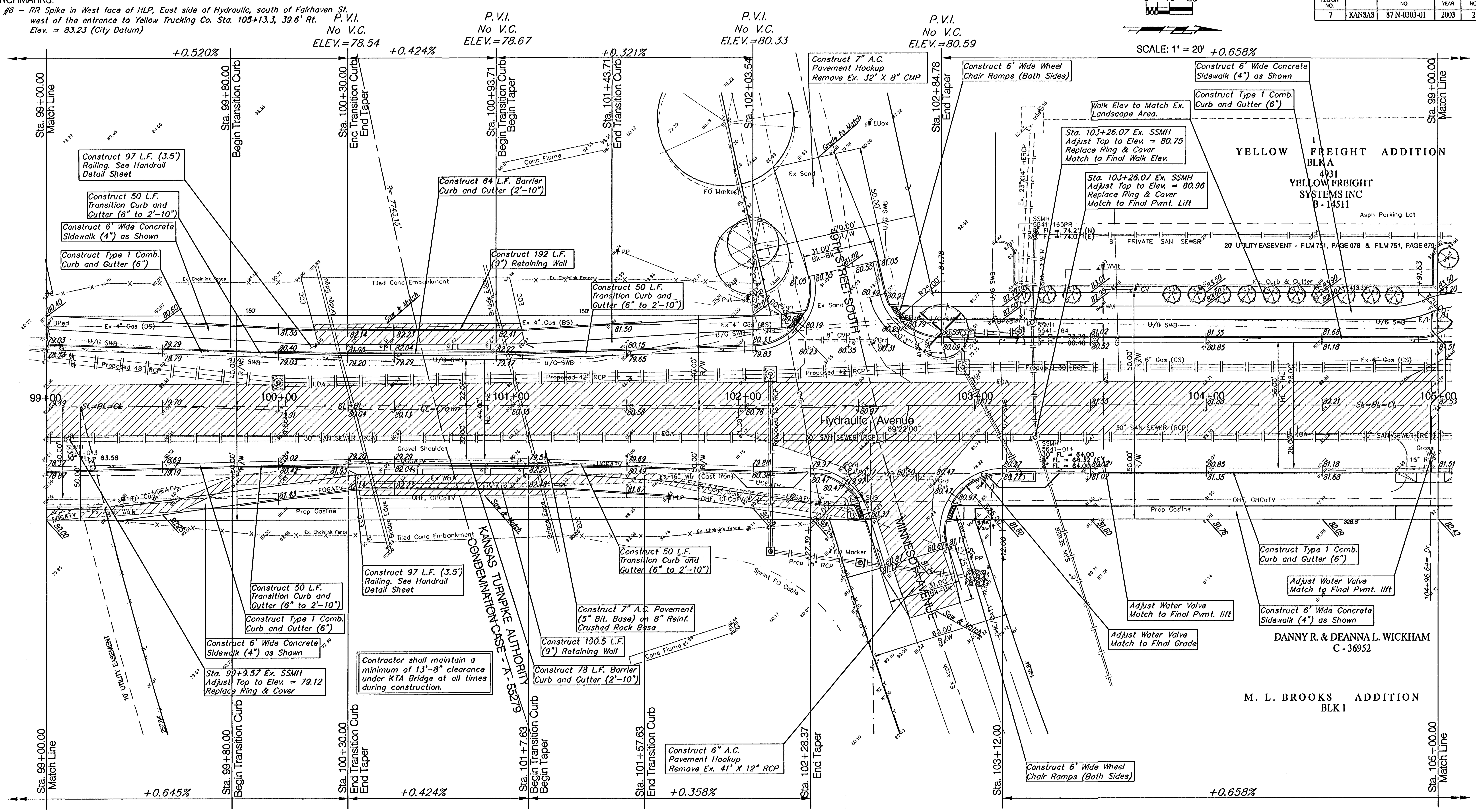
BENCHMARKS:
BM #6 – RR Spike in West face of HLP, East side of Hydraulic, south of Fairhaven St. west of the entrance to Yellow Trucking Co. Sta. 105+13.3, 39.6' Rt. Elev. = 83.23 (City Datum)

FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	21	143

SCALE: 1" = 20'



Note:
Pavement, Sidewalks, and Etc. To Be Removed Are Indicated By:

Note:
Trees/Shrubs to be removed are marked thus:

Contractor shall notify John Potter or Paul Cater with the Kansas Turnpike Authority @ 682-4537 prior to construction.

PROJECT NUMBER			SHEET NAME	ENGINEERING DIRECTORY	
472-83902			PAV10	F:\Eng\Hydraulic_phs2\Pav	
DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
JFB	TCA	JFB/KK	Aug 03	1"=20'	99-09-E451

STREET & SWS IMPROVEMENTS

PAVING PLAN

HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 * 315 ELLIS * WICHITA, KANSAS 67211

SHEET 21 OF 143