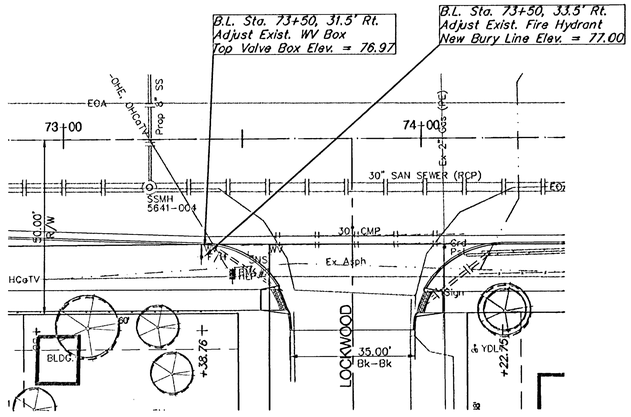
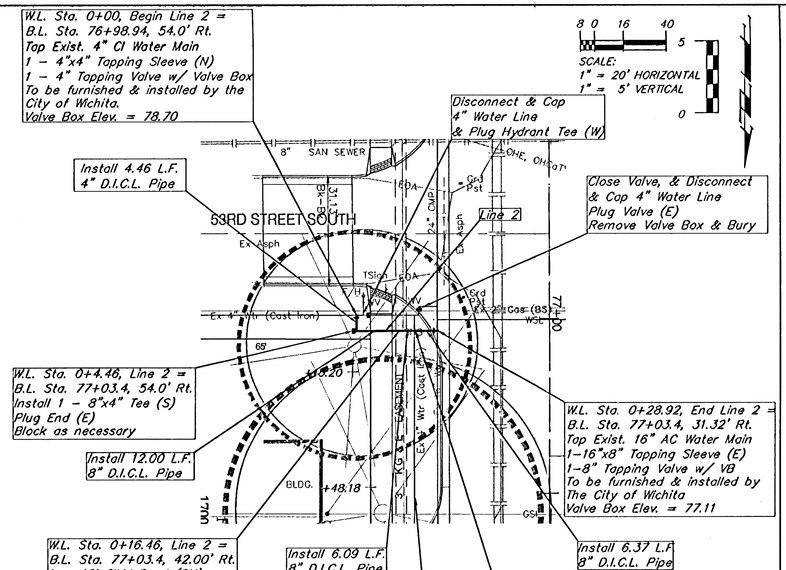
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	81N-XXXXX	2003	66	143

8 0 16 40 5

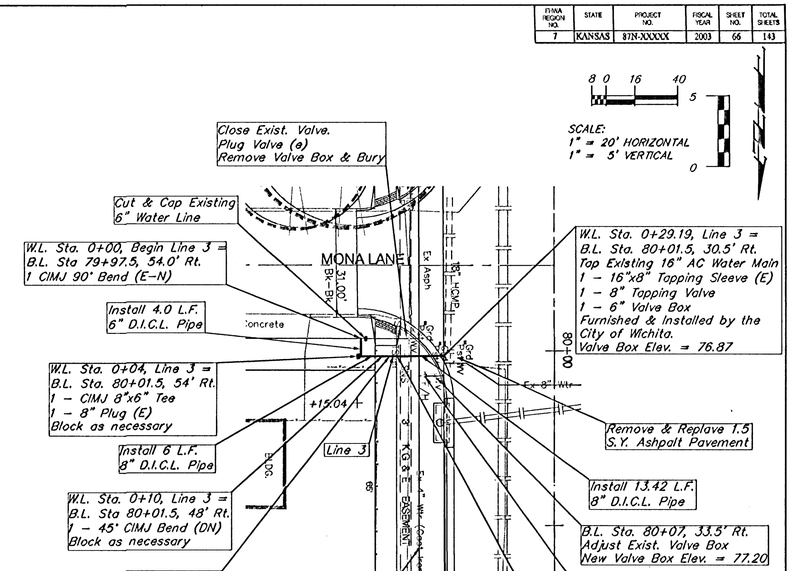
SCALE:
1" = 20' HORIZONTAL
1" = 5' VERTICAL
0



