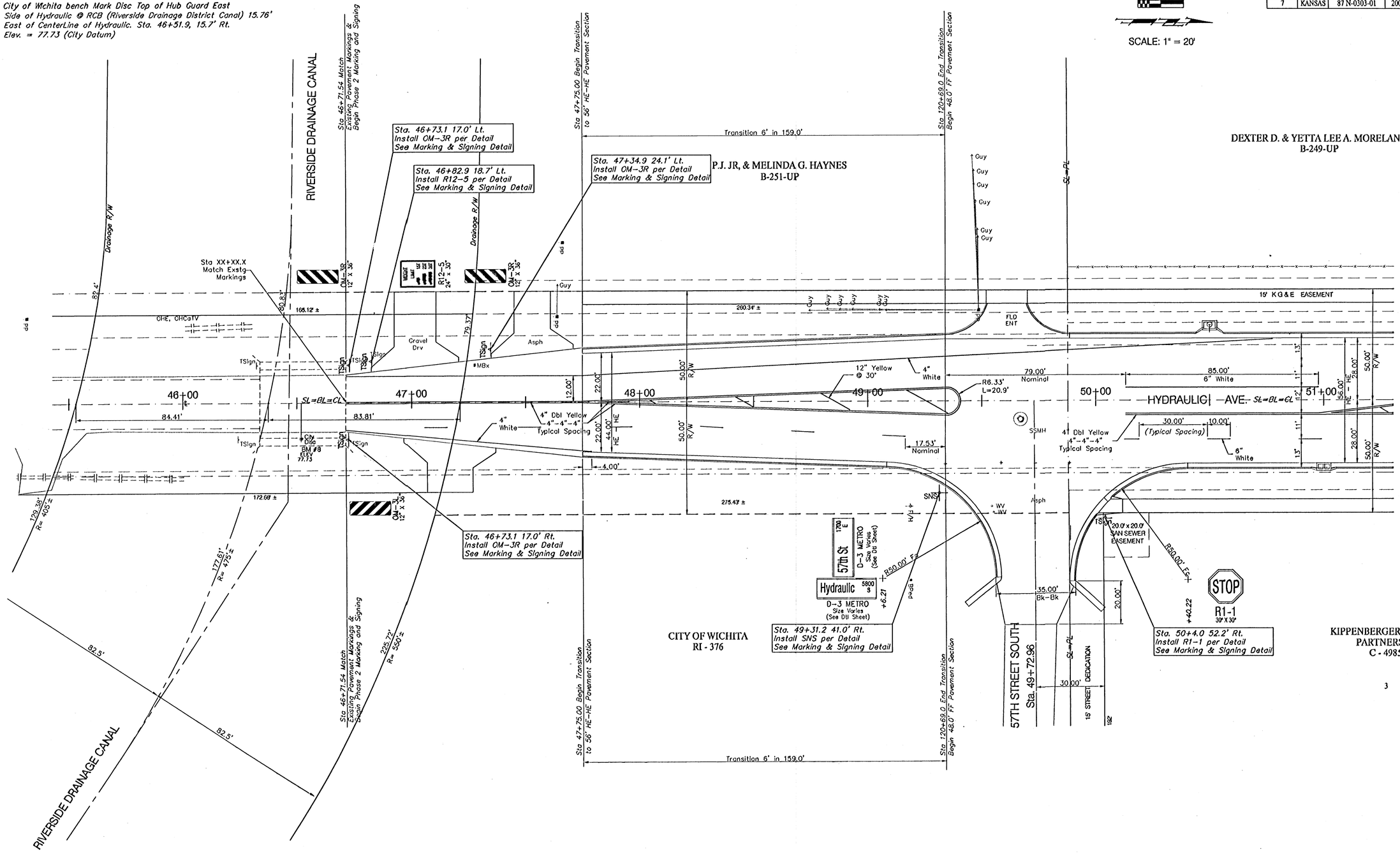
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	71	143

BENCHMARKS:

BM #8 – City of Wichita bench Mark Disc Top of Hub Guard East Side of Hydraulic @ RCB (Riverside Drainage District Canal) 15.76' East of CenterLine of Hydraulic. Sta. 46+51.9, 15.7' Rt. Elev. = 77.73 (City Datum)

0 10 20

SCALE: 1" = 20'



PROJECT NUMBER			SHEET NAME	ENGINEERING DIRECTORY	
472-83902			MARK01	F:\Eng\Hydraulic_phs2\Traffic	
DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
JFB	TCA	JFB/KK	March 04	1"=20'	99-09-E451

CAPITAL IMPROVEMENT PROJECT

PAVEMENT MARKING PLAN

HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 71 OF 143