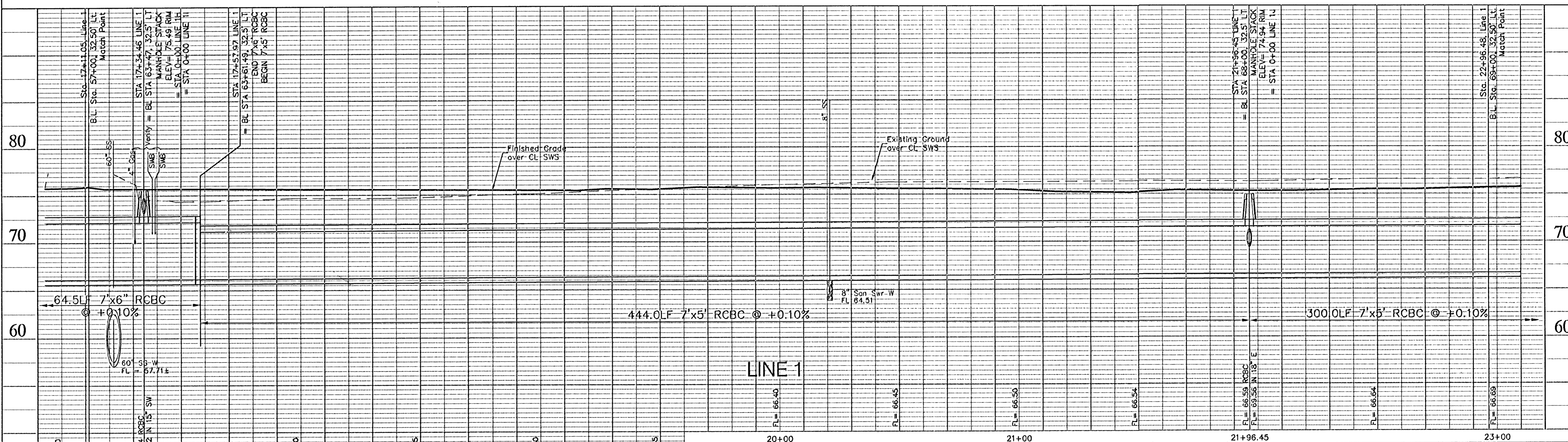
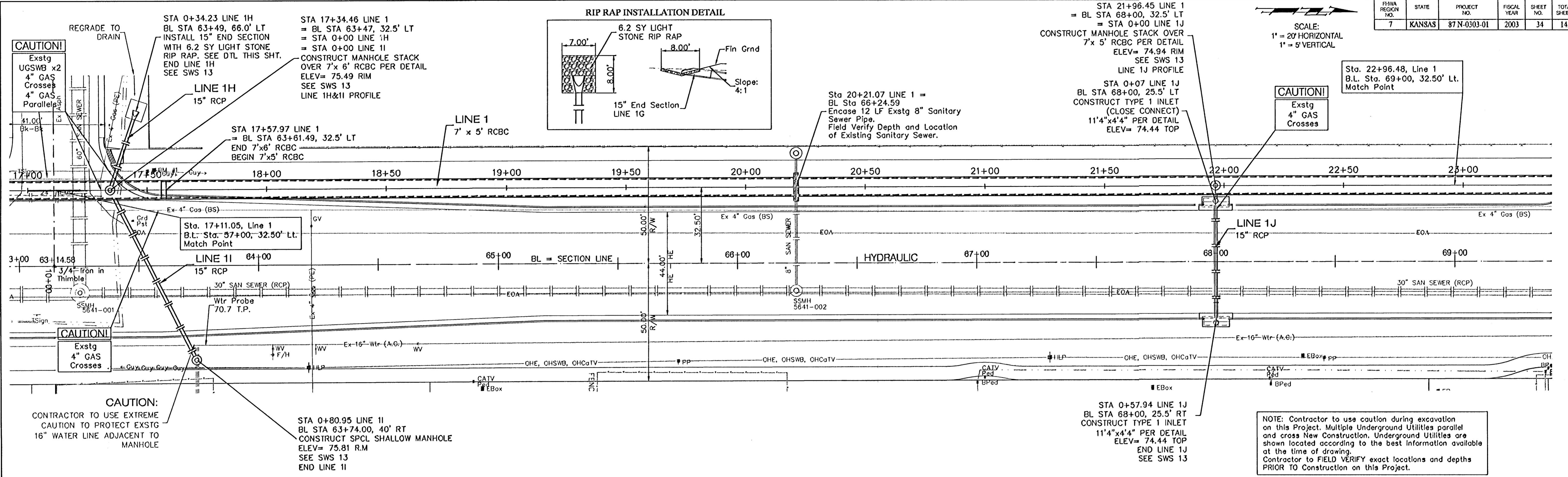


FIRMA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	34	143

SCALE:
1" = 20' HORIZONTAL
1" = 5' VERTICAL



PROJECT NUMBER 472-83902	SHEET NAME SWS04	ENGINEERING DIRECTORY FAENGHYDZSWS	CAPITAL IMPROVEMENT PROJECT HYDRAULIC PH2 STORM WATER SEWER LINE 1		
DESIGN KK	DRAWN STAFF	APPROVED JFB	DATE March 04	SCALE 1:20, 1:5	BAUGHMAN NO 99-09-E451

BAUGHMAN COMPANY, P.A.	SHEET 34
ENGINEERING, SURVEYING, & PLANNING	OF
318-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211	143