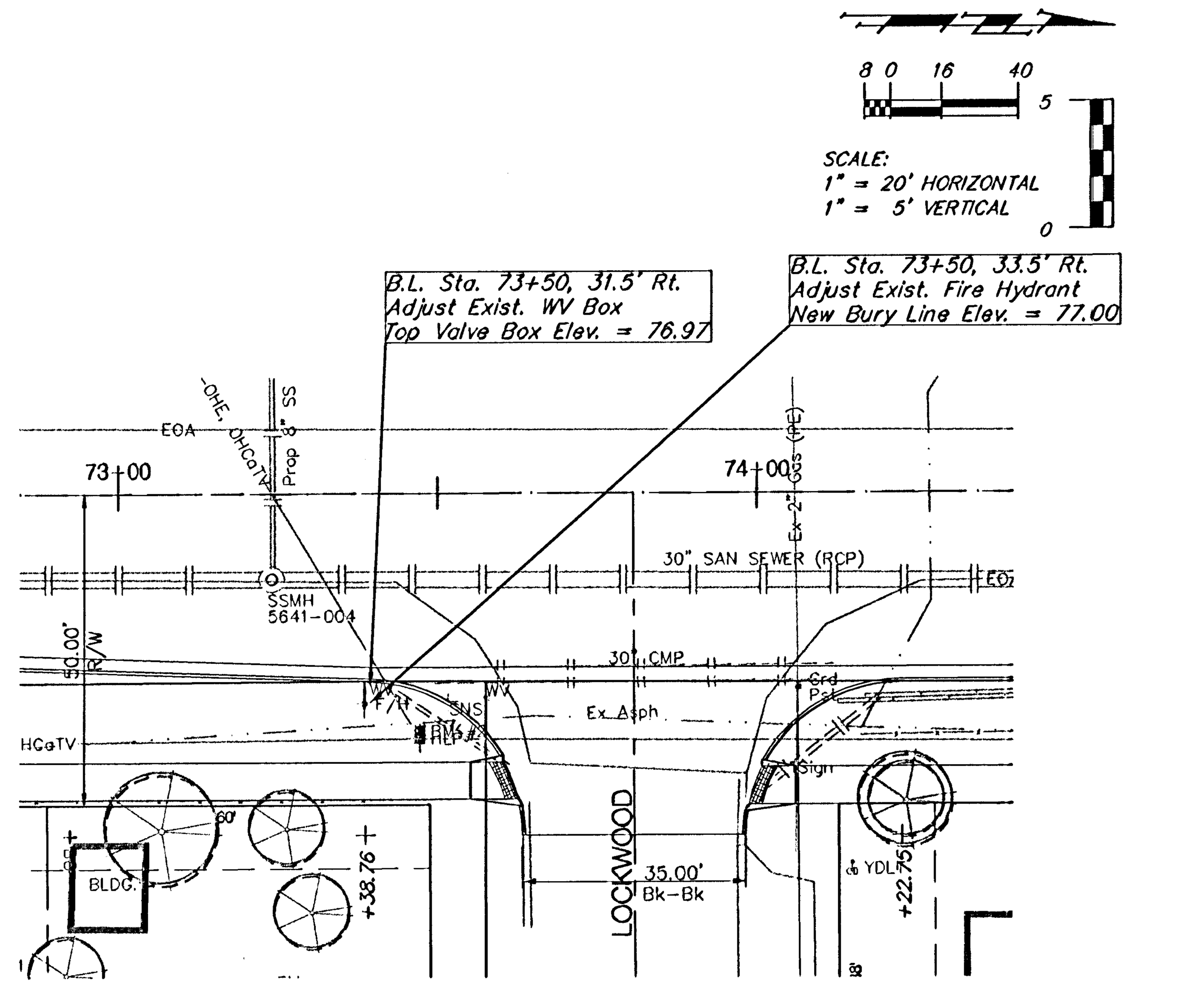
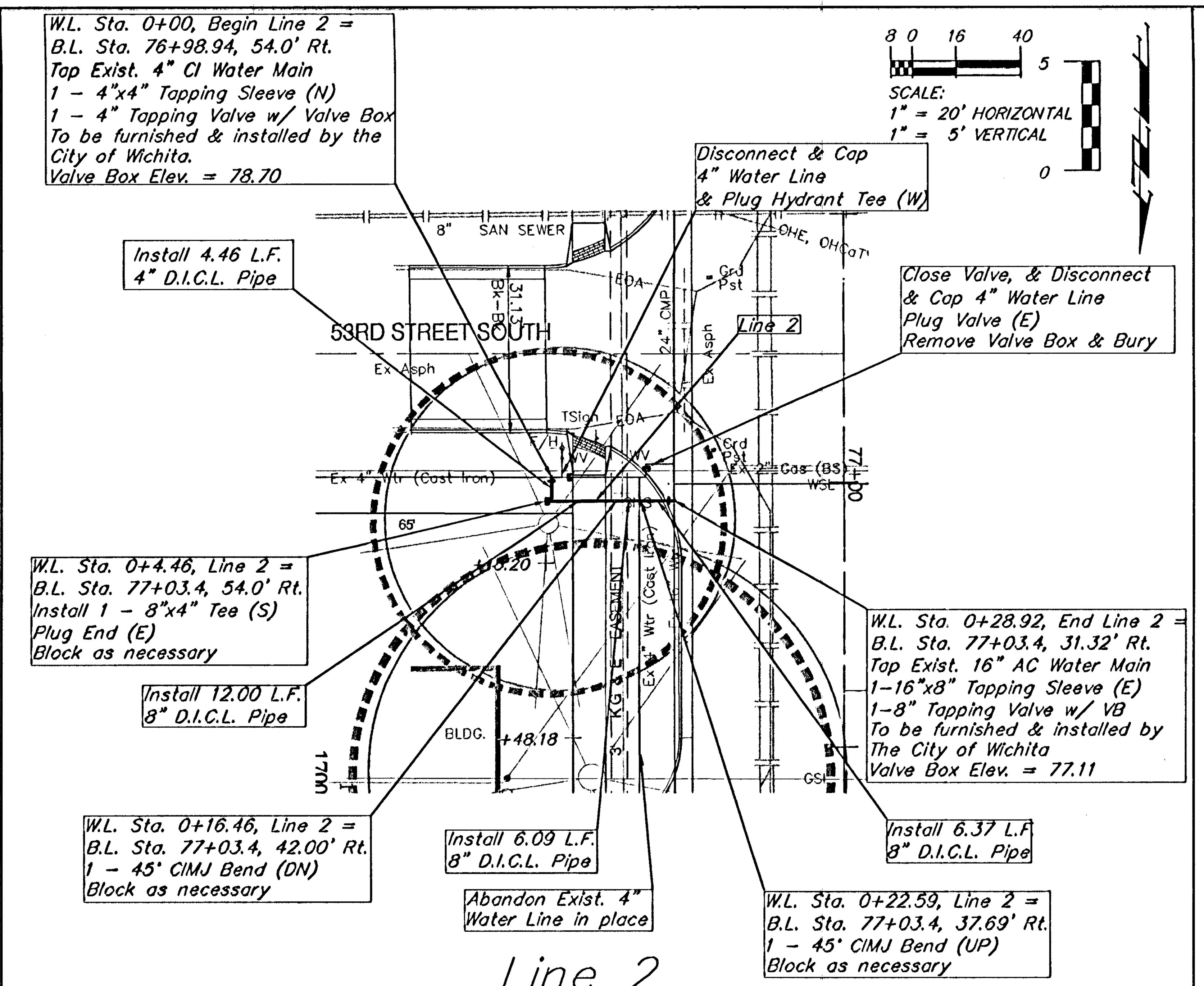
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87N-XXXXX	2003	66	143



