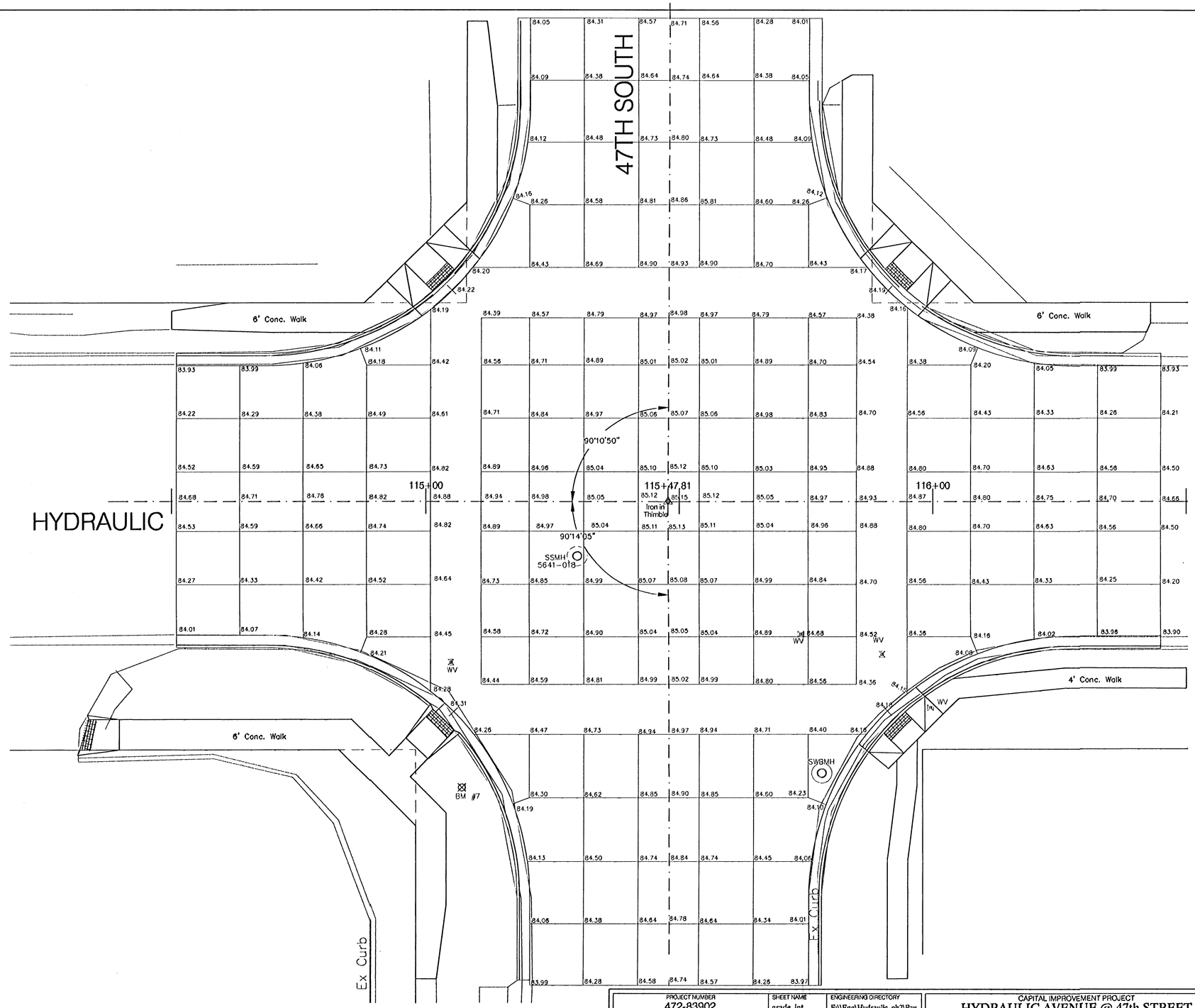
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	27	143

0 5 10

SCALE: 1" = 10'



PROJECT NUMBER			SHEET NAME	ENGINEERING DIRECTORY	
472-83902			grade_int	F:\\Eng\Hydraulic_ph2\Pav	
DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
JFB	TCA	JFB	Aug 03	Noted	99 09 B451

CAPITAL IMPROVEMENT PROJECT

HYDRAULIC AVENUE @ 47th STREET INTERSECTION GRADING PLAN

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

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