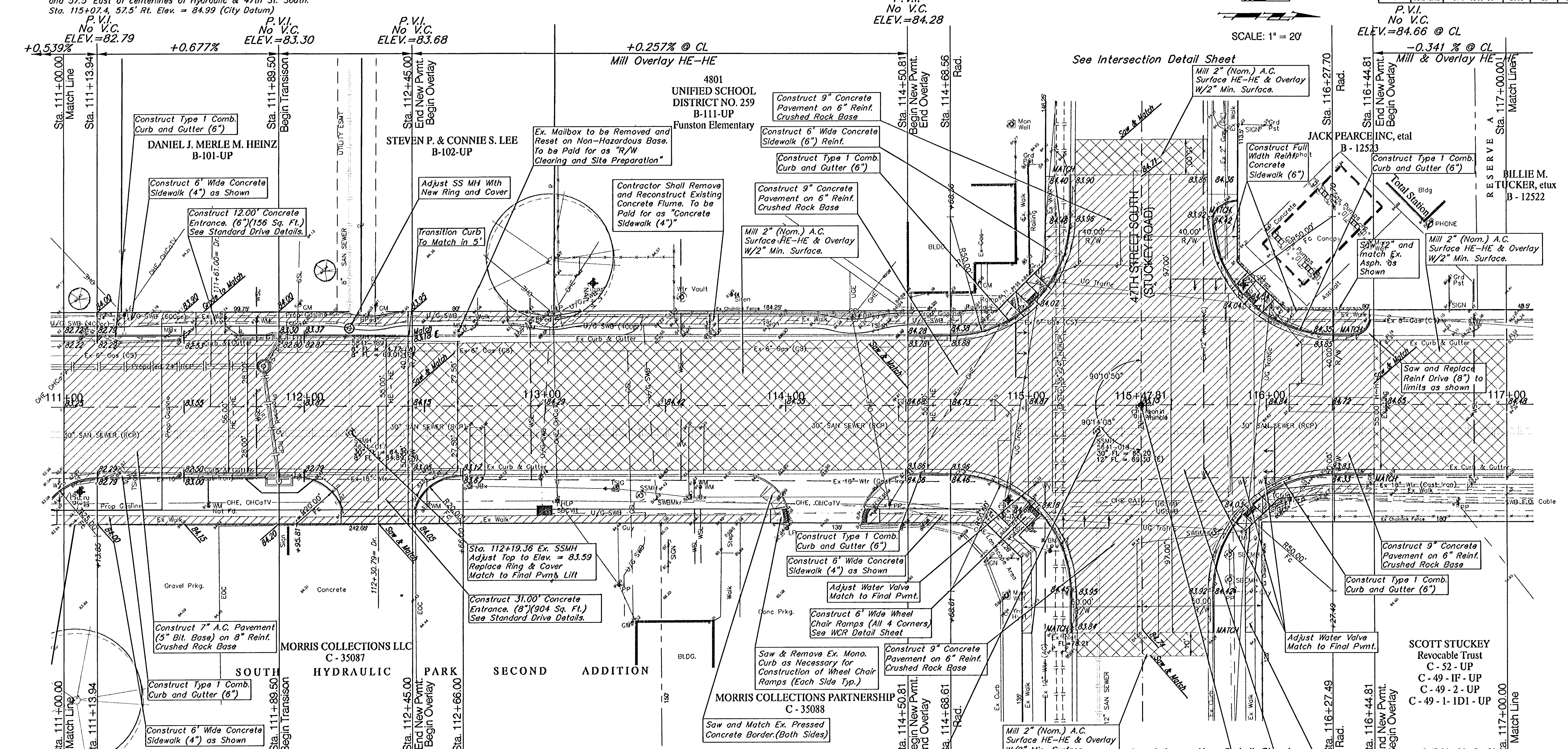
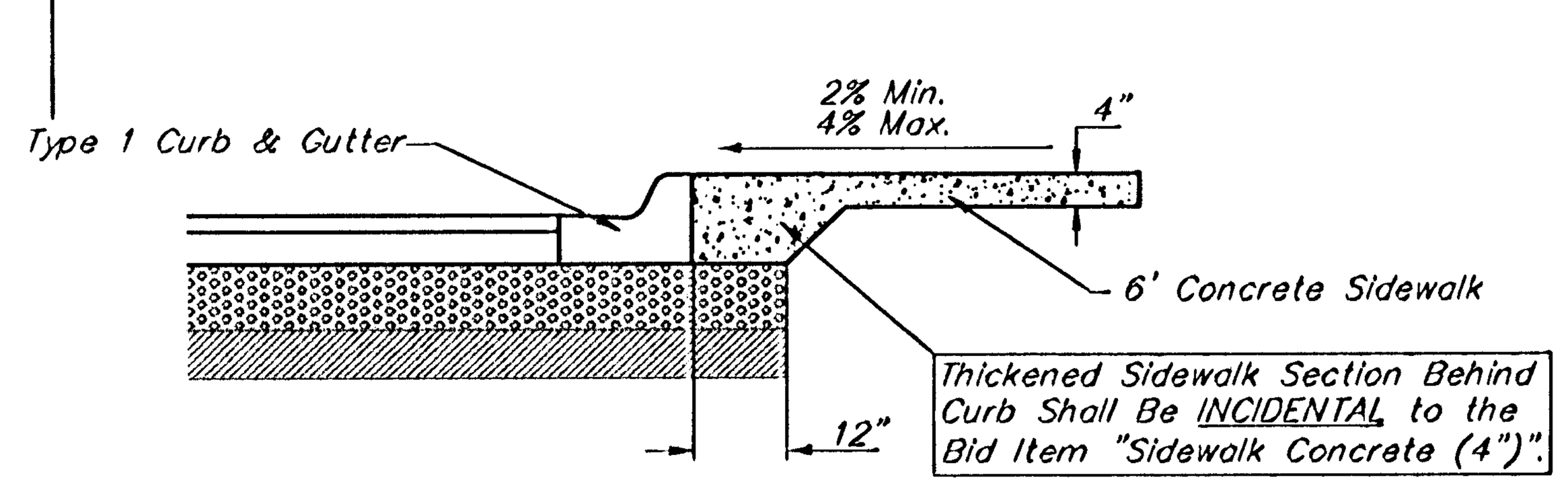
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	23	143

