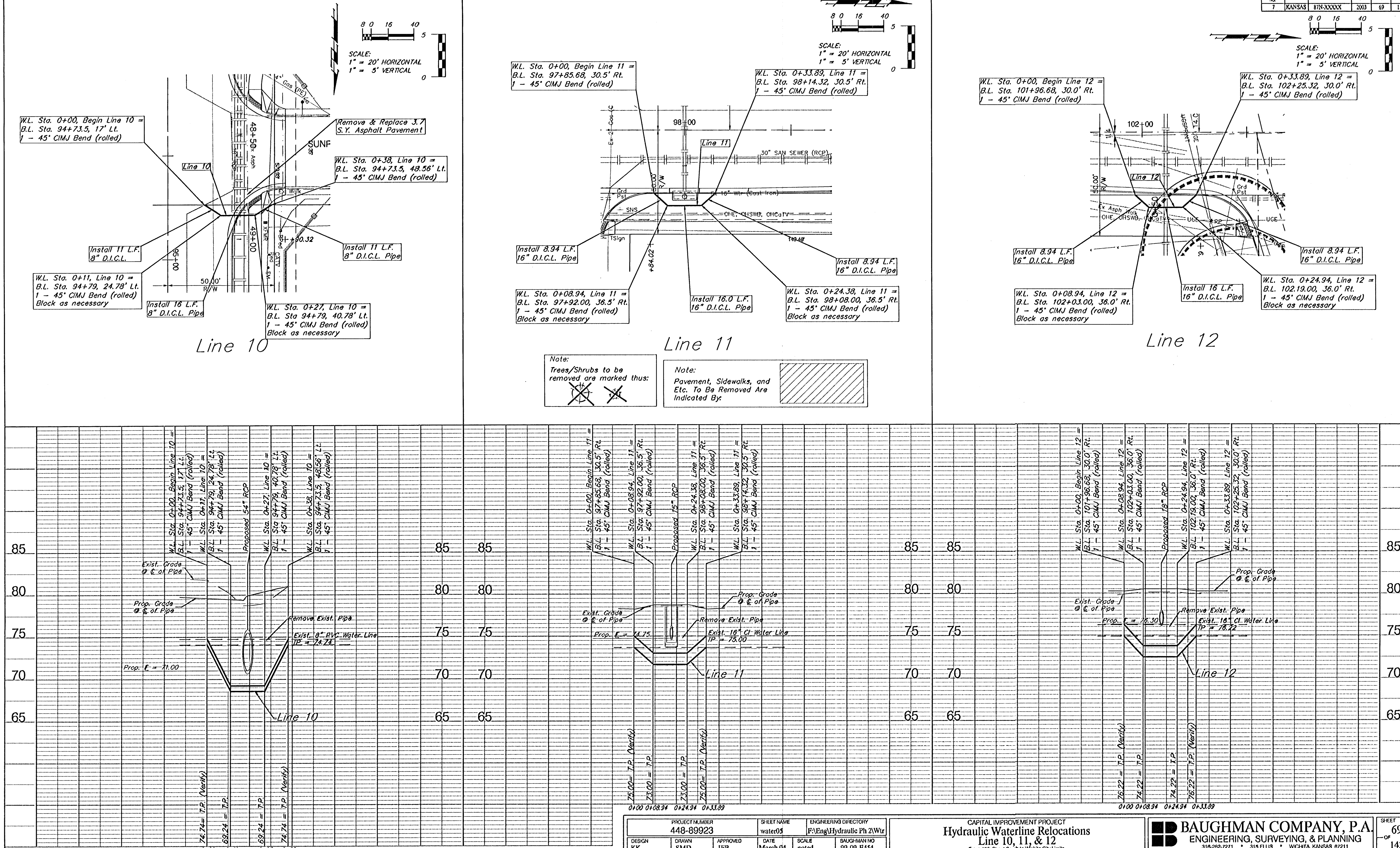
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87N-XXXXX	2003	69	143



PROJECT NUMBER	SHEET NAME	ENGINEERING DIRECTORY
448-89923	water05	F:\Eng\Hydraulic Ph 2\Wtr

DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
KK	SMD	JFB	March 04	noted	99-09-E454

CAPITAL IMPROVEMENT PROJECT

Hydraulic Waterline Relocations
Line 10, 11, & 12

From 47th Street South to Wichita City Limits

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 * 315 ELLIS * WICHITA, KANSAS 67211

SHEET 69 OF 143