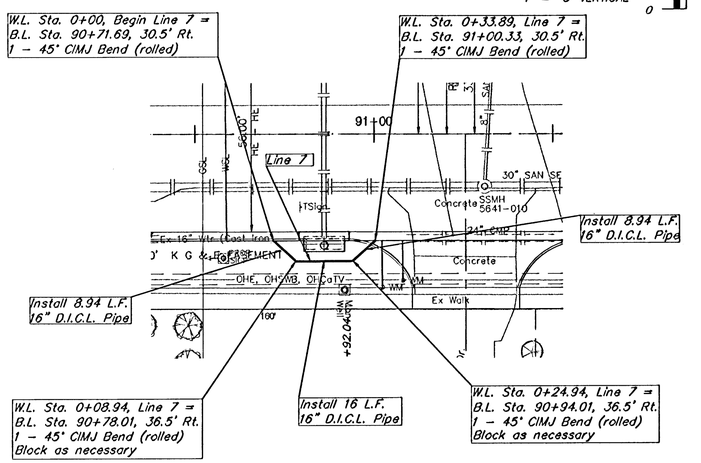
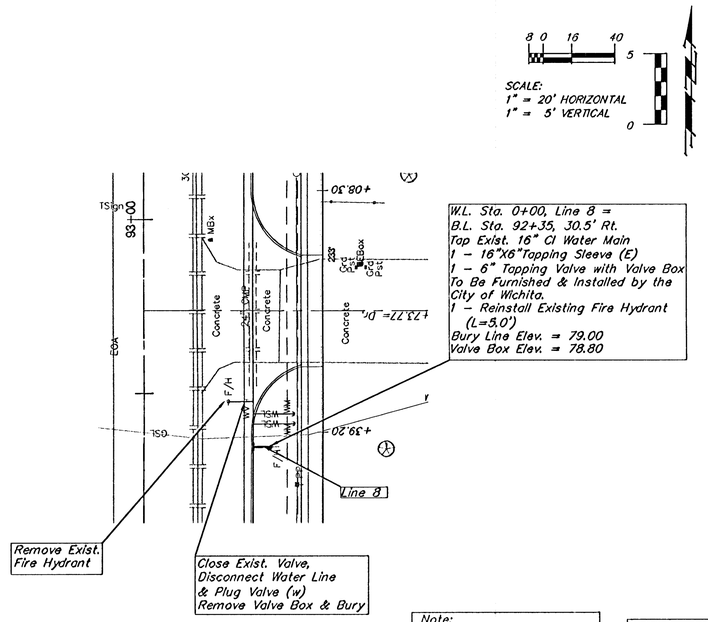
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	STN-XXXXX	2003	68	143

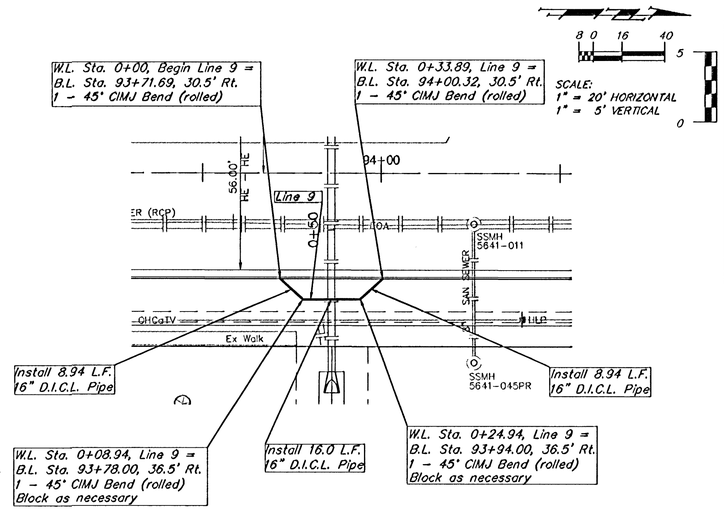
SCALE:
1" = 20' HORIZONTAL
1" = 5' VERTICAL

