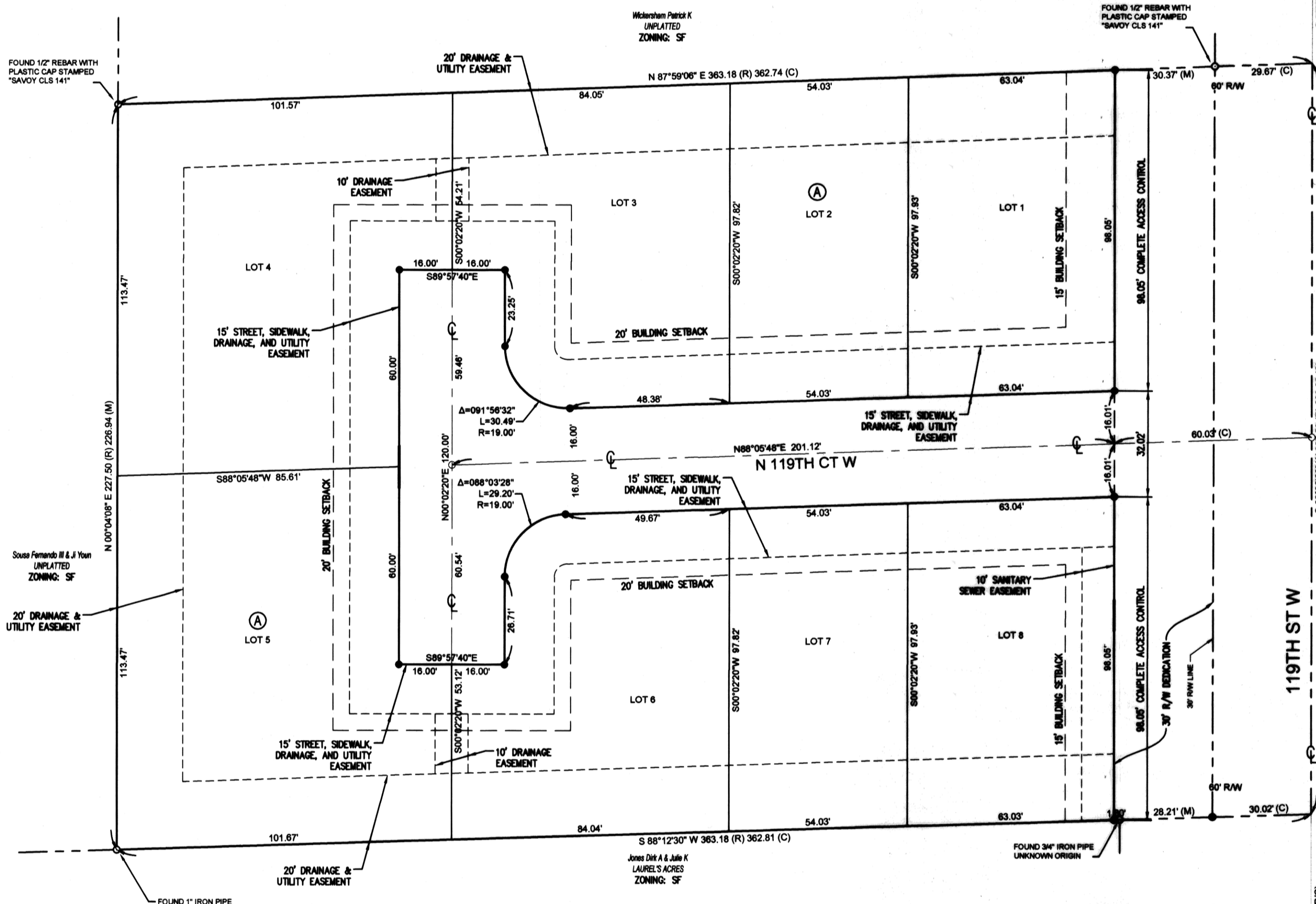


FINAL PLAT SCHURR ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



OWNERS:
BARRY D. SCHURR AND JUNE SCHURR
321 N. WHISPERING PINES ST.
WICHITA, KS 67212

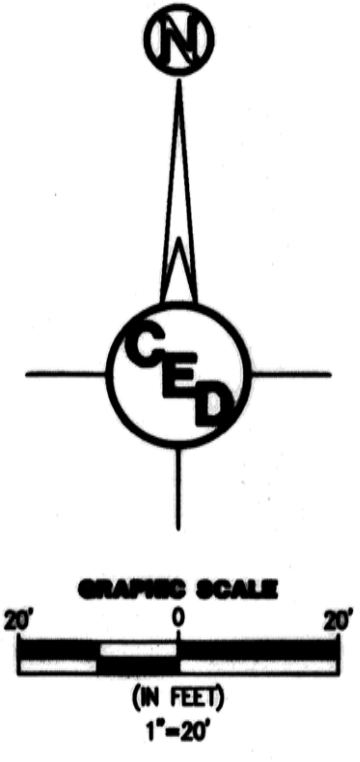
SURVEYOR:
ALPHA LAND SURVEYS, INC.
218 WEST SECOND AVENUE
HUTCHINSON, KANSAS 67501
(620) 728-0012

NOTE: BOUNDARY SURVEY COMPLETED BY ALPHA LAND SURVEYS, INC., ON OR ABOUT APRIL 13, 2017.

- LEGEND**
- △ SECTION SUBDIVISION CORNER FOUND
 - SURVEY MONUMENT FOUND
 - SET 1/2" REBAR WITH CAP STAMPED "ALPHA CLS-184"
 - N. NORTH
 - S. SOUTH
 - E. EAST
 - W. WEST
 - C. CALCULATED
 - R. RECORD
 - M. MEASURED
 - RW RIGHT OF WAY
 - CL CENTERLINE
 - DEGREES
 - FEET OR MINUTES
 - INCHES OR SECONDS

CLOSURE COMPUTATION
PERIMETER=1,190.84
AREA=1.895 ACRES
NORTHING ERROR=0.0008
EASTING ERROR=0.0009
ERROR OF CLOSURE=0.0012
PRECISION=1:94,033

BENCHMARK
SMM1 - SQUARE CUT ON TOP OF CURB THAT IS APPROXIMATELY 79 FEET SOUTH AND 14 FEET EAST OF THE NORTHEAST PROPERTY CORNER.
N 1088835.8587 E 1607008.2607
SMM1 ELEV = 1358.39 NAVD83



LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

STATE OF KANSAS) SS
SEDGWICK COUNTY)

I, THE UNDERSIGNED, REGISTERED PROFESSIONAL SURVEYOR IN SAID STATE, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION, THE FOLLOWING DESCRIBED TRACT OF LAND WAS SURVEYED BY ALPHA LAND SURVEYS, INC., ON OR ABOUT APRIL 13, 2017 AND THAT THE ACCOMPANYING FINAL