FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	60	143

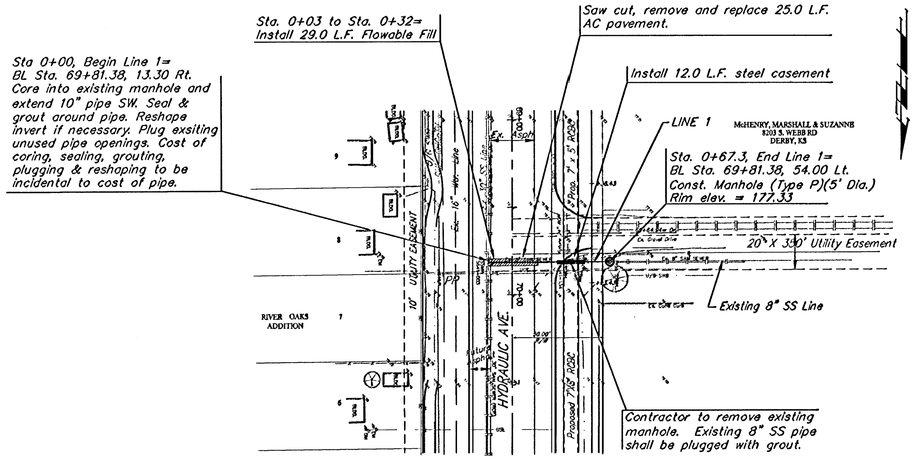
BENCHMARKS:

BM #1 – City of Wichita Bench Mark Disc, 42' North and 41' West of Centerlines Hydraulic and 55th St. South. Sta. 63+56.1, 41' Lt. Elev. = 76.19 (City Datum)

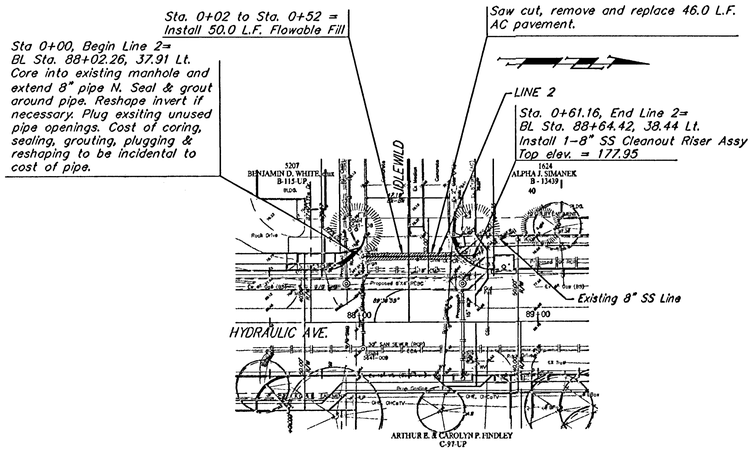
BENCHMARKS:

BM #4 – City of Wichita Bench Mark Disc, School crossing signal light base on West side of Hydraulic at 51st St. South. Sta. 89+86.0, 26.7' Lt. Elev. = 80.47 (City Datum)

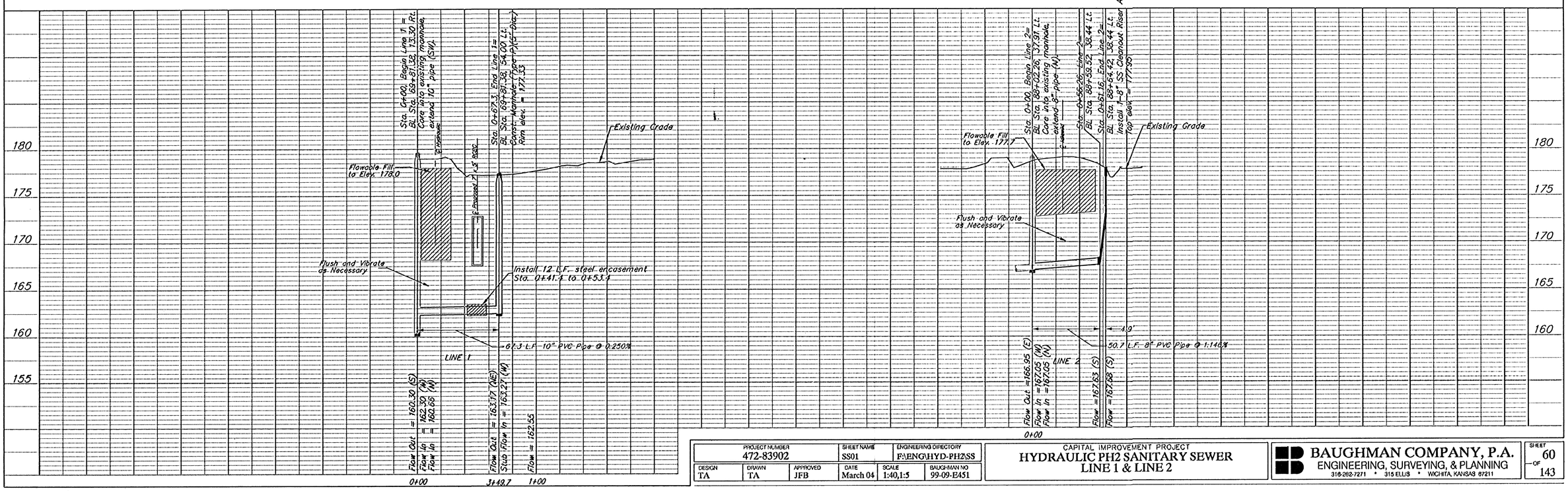
Scale: 1" = 40' Horizontal
1" = 5' Vertical
• = Iron



LINE 1



LINE 2



PROJECT NUMBER	SHEET NAME	ENGINEERING DIRECTORY
472-83902	SS01	F:\ENG\HYD-PH2\SS

DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
TA	TA	JFB	March 04	1:40,1:5	99-09-E451

CAPITAL IMPROVEMENT PROJECT
HYDRAULIC PH2 SANITARY SEWER LINE 1 & LINE 2

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 60 OF 143