FH 2

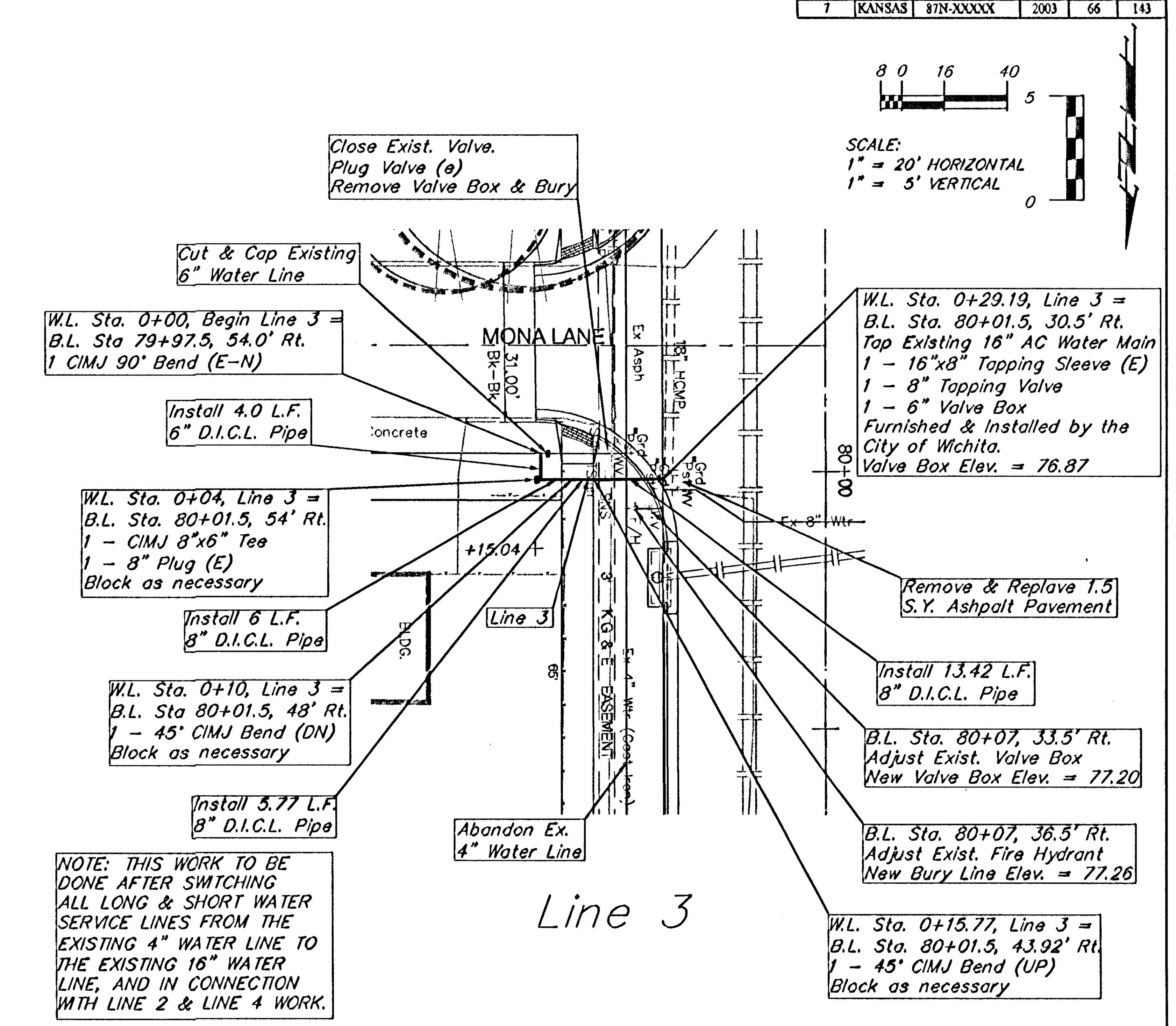
Note:
Trees/Shrubs to be removed are marked thus:

