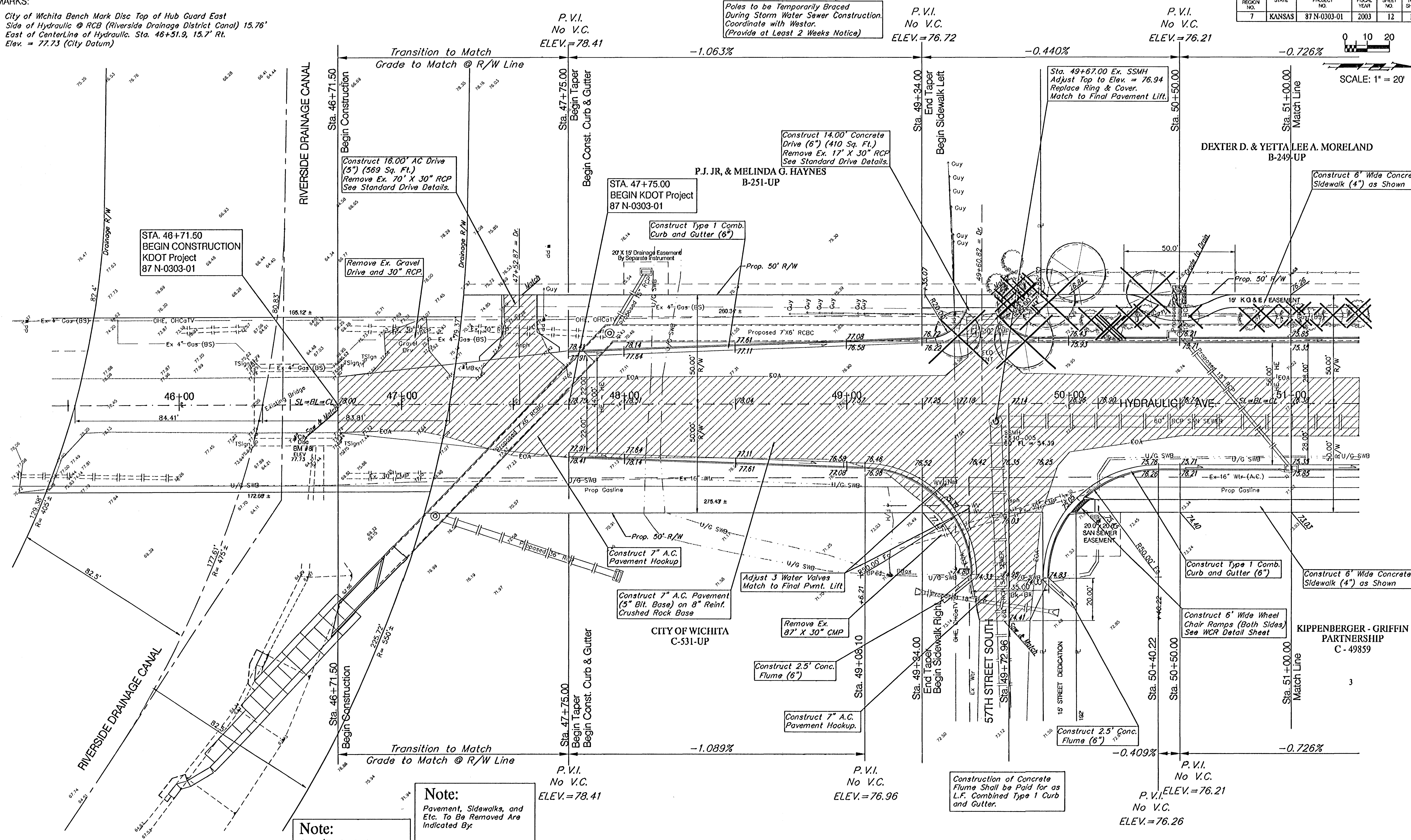
BENCHMARKS:

BM #8 – City of Wichita Bench Mark Disc Top of Hub Guard East Side of Hydraulic @ RCB (Riverside Drainage District Canal) 15.76' East of CenterLine of Hydraulic. Sta. 46+51.9, 15.7' Rt. Elev. = 77.73 (City Datum)

| FHWA REGION NO. | STATE | PROJECT NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 7 | KANSAS | 87 N-0303-01 | 2003 | 12 | 143 |




Construction of Concrete Flume Shall be Paid for as L.F. Combined Type 1 Curb and Gutter.

**Note:** Trees/Shrubs to be removed are marked thus:

**Note:** Pavement, Sidewalks, and Etc. To Be Removed Are Indicated By:

| PROJECT NUMBER | SHEET NAME | ENGINEERING DIRECTORY |
|---|---|---|
| 472-83902 | PAV01 | F:\Eng\Hydraulic_phs2\Pav |

| DESIGN | DRAWN | APPROVED | DATE | SCALE | BAUGHMAN NO |
|---|---|---|---|---|---|
| JFB | TCA | JFB/KK | Aug 03 | 1"=20' | 99-09-E451 |

STREET & SWS IMPROVEMENTS

# PAVING PLAN

HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 * 315 ELLIS * WICHITA, KANSAS 67211

SHEET 12 OF 143