BENCHMARKS:

BM #1 – City of Wichita Bench Mark Disc, 42' North and 41' West of Centerlines Hydraulic and 55th St. South. Sta. 63+56.1, 41' Lt. Elev. = 76.19 (City Datum)

FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	13	143

0 10 20

SCALE: 1" = 20'

Poles to be Temporarily Braced During Storm Water Sewer Construction. Coordinate with Westar. (Provide at Least 2 Weeks Notice)

P.V.I. No V.C. ELEV.=75.20 — *P.V.I. No V.C. ELEV.=74.23* — *P.V.I. 50' V.C. ELEV.=73.50*

−0.726% | −0.609% | −0.726% | +0.750%

Sta. 51+00.00 Match Line — Sta. 51+90.00 Begin Taper — Sta. 53+50.00 End Taper — Sta. 54+50.00 — Sta. 57+00.00 Match Line

DEXTER D. & YETTA LEE A. MORELAND
B-249-UP

Construct 24.00' Concrete Entrance. (6")(603 Sq. Ft.) Remove Ex. 40' X 24"ACP See Standard Drive Details.

Construct 6' Wide Concrete Sidewalk (4") as Shown

Construct Type 1 Comb. Curb and Gutter (6")

Sta. 56+27.54 Ex. SSMH Adjust Top to Elev. = 74.87 Replace Ring & Cover Match to Final Pvmt. Lift

IVA MAE LONG
Trust
B-237-UP

51+60.00 = Dc

Ex. Fence — Match — EASEMENT — ROADWAY — CHE, CHCaTV — Ex. 4" Gas (BS) — Proposed 7'X6' RCBC — Abond. Barbwire Fnc. — Ex. 4" Gas (BS)

HYDRAULIC AVENUE — 50' R/W — EOA — 60' SAN SEWER (RCP) — 15' RCP — HE — 72.00' — 44.00' — 28.00' — U/G-SWB — Ex-16" Wtr-(A.C.) — Prop Gasline — Ex-16" Wtr-(A.C.) — Ex. Chainlink Fence

51+00 — 52+00 — SL=GL=GL — 53+00 — 54+00 — 55+00 — 56+00 — SL=GL=GL — 57+00

SSMH #5640-006 RIM = 76.00' FL = 56.02' — 74.50 — 75.00

265.81' — 50' — 269'

KIPPENBERGER - GRIFFIN PARTNERSHIP
C - 49859

KIPPENBERGER - GRIFFIN PARTNERSHIP
C - 49860

KIPPENBERGER - GRIFFIN PARTNERSHIP
C - 49858

CITY OF WICHITA
C - 43753

D.E. VAN DOLAH, etux
C-141-UP

Construct 6' Wide Concrete Sidewalk (4") as Shown

Construct 7" A.C. Pavement (5" Bit. Base) on 8" Reinf. Crushed Rock Base

Construct Type 1 Comb. Curb and Gutter (6")

Ex. Chainlink Fence to be removed and returned to owner.

20' UTILITY EASEMENT — 25' SANITARY SEWER EASEMENT — Ex. Steel Fence

Sta. 51+00.00 Match Line — Sta. 51+90.00 Begin Taper — Sta. 53+50.00 End Taper — Sta. 54+50.00 — Sta. 57+00.00 Match Line

−0.726% | −0.609% | −0.726% | +0.750%

P.V.I. No V.C. ELEV.=75.20 — *P.V.I. No V.C. ELEV.=74.23* — *P.V.I. 50' V.C. ELEV.=73.50*

Note:
Trees/Shrubs to be removed are marked thus:

Note:
Pavement, Sidewalks, and Etc. To Be Removed Are Indicated By:

PROJECT NUMBER			SHEET NAME	ENGINEERING DIRECTORY	
472-83902			PAV02	F:\Eng\Hydraulic_phs2\Pav	
DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
JFB	TCA	JFB/KK	Aug 03	1"=20'	99-09-E451

STREET & SWS IMPROVEMENTS

PAVING PLAN

HYDRAULIC AVE PAVING - SOUTH OF 37th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 13 OF 143