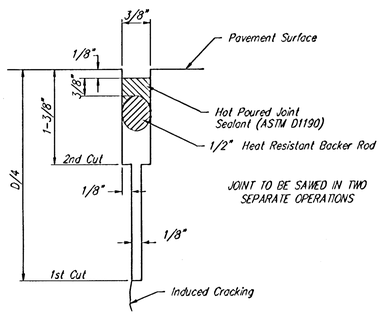
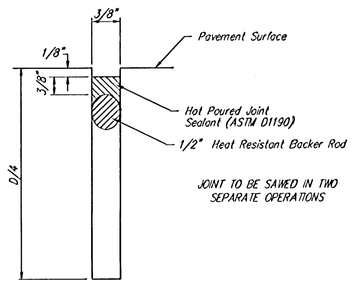
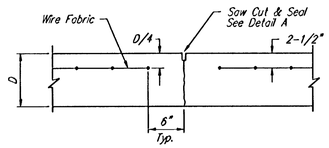
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	6	143



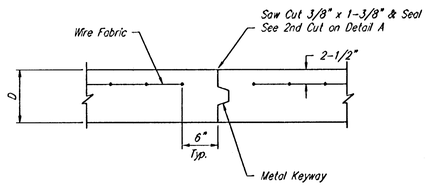
SAW JOINT DETAIL "A"



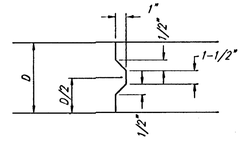
SAW JOINT DETAIL "B"



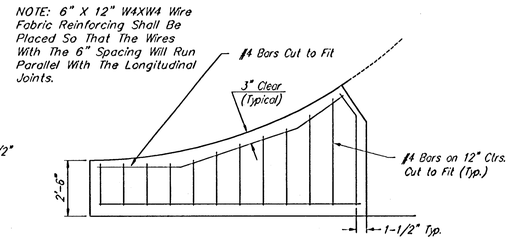
CONTRACTION JOINT DETAIL (C.J.)



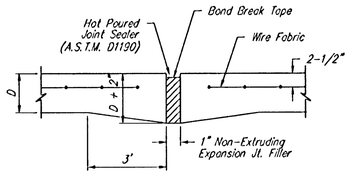
OPTIONAL CONTRACTION JOINT (CONSTRUCTION JOINT)



KEYWAY DETAIL

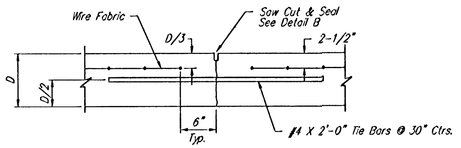


WING REINFORCING DETAIL

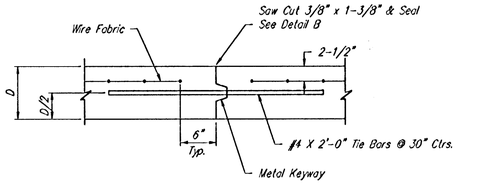


EXPANSION JOINT

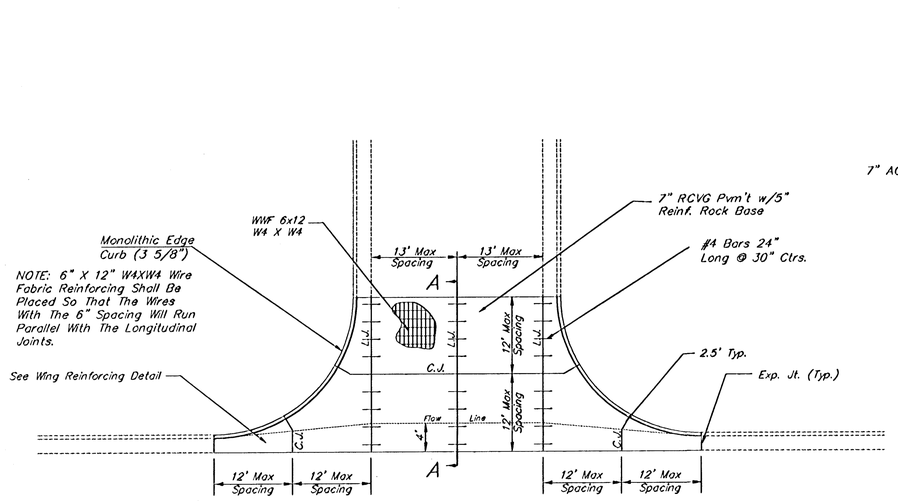
NOTE: Extra Thickness to be Subsidiary to Price of Square Yards Pavement



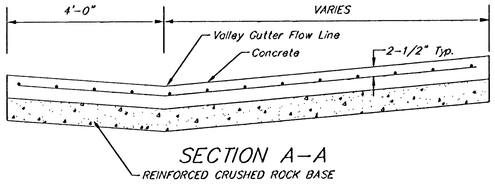
LONGITUDINAL JOINT DETAIL (L.J.)



