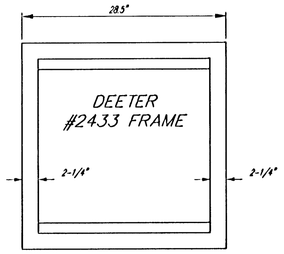
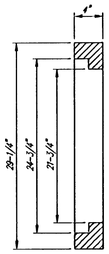
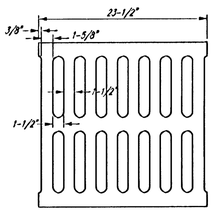
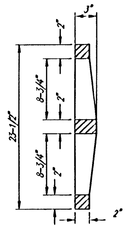
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	53	143





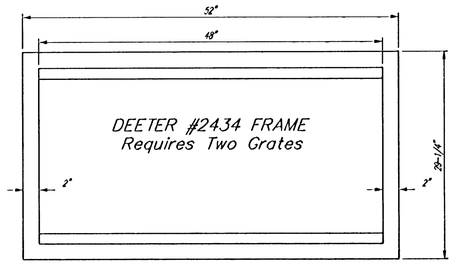


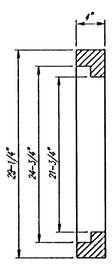


DEETER #2433 GRATE

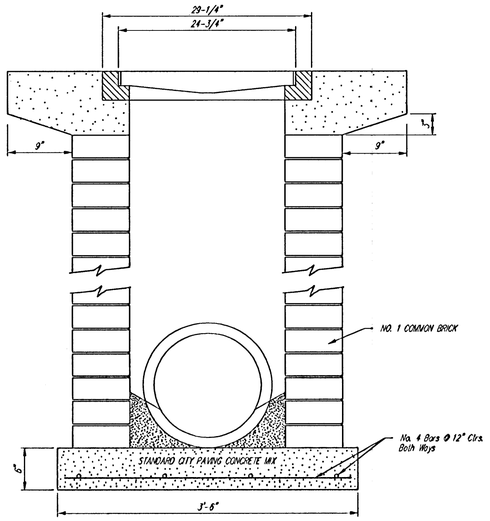
NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.

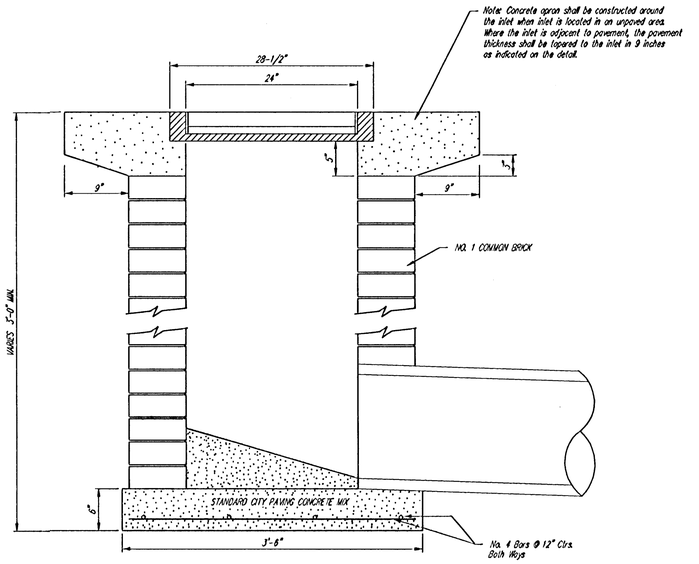
24" x 24" Frame and Grate Detail

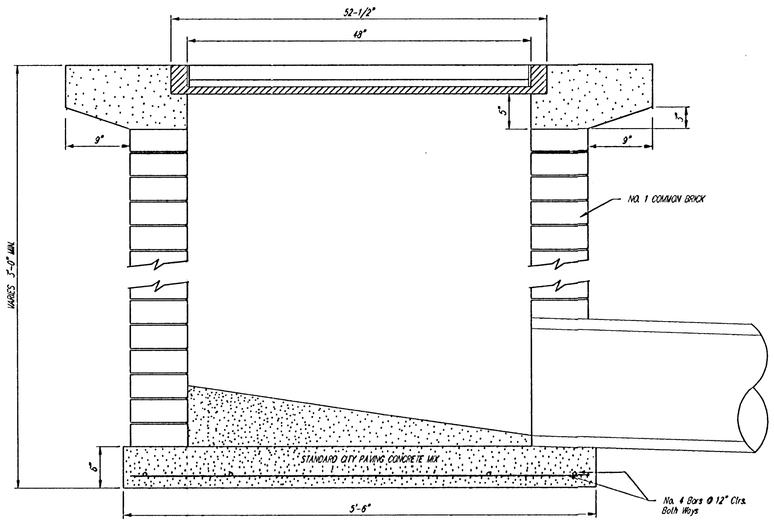




Double 24" x 24" Frame Detail







PROJECT NUMBER			SHEET NAME	ENGINEERING DIRECTORY	
472-83902			DropInlt	F:\Hydraulic_phs2\details	
DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
STAFF	STAFF	JFB	Nov. 2003	None	99-09-E451

CAPITAL IMPROVEMENT PROJECT

STANDARD DETAILS for CONCRETE DOUBLE DROP INLET

HYDRAULIC AVENUE PAVING - 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 53 OF 143