PLAT PREPARED AND ALL THE MONUMENTS SHOWN HEREIN EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN, UNLESS OTHERWISE NOTED, TO THE BEST OF MY KNOWLEDGE AND IS DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION:

PARCEL 1:
THE WEST 167.5 FEET OF THE FOLLOWING DESCRIBED TRACT: BEGINNING 130 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 27 SOUTH, RANGE 2 WEST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS; THENCE WEST 335 FEET; THENCE SOUTH 130 FEET; THENCE EAST 335 FEET; THENCE NORTH 130 FEET TO THE POINT OF BEGINNING.

PARCEL 2:
BEGINNING AT A POINT 260 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 27 SOUTH, RANGE 2 WEST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS THENCE WEST 335 FEET; THENCE SOUTH 97.5; THENCE EAST 335 FEET; THENCE NORTH 97.5 FEET TO THE POINT OF BEGINNING.

PARCEL 3:
BEGINNING 130 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 27 SOUTH, RANGE 2 WEST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS; THENCE WEST 167.5; THENCE SOUTH 130 FEET; THENCE EAST 167.5 FEET; THENCE NORTH 130 FEET TO THE POINT OF BEGINNING.

PARCEL 4:
THE WEST 28.18 FEET OF THE EAST 363.18 FEET OF THE SOUTH 227.5 FEET OF THE NORTH 357.5 FEET OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 27 SOUTH, RANGE 2 WEST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS.

ALL PUBLIC EASEMENTS AND DEDICATIONS BEING VACATED BY VIRTUE OF K.S.A. 12-512b, AS AMENDED.