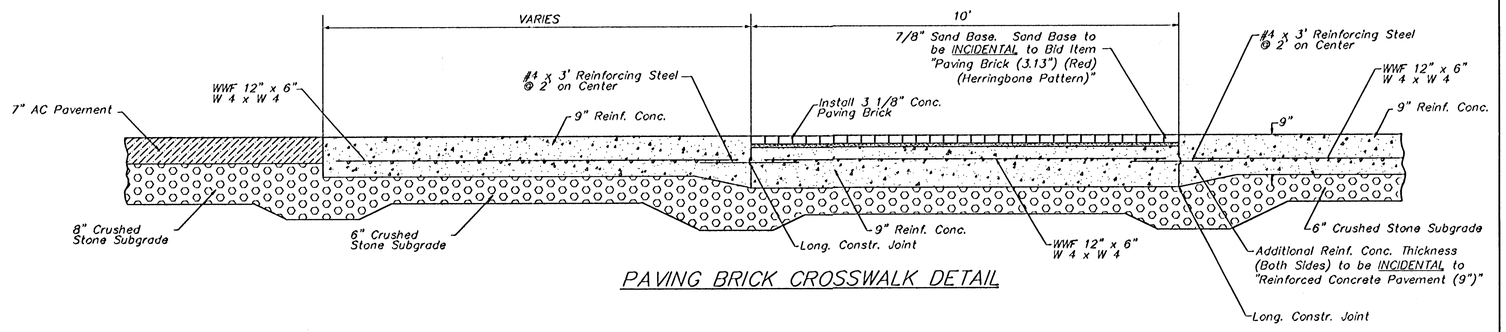
OPTIONAL LONGITUDINAL JOINT DETAIL (L.J.) (CONSTRUCTION JOINT)



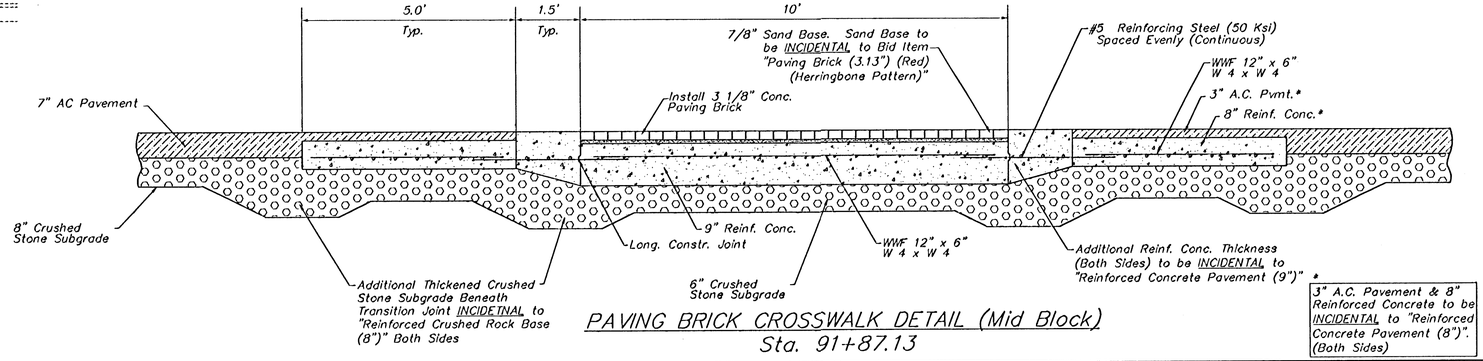
PLAN VIEW



REINFORCED VALLEY GUTTER DETAIL



PAVING BRICK CROSSWALK DETAIL



PAVING BRICK CROSSWALK DETAIL (Mid Block)
Sta. 91+87.13

* 3" A.C. Pavement & 8" Reinforced Concrete to be INCIDENTAL to "Reinforced Concrete Pavement (8")". (Both Sides)

PROJECT NUMBER			SHEET NAME		ENGINEERING DIRECTORY
472-83902			Pvmntdetail		F:\Eng\Hydraulic_phx2\Details
DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
JFB	TCA	JFB	APRIL 02	None	99-09-E451

CAPITAL IMPROVEMENT PROJECT

STANDARD PAVEMENT DETAILS

HYDRAULIC AVENUE PAVING - 57th STREET SOUTH TO 47TH STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 6 OF 143