BENCHMARKS:

*BM #1 – City of Wichita Bench Mark Disc, 42' North and 41' West of Centerlines Hydraulic and 55th St. South. Sta. 63+56.1, 41' Lt. Elev. = 76.19 (City Datum)*

| FHWA REGION NO. | STATE | PROJECT NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 7 | KANSAS | 87 N-0303-01 | 2003 | 15 | 143 |

P.V.I. No V.C. ELEV.=75.62 — −0.193% — P.V.I. No V.C. ELEV.=75.31 — −0.310% — P.V.I. No V.C. ELEV.=74.44 — +0.521%

Sta. 63+00.00 Match Line — Sta. 63+14.58 — 55TH STREET SOUTH — Sta. 63+59.33 Begin Taper — Sta. 65+19.33 End Taper — Sta. 68+00.00 — Sta. 69+00.00 Match Line

0 10 20

SCALE: 1" = 20'

M. MEYER & SON NURSERY INC
B-201-UP

Remove Ex. 41' X 24" HCMP

Construct 6' Wide Wheel Chair Ramps (Both Sides) See WCR Detail Sheet

Install Monument Box at Sta. 63+14.58 per Detail.

Construct 6' Wide Concrete Sidewalk (4") as Shown

Construct Type 1 Comb. Curb and Gutter (6")

Sta. 66+24.59 Ex. SSMH Adjust Top to Elev. = 74.94 Replace Ring & Cover Match to Final Pvmt. Lift

Sta. 9+45.00 Match Line

Proposed 7'X5' RCBC

Hydraulic Avenue

F/H to be Adjusted

Adjust 3 Water Valves Match to Final Grade

Remove Ex. Wood Fence to PL and Salvage to Owner if Not Removed at the Time of Construction.

Construct 7" A.C. Pavement (5" Bit. Base) on 8" Reinf. Crushed Rock Base

Construct Type 1 Comb. Curb and Gutter (6")

49' DRAINAGE & UTILITY EASEMENT

10' UTILITY EASEMENT

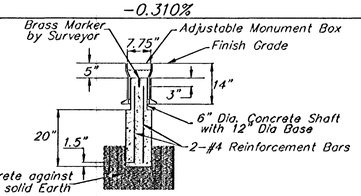
5' UTILITY EASEMENT

Sta. 63+25.33 Ex. SSMH Adjust Top to Elev. = 75.91 Replace Ring & Cover Adjust to Final Pvmt. Lift

RIVER OAKS MOBILE HOME PARK ADDITION

+0.300% — −0.310% — −0.193% — −0.310% — +0.521%

P.V.I. No V.C. ELEV.=75.75 — P.V.I. No V.C. ELEV.=75.62 — P.V.I. No V.C. ELEV.=75.31 — P.V.I. No V.C. ELEV.=74.44




MONUMENT BOX

**Note:**
*Trees/Shrubs to be removed are marked thus:*

**Note:**
*Pavement, Sidewalks, and Etc. To Be Removed Are Indicated By:*

| PROJECT NUMBER | SHEET NAME | ENGINEERING DIRECTORY |
|---|---|---|
| 472-83902 | PAV04 | F:\Eng\Hydraulic_phs2\Pav |

| DESIGN | DRAWN | APPROVED | DATE | SCALE | BAUGHMAN NO |
|---|---|---|---|---|---|
| JFB | TCA | JFB/KK | Aug 03 | 1"=20' | 99-09-B451 |

STREET & SWS IMPROVEMENTS

# PAVING PLAN

HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH


BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211


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