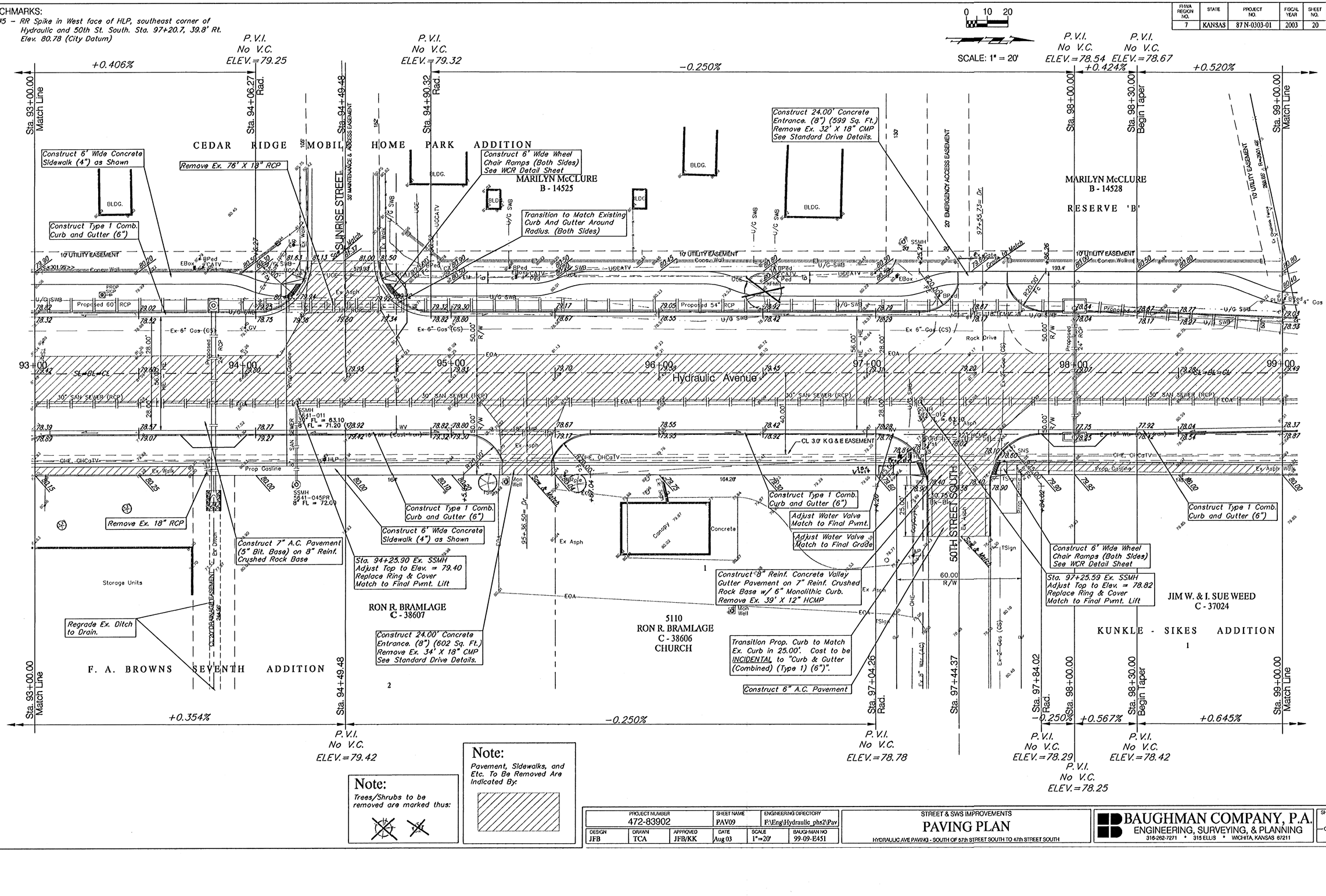
BENCHMARKS:
BM #5 – RR Spike in West face of HLP, southeast corner of Hydraulic and 50th St. South. Sta. 97+20.7, 39.8' Rt. Elev. 80.78 (City Datum)

FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	20	143

0 10 20
SCALE: 1" = 20'



Note:
Trees/Shrubs to be removed are marked thus:

Note:
Pavement, Sidewalks, and Etc. To Be Removed Are Indicated By:

PROJECT NUMBER	SHEET NAME	ENGINEERING DIRECTORY
472-83902	PAV09	F:\Eng\Hydraulic_phx2\Pav

DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
JFB	TCA	JFB/KK	Aug 03	1"=20'	99-09-E451

STREET & SWS IMPROVEMENTS
PAVING PLAN
HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 * 315 ELLIS * WICHITA, KANSAS 67211

SHEET 20 OF 143