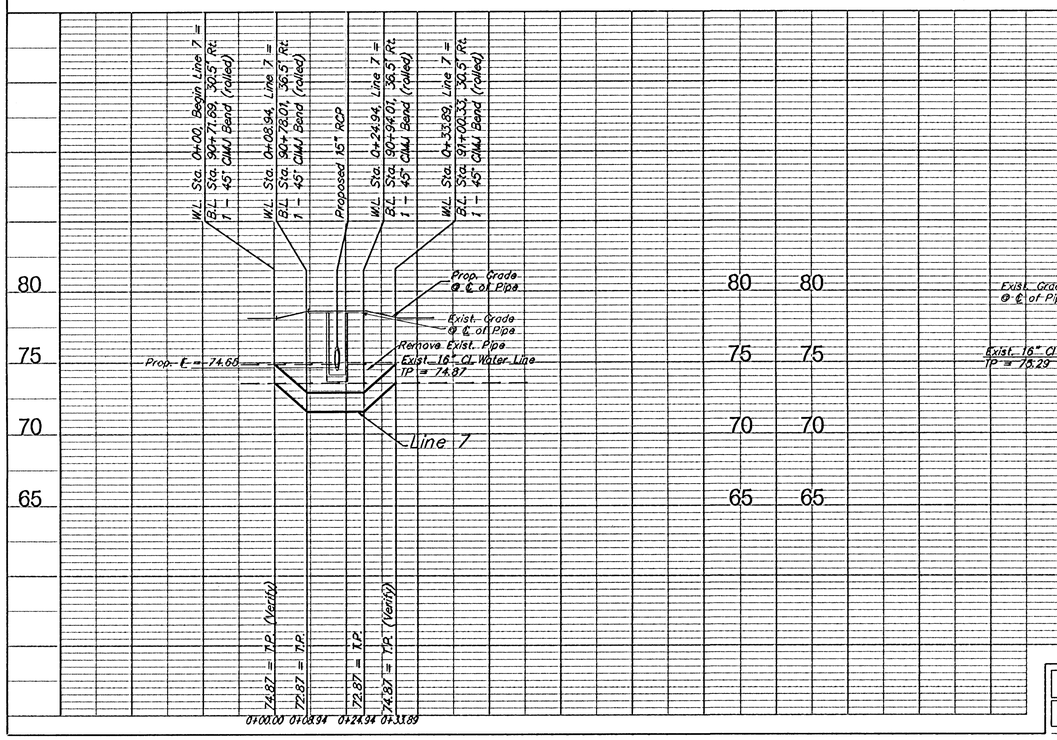


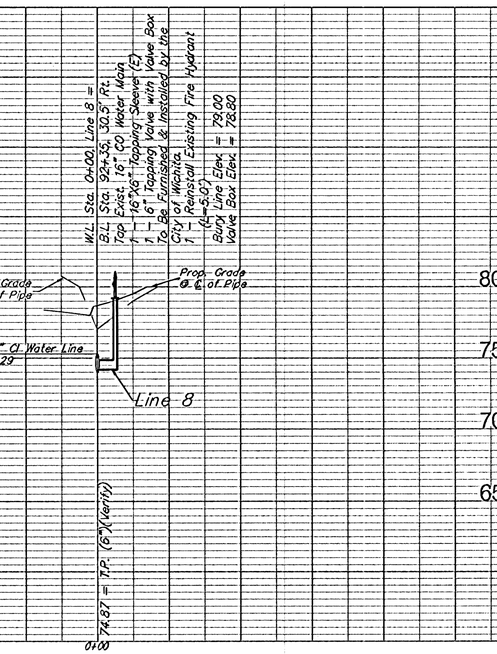


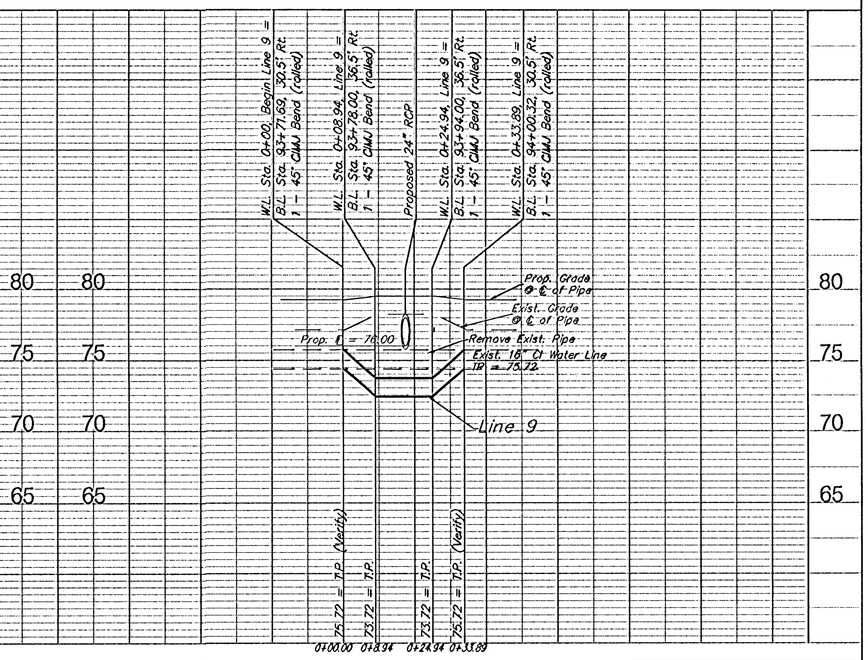
Note:
Trees/Shrubs to be removed are marked thus:

Note:
Pavement, Sidewalks, and Etc. To Be Removed Are Indicated By:









PROJECT NUMBER	SHEET NAME	ENGINEERING DIRECTORY
448-89923	Water04	F:\Eng\Hydraulic Ph 2\Wtr

DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
KK	SMD	JFB	March 04	noted	99-09-E454

CAPITAL IMPROVEMENT PROJECT
Hydraulic Waterline Relocations
Line 7, 8, & 9
From 47th Street South to Wichita City Limits

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 68 OF 143