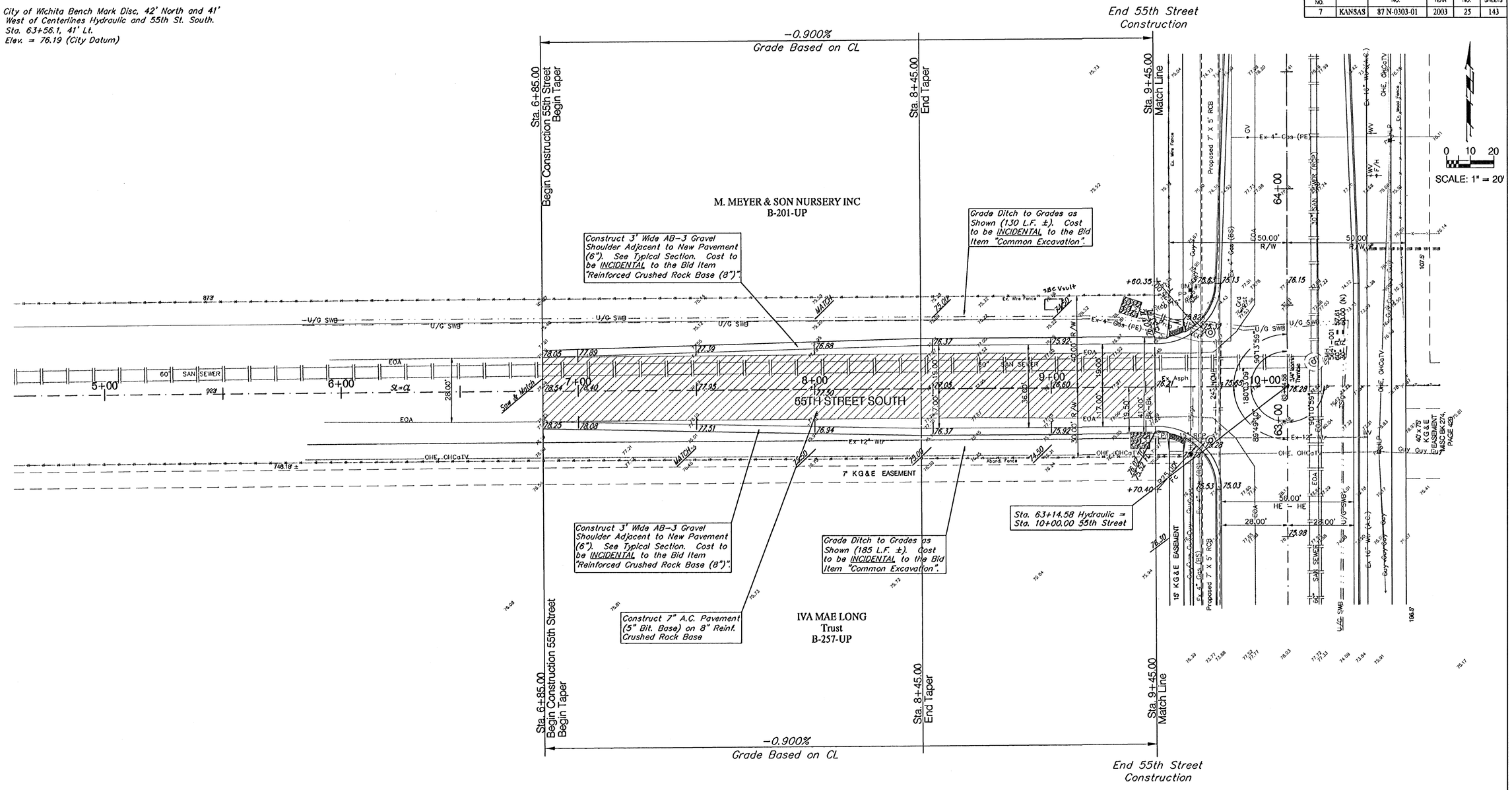
BENCHMARKS:

BM #1 – City of Wichita Bench Mark Disc, 42' North and 41' West of Centerlines Hydraulic and 55th St. South. Sta. 63+56.1, 41' Lt. Elev. = 76.19 (City Datum)

FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	25	143



Note:
Trees/Shrubs to be removed are marked thus:

Note:
Pavement, Sidewalks, and Etc. To Be Removed Are Indicated By:

PROJECT NUMBER	SHEET NAME	ENGINEERING DIRECTORY
472-83902	PAV14	F:\Eng\Hydraulic_phs2\Pav

DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
JFB	TCA	JFB/KK	Aug 03	1"=20'	99-09-E451

STREET & SWS IMPROVEMENTS

PAVING PLAN

HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211