ALPHA LAND SURVEYS, INC.
DATE: Aug 29, 2017

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED, HAVE CAUSED THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE TO BE PLATTED INTO LOTS, A BLOCK, AND A STREET TO BE KNOWN AS "SCHURR ADDITION" IN WICHITA, SEDGWICK COUNTY, KANSAS. THE STREET IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. THE STREET, SIDEWALK, DRAINAGE, AND UTILITY EASEMENTS ARE HEREBY GRANTED AS INDICATED FOR STREET, SIDEWALK, AND DRAINAGE PURPOSES AND FOR THE CONSTRUCTION AND MAINTENANCE OF ALL PUBLIC UTILITIES. THE DRAINAGE EASEMENTS ARE HEREBY GRANTED AS INDICATED FOR DRAINAGE PURPOSES. THE SANITARY SEWER EASEMENTS ARE HEREBY GRANTED AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER UTILITIES. NO SIGNS, LIGHT POLES, PRIVATE DRAINAGE SYSTEMS, MASONRY TRASH ENCLOSURES OR OTHER STRUCTURES SHALL BE LOCATED WITHIN PUBLIC UTILITY EASEMENTS UNLESS PERMITTED BY THE CITY OF WICHITA PUBLIC WORKS DEPARTMENT. ACCESS CONTROL IS HEREBY DEDICATED TO THE APPROPRIATE GOVERNING BODY AS INDICATED ON THE FACE OF THE PLAT.

LOTS PLATTED HEREIN MAY BE SUBJECT TO FUTURE GRADING PLANS. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THE PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE APPLICABLE CITY OR COUNTY ENGINEER AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER.

STATE OF KANSAS) SS
SEDGWICK COUNTY)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, THIS 29th DAY OF September, 2017, BY BARRY D. SCHURR AND JUNE SCHURR, OWNERS.

SEAL OR STAMP NOTARY PUBLIC
MY APPOINTMENT EXPIRES: 1-21-2020

PLANNING COMMISSION CERTIFICATE

THIS PLAT OF "SCHURR ADDITION" HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, DATED THIS 20th DAY OF July, 2017.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

BY: CHAIRMAN
 SECRETARY

ATTEST: SEAL

GOVERNING BODY CERTIFICATE

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ACCEPTED BY THE WICHITA CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS 17th DAY OF October, 2017.

BY: MAYOR
 CITY CLERK

ATTEST: SEAL

REGISTER RECORD

ENTERED ON TRACT RECORD 29 DAY OF January, 2018

BY: COUNTY CLERK

ATTEST: SEAL

COUNTY SURVEYOR CERTIFICATE

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2006 ON THIS 22nd DAY OF September, 2017.

BY: DEPUTY COUNTY SURVEYOR

ATTEST: SEAL

STATE OF KANSAS) SS
SEDGWICK COUNTY)

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT Wichita, KANSAS, ON THE 29th DAY OF September, 2017, AT 2:33 P.M.

BY: REGISTER OF DEEDS

ATTEST: SEAL

Register of Deeds - Tonge Buchanan
Doc #/Film-Pg: 26751208
Record # 2022404
Page Recorded: 1
Recording Fee: \$32.00

Clerk: Authorized
Date Recorded: 02/21/2018 02:21:33 PM

SEAL OR STAMP NOTARY PUBLIC
MY APPOINTMENT EXPIRES: 1-21-2020

CIVIL DRAWINGS PREPARED BY:
CERTIFIED ENGINEERING DESIGN, P.A.

1935 WEST MAPLE STREET
WICHITA, KANSAS 67213
PH: (316) 262-8808
FAX: (316) 262-1669

SHEET 1
TOTAL 1

REV.	DESCRIPTION	DATE

**SCHURR ADDITION
WATER IMPROVEMENTS**

WICHITA, SEDGWICK COUNTY, KS

CERTIFIED ENGINEERING DESIGN, P.A.
CIVIL ENGINEERING SERVICES

CED

1935 WEST MAPLE STREET
WICHITA, KANSAS 67213
PH.(316)262-8808 FAX.(316)262-1669

PROJECT NO.: 20182509
ISSUE DATE: 04/24/2018
CONTACT: H. FORAKER / L. MILLS
CHECKED BY: H. FORAKER / L. MILLS

PLAT