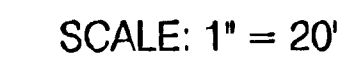
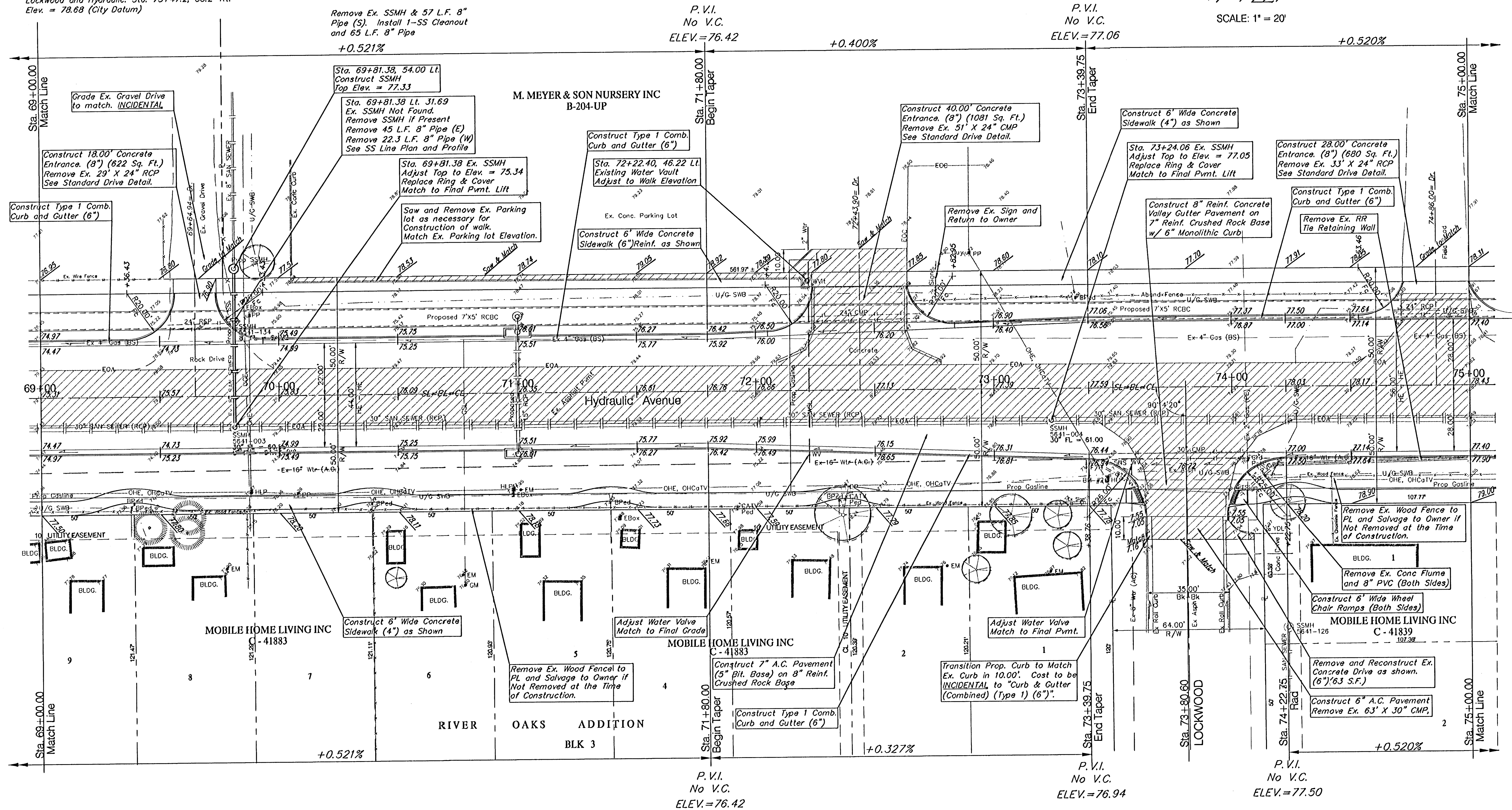


BM #2 - RR Spike in West face of HLP, Southeast Corner of
Lockwood and Hydraulic. Sta. 73+47.2, 38.2' Rt.
Elev. = 78.68 (City Datum)



FWHA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	16	143



Pavement, Sidewalks, and Etc. To Be Removed Are Indicated By:

Note:
Trees/Shrubs to be removed are marked thus:



PROJECT NUMBER 472-83902		SHEET NAME PAV05		ENGINEERING DIRECTORY F:\Engl\Hydraulic_phs2\PAV05	
DESIGN JER	DRAWN TCA	APPROVED JER/KK	DATE Aug 03	SCALE 1"=20'	BAUGHMAN NO 99-09-F451

STREET & SWS IMPROVEMENTS PAVING PLAN

HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
318-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

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OF
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