Note:
Pavement, Sidewalks, and Etc. To Be Removed Are Indicated By:



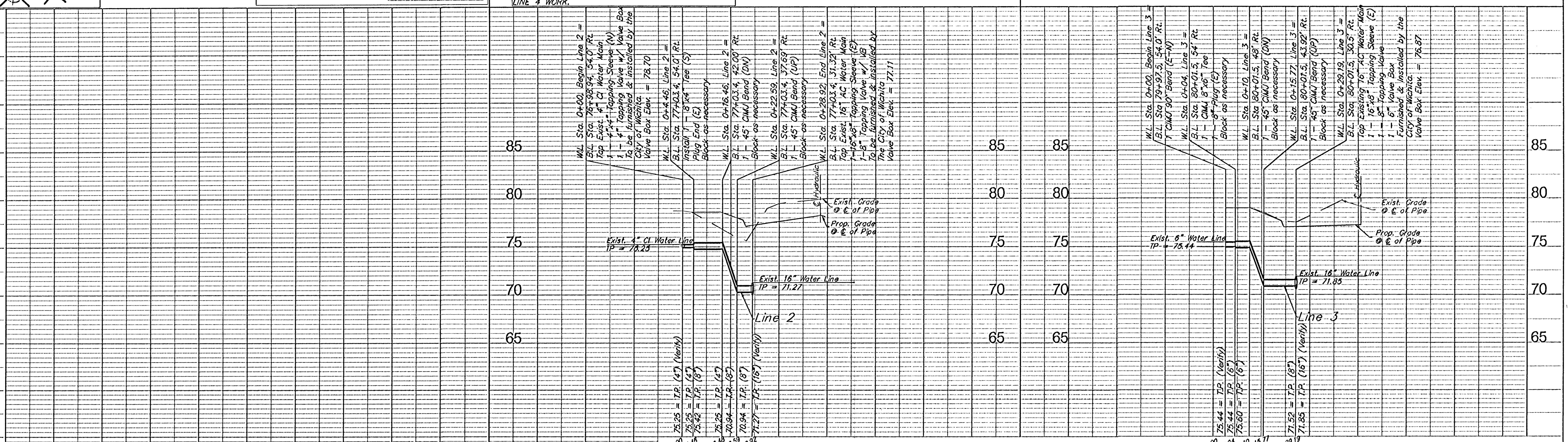
Line 2

NOTE: THIS WORK TO BE DONE AFTER SWITCHING ALL LONG & SHORY WATER SERVICE LINES FROM THE EXISTING 4" WATER LINE TO THE EXISTING 16" WATER LINE AND IN CONNECTION WITH LINE 3 & LINE 4 WORK.



NOTE: THIS WORK TO BE DONE AFTER SWITCHING ALL LONG & SHORT WATER SERVICE LINES FROM THE EXISTING 4" WATER LINE TO THE EXISTING 16" WATER LINE, AND IN CONNECTION WITH LINE 2 & LINE 4 WORK.

Line 3



PROJECT NUMBER			SHEET NAME		ENGINEERING DIRECTORY
448-89923			water02		F:\Eng\Hydraulic Ph 2\Wtr
DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
KK	SMD	JFB	March 04	noted	99-09-E454

CAPITAL IMPROVEMENT PROJECT
Hydraulic Waterline Relocations
FH 2, Line 2, & LIne 3
From 47th Street South to Wichita City Limits

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 66 OF 143