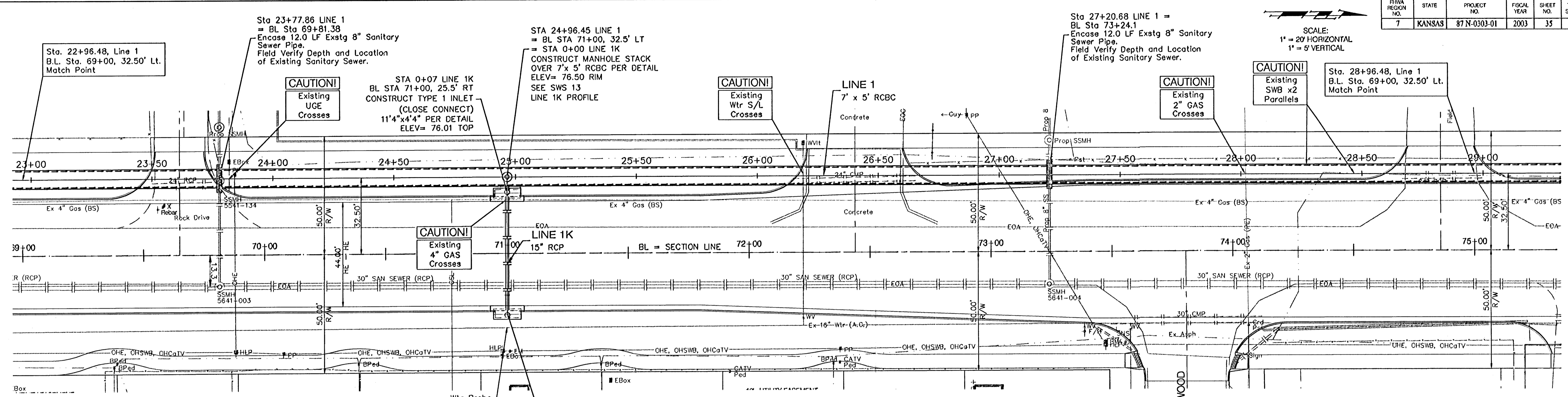
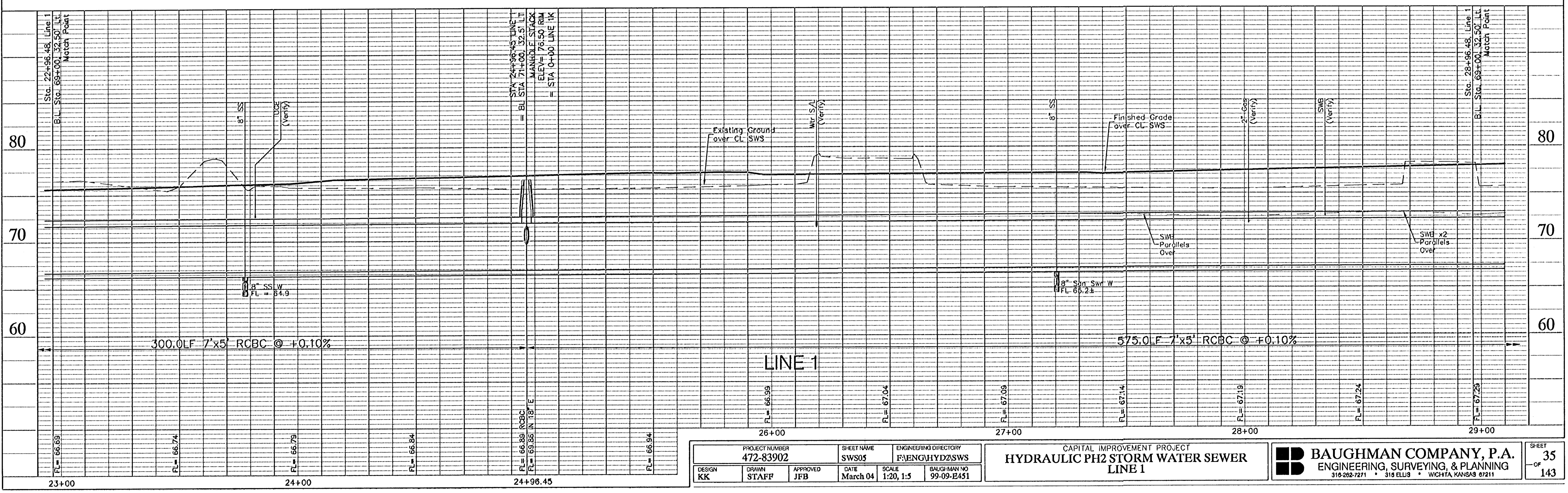


FVA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87-N-0303-01	2003	35	143

SCALE:  
1" = 20' HORIZONTAL  
1" = 5' VERTICAL



NOTE: Contractor to use caution during excavation on this Project. Multiple Underground Utilities parallel and cross New Construction. Underground Utilities are shown located according to the best information available at the time of drawing. Contractor to FIELD VERIFY exact locations and depths PRIOR TO Construction on this Project.



PROJECT NUMBER 472-83902		SHEET NAME SWS05		ENGINEERING DIRECTORY F.AENGHYD2SWS	
DESIGN KK	DRAWN STAFF	APPROVED JFB	DATE March 04	SCALE 1:20, 1:5	BAUGHMAN NO 99-09-E451

CAPITAL IMPROVEMENT PROJECT  
**HYDRAULIC PH2 STORM WATER SEWER  
LINE 1**

BAUGHMAN COMPANY, P.A.

ENGINEERING, SURVEYING, & PLANNING  
310-282-7271 • 318 ELLIS • WICHITA, KANSAS 67211

SHEET 35 OF 143