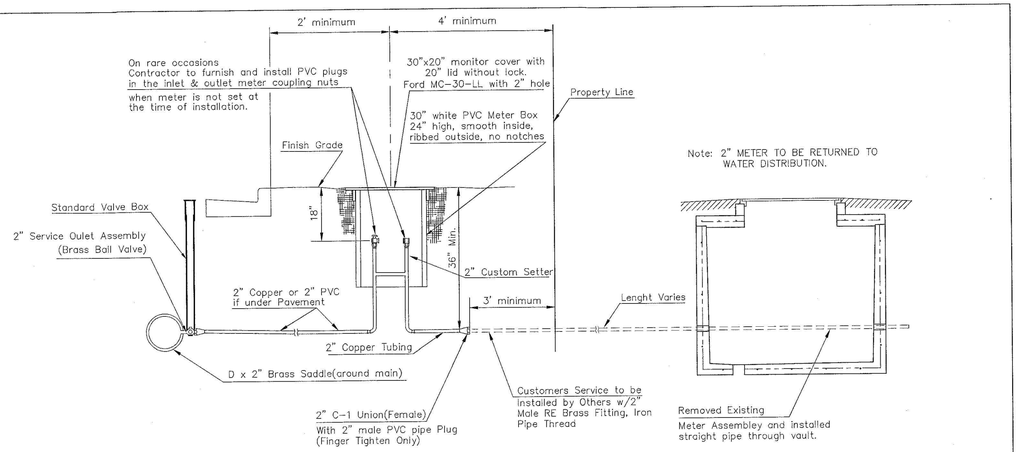
Minimum length of pigtail on consumer side is 36" of copper tubing from meter set.
Bore hole under paving shall be a maximum of 2" in diameter and a minimum of 36" below top of pavement.
Service Saddles are required on all mains.
Meter boxes will be located on each lot to be served, as indicated in the SPECIAL PROVISIONS

TYPICAL 1" METER SETTING



Material: Cast Iron

NOT TRAFFIC RATED
RING & LID FOR 1" METER BOX

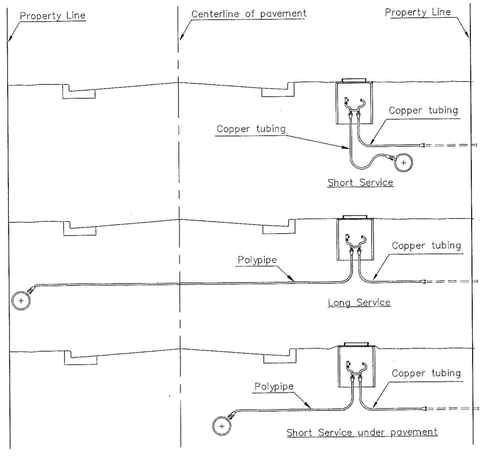


TYPICAL 2" METER SETTING

Note: ONE VALVE STEM EXTENSION FOR EACH VALVE BURIED GREATER THAN 5'.

TYPICAL 2" METER SETTING INVOLVING EXISTING 2" METER VAULT

Note: ONE VALVE STEM EXTENSION FOR EACH VALVE BURIED GREATER THAN 5'.



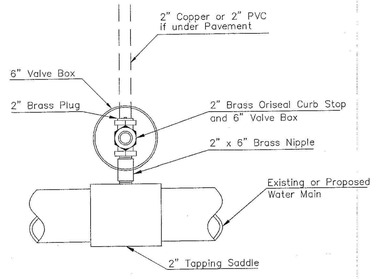
SERVICE TYPES

1 – Ø Mueller Thread Corporation Stop
– Ø Type "K" Copper Tubing
1 – Ø Copper to Iron Union (Male)
1 – Ø Brass Curb Stop (Iron to Iron)
2 – Øx4" Brass Nipple

Air Release
2 – Ø Brass Elbows (90°)
1 – 1"x6" Brass Nipple
1 – 30" Monitor Cover
1 – 20" Meter Lid

NOTE:

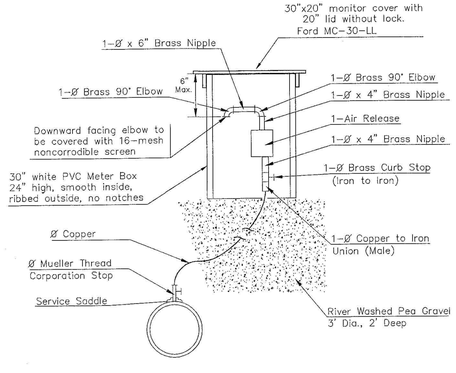
THE 1"/2" AIR RELEASE ASSEMBLY WILL TYPICALLY BE USED ON WATER MAINS 24" AND SMALLER, AS SPECIFICALLY DESIGNATED IN THE PLANS. COMBINATION AIR RELAEASE ASSEMBLIES WILL BE SPECIFICALLY DESIGNED FOR PROJECTS WITH LARGER MAINS, AND WILL BE INCLUDED IN THE PLANS.



Note: Where the 2" Service Outlet Assembly is to be used to connect a 2" main to another main, the 2" valve shall be a 2" IPT Gate Valve. 2" ball or globe vavles shall not be approved for this use.

2" SERVICE OUTLET ASSEMBLY

TOP VIEW



MATERIALS FOR 1" or 2" AIR RELEASE ASSEMBLY
Ø = 1" or 2"

GARY L. JANZEN
LICENSED
16294
KANSAS
PROFESSIONAL ENGINEER
01/26/15

REVISED: JANUARY 2015

CITY OF WICHITA
PUBLIC WORKS & UTILITIES
ENGINEERING DIVISION

STANDARD WATER SERVICE DETAIL

CITY ENGINEER
GARY JANZEN, P.E.

PROJECT NUMBER	OCA NUMBER	DATE

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1620
(316) 268-4501

SHEET
_ of _

WL-102

REV.	DESCRIPTION	DATE

SCHURR ADDITION
WATER IMPROVEMENTS

WICHITA, SEDGWICK COUNTY, KS

CERTIFIED ENGINEERING DESIGN, P.A.
CIVIL ENGINEERING SERVICES
CED
1935 WEST MAPLE STREET
WICHITA, KANSAS 67213
PH.(316)262-8808 FAX.(316)262-1669

LOGAN J. MILLS
LICENSED
24468
4-24-18
KANSAS
PROFESSIONAL ENGINEER

PROJECT NO.: 20182509
ISSUE DATE: 04/24/2018
CONTACT: H. FORAKER / L. MILLS
CHECKED BY: H. FORAKER / L. MILLS

STANDARD WATER SERVICE

6 OF 8

FILE LOCATION: S:\Drawing Files\Projects\20182509\DWG\Water.dwg TAB NAME:Std Water Service USER:asawyer SAVED:4/24/2018 2:18 PM PLOTTED:4/24/2018 2:20 PM