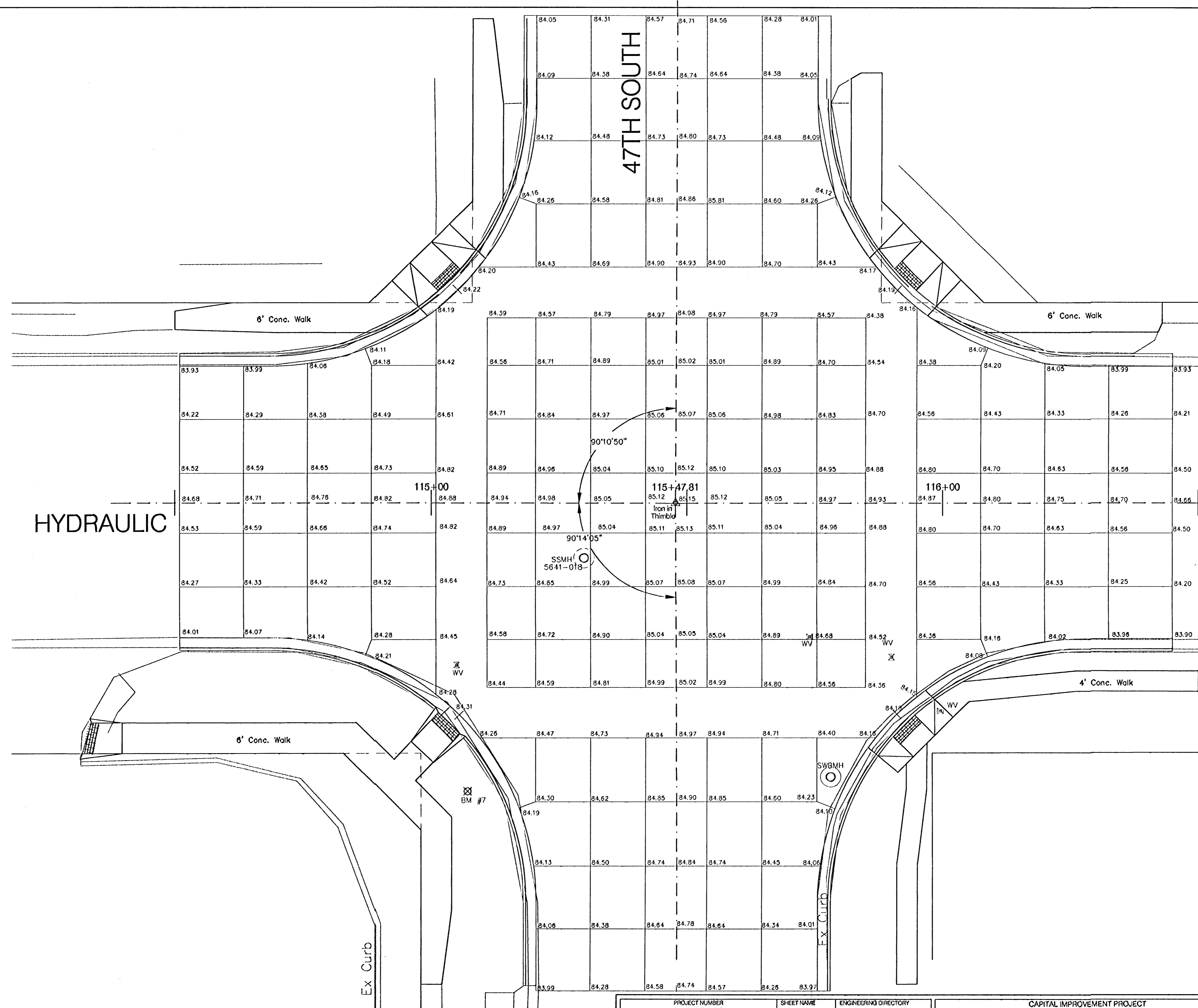
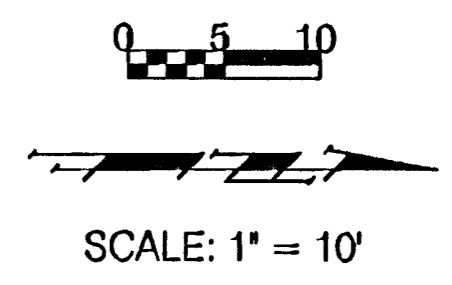


| FHWA REGION NO. | STATE  | PROJECT NO.  | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|-----------------|--------|--------------|-------------|-----------|--------------|
| 7               | KANSAS | 87 N-0303-01 | 2003        | 27        | 143          |



|                             |                         |   |
|-----------------------------|-------------------------|---|
| PROJECT NUMBER<br>472-83902 | SHEET NAME<br>grade int | ENGINEERING DIRECTORY<br>F:\Eng\Hydraulic_ph2\Pav |
| DESIGN<br>JFB               | APPROVED<br>JFB         | SCALE<br>Noted                                    |
| DRAWN<br>TCA                | DATE<br>Aug 03          | BAUGHMAN NO<br>99 09 B451                         |

CAPITAL IMPROVEMENT PROJECT  
**HYDRAULIC AVENUE @ 47th STREET**  
 INTERSECTION GRADING PLAN

**BAUGHMAN COMPANY, P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 318-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET  
27  
OF  
143