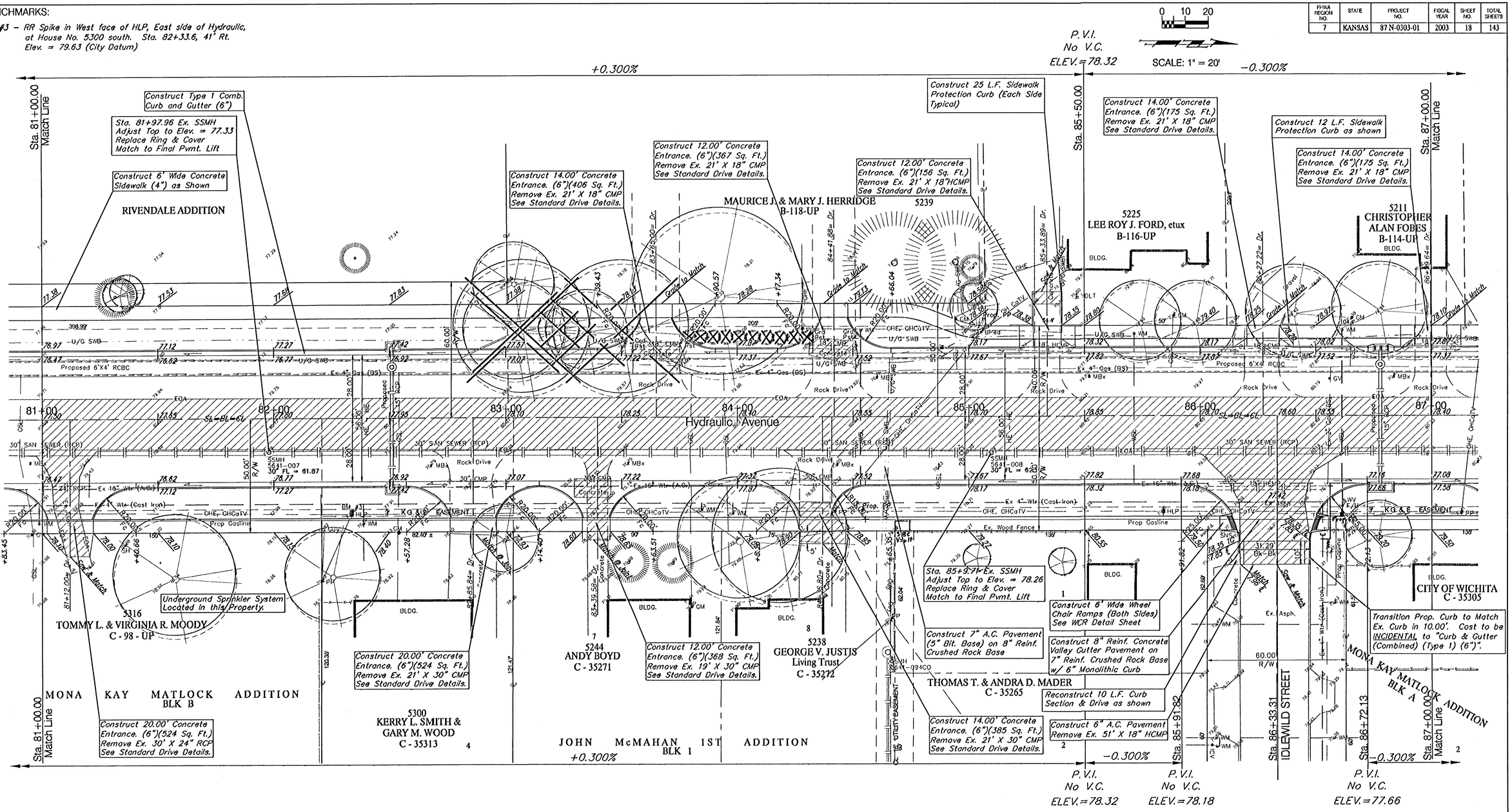
BENCHMARKS:

BM #3 – RR Spike in West face of HLP, East side of Hydraulic, at House No. 5300 south. Sta. 82+33.6, 41' Rt. Elev. = 79.63 (City Datum)

FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	18	143

0 10 20

SCALE: 1" = 20'



Note:
Trees/Shrubs to be removed are marked thus:

Note:
Pavement, Sidewalks, and Etc. To Be Removed Are Indicated By:

PROJECT NUMBER	SHEET NAME	ENGINEERING DIRECTORY
472-83902	PAV07	F:\Eng\Hydraulic_phs2\Pav

DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
JFB	TCA	JFB/KK	Aug 03	1"=20'	99-09-E451

STREET & SWS IMPROVEMENTS

PAVING PLAN

HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 18 OF 143