



NOTE: THIS WORK TO BE DONE AFTER SWITCHING ALL LONG & SHORY WATER LINE SERVICES FROM THE EXISTING 16\"/>

Note:
Trees/Shrubs to be removed are marked thus:

Note:
Pavement, Sidewalks, and Etc. To Be Removed Are Indicated By:

PROJECT NUMBER 448-89923		SHEET NAME Water03		ENGINEERING DIRECTORY FAEng/Hydraulic Ph 2/Wlr	
DESIGN KK	DRAWN SMD	APPROVED JFB	DATE March 04	SCALE noted	BAUGHMAN NO. 99-09-E454

CAPITAL IMPROVEMENT PROJECT
Hydraulic Waterline Relocations
Line 4, 5, & 6
From 47th Street South to Wichita City Limits

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
310-282-7211 • 315 ELLIS • WICHITA, KANSAS 67211

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