FH 2



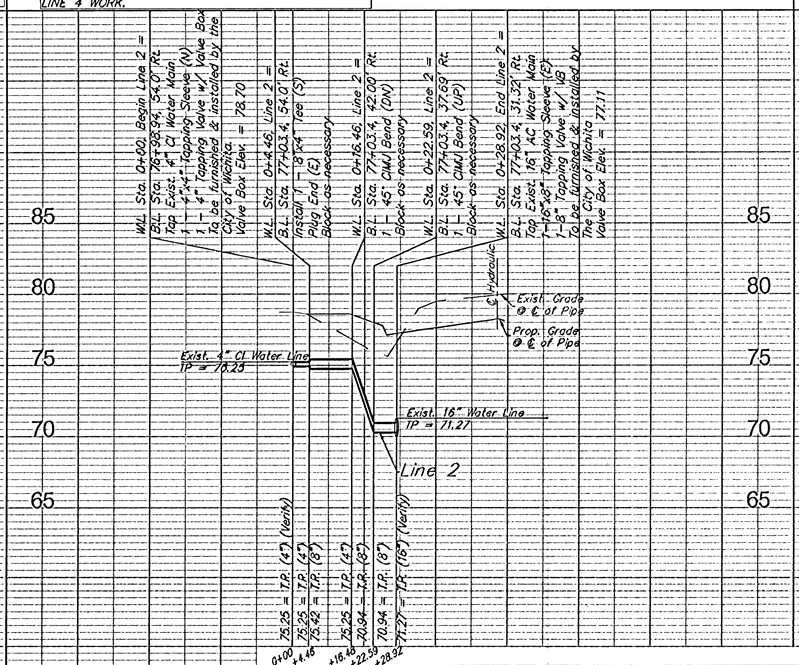
Line 2

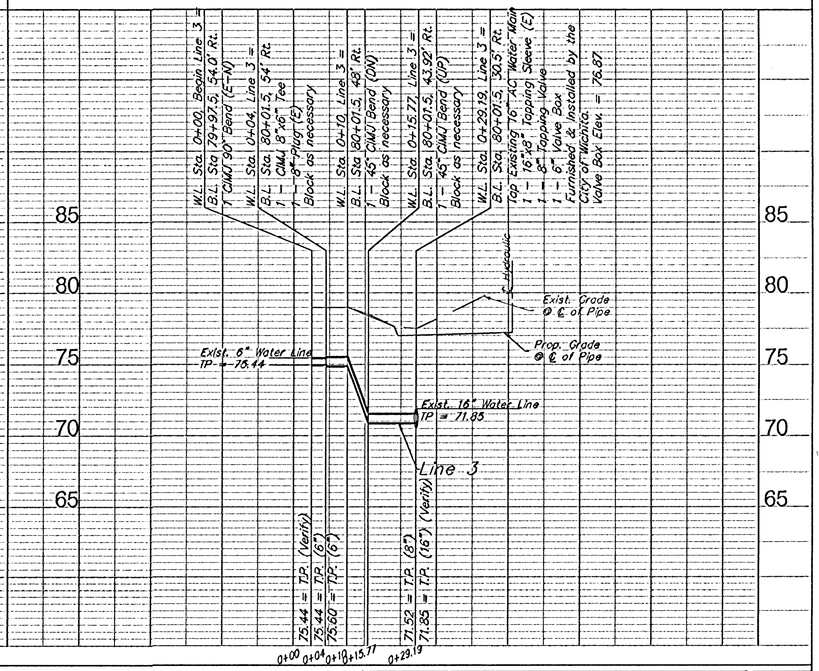


Note:
Trees/Shrubs to be removed are marked thus:

Note:
Pavement, Sidewalks, and Etc. To Be Removed Are Indicated By:

NOTE: THIS WORK TO BE DONE AFTER SWITCHING ALL LONG & SHORY WATER SERVICE LINES FROM THE EXISTING 4" WATER LINE TO THE EXISTING 16" WATER LINE AND IN CONNECTION WITH LINE 3 & LINE 4 WORK.





PROJECT NUMBER	SHEET NAME	ENGINEERING DIRECTORY
448-89923	water02	F:\Eng\Hydraulic Ph 2\Wtr

DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
KK	SMD	JFB	March 04	noted	99-09-E454

CAPITAL IMPROVEMENT PROJECT
Hydraulic Waterline Relocations
FH 2, Line 2, & LIne 3
From 47th Street South to Wichita City Limits

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 66 OF 143