BENCHMARKS:
BM #7 – City of Wichita bench Mark Disc on signal pole base 40.4' south and 57.5' East of centerlines of Hydraulic & 47th St. South. Sta. 115+07.4, 57.5' Rt. Elev. = 84.99 (City Datum)

FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	82	143

0 10 20
SCALE: 1" = 20'

CHECK FOR UTILITY EASEMENT HERE

DANIEL J. MERLE M. HEINZ
B-101-UP

STEVEN P. & CONNIE S. LEE
B-102-UP

UNIFIED SCHOOL DISTRICT NO. 259
B-111-UP

JACK PEARCE INC, etal
B - 12523

BILLIE M. & TUCKER, etux
B - 12522

RESERVE A

47TH STREET SOUTH (STUCKEY ROAD)

Sta. 112+50.0 34.0' Lt.
Install R3-9b per Detail
See Marking & Signing Detail

Sta. 114+00.0 33.8' Lt.
Install R2-1 per Detail
See Marking & Signing Detail

Sta. 111+22.5 34' Rt.
Install S1-1 per Detail
Install W16-9p per Detail
See Marking & Signing Detail

MORRIS COLLETIONS LLC
C - 35087

SOUTH HYDRAULIC PARK SECOND ADDITION

MORRIS COLLECTIONS PARTNERSHIP
C - 35088

SCOTT STUCKEY
Revocable Trust
C - 52 - UP
C - 49 - IF - UP
C - 49 - 2 - UP
C - 49 - 1- 1D1 - UP

PROJECT NUMBER	SHEET NAME	ENGINEERING DIRECTORY
472-83902	Mark12	F:\Eng\Hydraulic_phs2\Traffic

DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
JFB	TCA	JFB/KK	March 04	1"=20'	99-09-E451

CAPITAL IMPROVEMENT PROJECT
PAVEMENT MARKING PLAN
HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211