BENCHMARKS:

BM #1 – City of Wichita Bench Mark Disc, 42' North and 41' West of Centerlines Hydraulic and 55th St. South. Sta. 63+56.1, 41' Lt. Elev. = 76.19 (City Datum)

FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	72	143

0 10 20

SCALE: 1" = 20'

Sta 51+97.11 Begin Transition to 44' HE-HE Pavement Section

Sta 53+42.58 End Transition Begin 44.0' HE-HE Pavement Section

Transition 5.07' in 145.47'

DEXTER D. & YETTA LEE A. MORELAND
B-249-UP

IVA MAE LONG
Trust
B-257-UP

LANE ENDS MERGE LEFT
W9-2
36" X 36"

Sta. 53+50.00 28.5' Lt.
Install W9-2 per Detail
See Marking & Signing Detail

331.69' ±

HLP

Abond Barbx Wire Fnce

6" White

12" Yellow @ 30'

4" Dbl Yellow 4"-4"-4" Typical Spacing

HYDRAULIC AVENUE

SL=BL=CL

30.00' (Typical Spacing)

10.00'

SSMH

50.00' R/W

56.00' HE - HE

22.00'

51+00 52+00 53+00 54+00 55+00 56+00 57+00

SPEED LIMIT 40
R2-1
24"x30"

Sta. 53+50.00 28.5' Rt.
Install R2-1 per Detail
See Marking & Signing Detail

265.81' 50' 269' 60'

KIPPENBERGER - GRIFFIN PARTNERSHIP
C - 49859

KIPPENBERGER - GRIFFIN PARTNERSHIP
C - 49860

KIPPENBERGER - GRIFFIN PARTNERSHIP
C - 49858

CITY OF WICHITA
C - 43753

D.E. VAN DOLAH, etux

3

1

192

20' UTILITY EASEMENT

20' SANITARY SEWER EASEMENT

242

Sta 51+82.74 Begin Transition to 44' HE-HE Pavement Section

Sta 53+42.58 End Transition Begin 44.0' HE-HE Pavement Section

Transition 5.94' in 159.8'

PROJECT NUMBER			SHEET NAME	ENGINEERING DIRECTORY	
472-83902			Mark02	F:\Eng\Hydraulic ph2\Traffic	
DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
JFB	TCA	JFB/KK	March 04	1"=20'	99-09-E451

CAPITAL IMPROVEMENT PROJECT

PAVEMENT MARKING PLAN

HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 72 OF 143