BENCHMARKS:

BM #7 – City of Wichita bench Mark Disc on signal pole base 40.4' south and 57.5' East of centerlines of Hydraulic & 47th St. South. Sta. 115+07.4, 57.5' Rt. Elev. = 84.99 (City Datum)



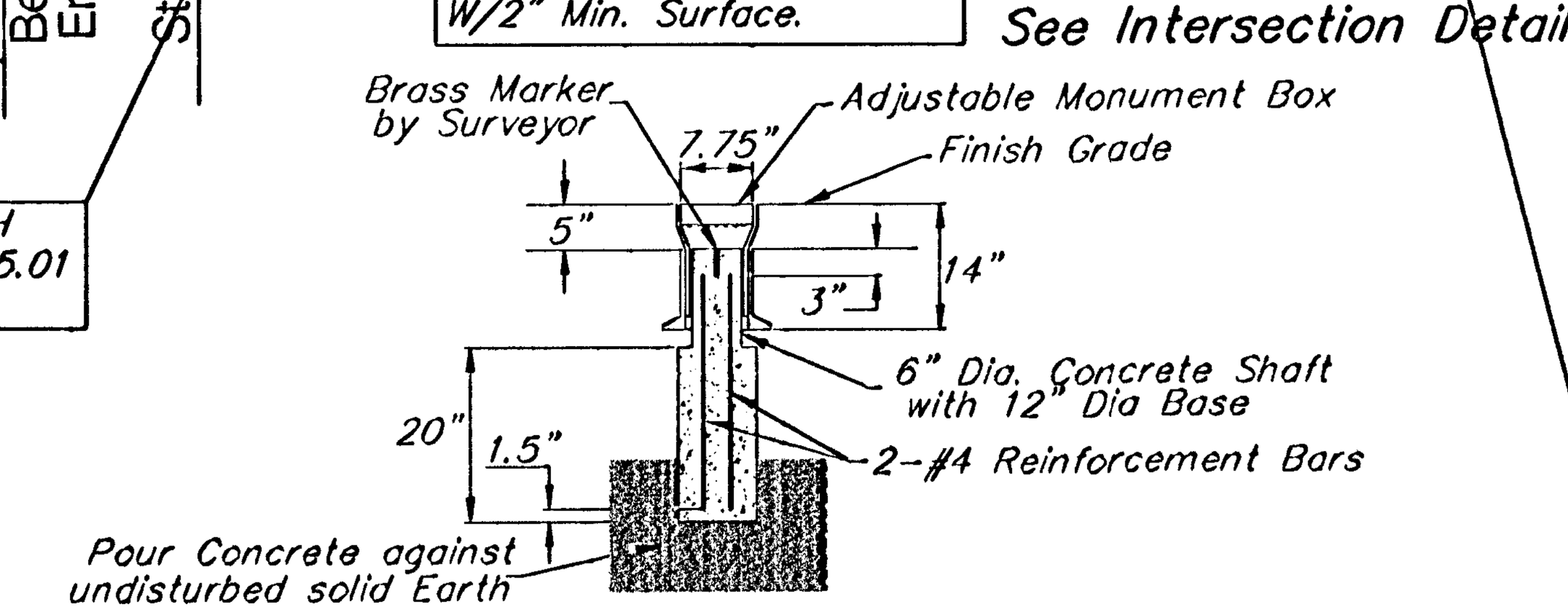


SIDEWALK DETAIL ADJACENT TO CURB

Note:
Asphalt Surface To Be Milled & Overlaid are Indicated By:

Note:
Pavement, Sidewalks, and Etc. To Be Removed Are Indicated By:

Note:
Trees/Shrubs to be removed are marked thus:



MONUMENT BOX

PROJECT NUMBER	SHEET NAME	ENGINEERING DIRECTORY
472-83902	PAV12	F:\Eng\Hydraulic_phs2\Pav

DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
JFB	TCA	JFB/KK	Aug 03	1"=20'	99-09-E451

STREET & SWS IMPROVEMENTS

PAVING PLAN

HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 23 OF 143